***Archōn* in John’s Gospel**

1. **A Ruler of the Jews knew Jesus as a Teacher from God.**

**3:1-2** And there was a man from the Pharisees, Nicodemus his name, a ruler of the Jews. This one came to Him at night and said to Him, “Rabbi, we have known (*oida*) that You have come a Teacher from God, for no one can do these signs which You do, unless God is with Him.”

1. **Did the Rulers of the Jews know that Jesus was the Christ?**

**7:26** And behold, He speaks with openness and they say nothing to Him. Perhaps truly the rulers knew (*ginōskō*) that this is the Christ?

1. **Did any of the Rulers believe into Him?**

**7:47-48** Therefore the Pharisees answered them, “Have you also been deceived? Did any from the rulers believe into Him, or from the Pharisees?”

1. **a) The Ruler of this world judged**

**12:30-31** Jesus answered and said, “This voice came not because of me, but for your sakes. Now is a judgment of this world; now the ruler of this world will be cast out outside.”

1. **Many of the Rulers believed into Him**

**12:40-42** After quote from Isa.6:9-10 … Nevertheless, however, even from the rulers many believed into Him, but because of the Pharisees they were not admitting *it*, lest they should become de-synagogued.

1. **b) The Ruler of the World comes.**

**14:30-31** I will no longer speak many things with you, for the ruler of the world comes and he has not nothing in Me.

1. **a) The Ruler of this world judged.**

**16:11** And concerning judgment, because the ruler of this world has been judged. I have still many things to say to you, but you cannot endure *them* at present.

The Encourager will remind you all things which I spoke to you (v.26).

I must go away for the Encourager to come to you (v.7).