**Baptō, Baptizō**

**Gen.37:31** – his brothers **dipped** (*tâbal,* but not *baptō*) Joseph’s coat in goat blood

**Exo.12:22** – Passover: **dip** hyssop in lamb’s blood – sprinkle lintel

**Lev.4:6,17** – bullock of sin offering – priest **dips** finger in his blood; sprinkles 7 times before the curtain of the Sanctuary

**Lev.9:9** – Aaron, to make atonement (covering) for the People, **dipped** his finger in the blood of sin & burnt offerings and anointed (my word – lit. “put”) the horns of the altar; then poured out the blood at the foot of the altar

**Lev.11:32** – a vessel rendered unclean by a dead animal is cleansed by **dipping** (but Heb. *bûw’* – “put”) in water

**Lev.14:6** – Law of the Leper in the day of his cleansing (after inspection for healing): slaughter one bird over running water, **dip** cedar, scarlet hyssop and a live bird in the blood of the other bird – sprinkle the leper 7 times with the water and loose the live bird – declared clean

 **vv**.8-9 leper then washes clothes, shaves hair and washes self 1st and 7th day - water

**Lev.14:16** – vv.10-20 on 8th day leper brings oil for a wave offering; priest pours into left palm and with right finger **dips** and sprinkles 7 times before Yahweh

**Lev.14:51** – v.6 procedure applied to the leprous house

**Num.19:18** – vv.11-19 Unclean from contact with a dead body or a grave: a clean person will mix the ashes of a heifer with running water, **dip** hyssop in it, and sprinkle the water on the unclean person, tent or open vessels on the 3rd and 7th days. On the 7th day the unclean one will wash his clothes and body in water.

**Deu.33:24** – Moses’ final blessing on Asher: “let him **dip** his foot in oil” (apparently due to abundance)

**Jos**.**3:15** – the priests bearing the ark were to **dip** their feet in the edges of the Jordan during its flood season (NB: running water) – the priests stood on dry ground and Israel passed over Jordan on dry ground

**Rut.2:14** – Boaz instructed Ruth at mealtime to take bread with his workers and **dip** her morsel in vinegar

**1 Sa.14:27** – Jonathan **dipped** his rod in honey and took it into his mouth

**2 Ki.5:14** – Naaman **dipped** (*baptizō*) himself 7 times in Jordan (NB running water) for his leprosy, according to the word of Elisha

**2 Ki.8:15** – Hazael used thick cloth **dipped** in water to smother Benhadad

**Job 9:30-31** – if I washed myself with snow-waters, and purified my hands with soap, then You **dip** me in a pit and abominate my clothes

**Psa.68:23** – *baptō* rendered “shatter” in Heb.

**Isa**.**21:4** – *baptizō* not rendered in Heb.

**Eze.23:15** – painting of Babylonians with **dyed** (*baptos*, *ţebûwl*) head-dress

**Mat.3:1; 11:11,12; 14:8; Mar.6:24,25 –** John **the Baptist**

**Mat.3:6; Mar.1:5** – many were **baptized** by John in Jordan (NB: running water), confessing their sins

**Mat**.**3:7** – when he saw many Pharisees & Sadducees coming to his **baptism**, John called them a brood of snakes

**Luk.3:7** – John said to the multitudes coming forth to be **baptized** by him, “Brood of snakes…”

**Mat.3:11** – John further warned that trees not bearing fruit would be cut down

**Luk.3:16** - and thrown into fire. John indeed **baptized** in water unto repentance, but Another mightier than he was coming Who would **baptize** in spirit holy and fire.

**Mar.1:8** – John **baptized** with water, but He will **baptize** with spirit holy

**Joh.1:33** – and I had not known Him, but He Who sent me to **baptize** with water, That One said to me, “Upon Whomever you should see the Spirit descending and abiding upon Him, This is the One **baptizing** with spirit holy.”

**Mat.3:13** – Jesus came from Galilee opposite the Jordan to be **baptized** by John

**Mar.1:9** – Jesus came from Nazareth of Galilee and was **baptized** by John into the Jordan

**Mat**.**3:14** – but John was preventing Him, saying he needed to be **baptized** by Him

**Mat**.**3:16** – having been **baptized** Jesus ascended immediately from the water

**Luk.3:21** – in all the people being **baptized** and of Jesus being **baptized**

**Mat.14:2; Mar.6:14 –** Herod thought Jesus was John the **Baptist** risen from the dead

**Mat.16:14; Mar.8:28; Luk.9:19** – when Jesus asked who men said He was, his disciples answered John the **Baptist**, Elijah, Jeremiah (only Mat.) or one of the prophets

**Mat.17:13** – at Jesus’ statement that Elijah had already come, His disciples understood Him as referring to John the **Baptist**

**Mat.21:25; Mar.11:30; Luk.20:4** – Jesus’ question of the chief priests and elders: was the **baptism** of John from heaven or men?

**Mat.26:23; Mar.14:20** – Jesus’ answer: he who **en-dips** (*embaptō*) the hand with me in the dish – this one will deliver Me up

**Joh.13:26** – Jesus answers, “It is that one to whom I will **dip** the morsel and I will give to the same.” Therefore, having **dipped** the morsel, He gives to Judas…

**Mat.28:19** – disciple all the nations, **baptizing** them into the name of the Father and the Son and the Holy Spirit

**Mar.16:15-16** – having gone into the whole world proclaim the good-news to the whole creation; he who believes and is **baptized** will be saved

**Mar.1:4** – John came **baptizing** in the desert (NB: contrast between dry land

**Luk.3:3** - and Jordan) and proclaiming a **baptism of repentance** for forgiveness of sins

**Mar.7:3-4** – Pharisees and all the Jews do not eat until they have washed (*niptō*), and from the market lest they have **baptized** they eat not; and many other received things they hold fast – **baptism** of cups and pots and bowls and couches

**Mar.10:38** – when James & John asked for positions of prominence, Jesus asked, “…Are you able to drink the cup which I drink, or to be **baptized** **the baptism** which I am **baptized**?”

**Mar.10:39** – when they answered, “We are able”, Jesus responded, “You will drink the cup which I drink, and you will be **baptized the baptism** which I am **baptized**.”

**Luk.3:12** – tax-collectors came to be **baptized** by John

**Luk.7:20** – John the **Baptist** sent us to You, saying, “Are You the Coming One, or do we look for another?”

**Luk.7:29** – all the people having heard (Jesus) and the tax-collectors justified God, having been **baptized the baptism** of John

**Luk.7:30** – the Pharisees and the lawyers rejected the plan of God for themselves, not being **baptized** by him

**Luk.7:33** – For John the **Baptist** came neither eating bread nor drinking wine, and you say, “He has a demon.”

**Luk.11:38** – a Pharisee who invited Jesus to dinner wondered that he was not first **baptized**

**Luk.12:50** – But I have a **baptism to be baptized**, and how locked in am I until which it may be completed.

**Joh.1:25** – Pharisees asked John, “Why, then, do you **baptize**, if you are neither the Anointed nor Elijah nor the prophet?”

**Joh.1:26** – John answered, “I **baptize** with water. The midst of you has stood One Whom you have not known.”

**Joh.1:28** – in Bethabara beyond the Jordan, where John was **baptizing**

**Joh.1:31** – John continued, “And I knew Him not, but so that He might be manifested to Israel, on this account I came **baptizing** with water.”

**Joh.3:22** – Jesus and His disciples came into Judea **baptizing**

**Joh.3:23** – John was also **baptizing** at Aenon near Salem, because waters were plentiful there, and they arrived and were **baptized**

**Joh.3:25-26** – a question arose among John’s disciples about cleansing, “Rabbi, He Who was with you beyond the Jordan, to Whom you have testified, Behold This One **baptizes** and all come to Him.”

**Joh.4:1-2** – the Pharisees heard that Jesus makes and **baptizes** more disciples than John, and yet Jesus Himself was not **baptizing**, but His disciples

**Joh.10:40** – when Jesus’ enemies were seeking to seize Him, He went away again beyond the Jordan where John was previously **baptizing**

**Acts 1:5** – Because John indeed **baptized** with water, but you will be **baptized** with spirit holy, after not these many days.

**Acts 1:22** – beginning from **the baptism** of John until the day of which He was taken up from us – one of these to become with us a witness of His resurrection

**Acts 2:38** – And Peter says to them, “Repent and be **baptized** each of you upon the name of Jesus Christ unto forgiveness of your sins, and you will receive the gift of the Holy Spirit.” NOT “baptism by spirit holy”

**Acts 2:41** – those who received his word were **baptized**, and about three thousand souls were added in that day

**Acts 8:12** – and when they believed the evangelizing Philip concerning the kingdom of God and the name of Jesus Christ, they were **baptized** both men and women

**Acts 8:13** – and even Simon himself believed and was **baptized**

**Acts 8:15-16** – when Peter and John came down to Samaria, they prayed that they might receive spirit holy, for not yet was it fallen upon any of them, but they were only **baptized** into the name of the Lord Jesus

**Acts 8:36** – they came upon a certain water and the eunuch said, “Behold water; what prevents me being **baptized**?”

**Acts 8:38** - they both descended into the water, both Philip and the eunuch, and he **baptized** him

**Acts 9:18** - and immediately there fell from his eyes like scales, and he looked up and rising he was **baptized**

**Acts 10:36-37** - evangelizing peace by Jesus Christ (This One is Lord of all), you have known the word coming according to the whole of Judea, beginning from Galilee after **the baptism** which John proclaimed

**Acts 10:47** – can anyone forbid the water, these not to be **baptized**, who received the spirit the holy as even we?

**Acts 10:48** – and he ordered them to be **baptized** in the name of Jesus Christ

**Acts 11:16** – but I remembered the word of the Lord as He was saying, “John indeed **baptized** with water, but you will be **baptized** by spirit holy.”

**Acts 13**:24 – John having before proclaimed ahead of the entrance of his **baptism** of repentance to all the people of Israel

**Acts 16:15** – and as she was **baptized**, and her house, she appealed, saying, “If you have judged me to be faithful in the Lord, having entered into my house, remain.

**Acts 16:33** – and having received them in that hour of the night, he washed out the wounds, and he was **baptized**, himself and all that *were* his – immediately.

**Acts 18:8** – and Crispus the synagogue-head believed in the Lord with his whole house, and many of the Corinthians hearing were believing and were **baptized**.

**Acts 18**:25 – this one was instructed in the way of the Lord, and being fervent in the spirit he was speaking and teaching accurately the things concerning Jesus, knowing only **the baptism** of John

**Acts 19:3** – and he said, “Into what, then, were you **baptized**?” And they said, “Into **the baptism** of John.”

**Acts 19:4** – and Paul said, “John **baptized a baptism** of repentance, saying to the people into the One Coming after him that they should believe – that is, into Jesus

**Acts 19:5** – and hearing, they were **baptized** into the name of the Lord Jesus

**Acts 22:16** – and now why do you delay. Having risen, **baptize** yourself and wash away your sins, calling upon His name

**Rom.6:3** – or are you ignorant that as many of us as were **baptized** into Christ Jesus, were **baptized** into His death?

**Rom**.**6:4** – therefore, we were buried with Him **by the baptism** into the death, so that just as Christ was raised from the dead by the glory of the Father, so also we should walk in newness of life

**1 Co.1:13** – were you **baptized** into the name of Paul?

**1 Co.1:14-16** – I give thanks to God that I **baptized** no one of you except Crispus and Gaius, lest anyone should say that you were **baptized** into my name; and I even **baptized** the house of Stephanas – further, I have not known if I **baptized** any other. For Christ did not send me to **baptize** but to evangelize…

**1 Co.10:1-4** - all our fathers were under the cloud and all went through the sea, and all were **baptized** into Moses by the cloud and by the sea. And all ate the same spiritual food, and all drank the same spiritual drink, for they were drinking from a spiritual rock following *them*, and the Rock was the Christ.

**1 Co.12:13** – for also we were all **baptized** by one spirit into one body – whether Jews or Greeks or slaves or free – and all were made to drink one spirit

**1 Co.15:29** – Because what will those being **baptized** for the dead do? if dead ones rise not at all? why even are they **baptized** for them?

**Gal.3:27** – For as many of you as were **baptized** into Christ, did put on Christ.

**Eph**.**4:3,5** – being diligent to keep the unity of the Spirit in the binding of the peace … one Lord, one faith, **one baptism**

**Col.2:11-12** – In Whom also you were circumcised with a handless circumcision, in the taking off the body of the flesh by the circumcision of the Christ, buried together with Him **by the baptism** in which also you were raised together by the faithfulness of the in-working of God Who raised Him from *the* dead

**Heb.6:1-2** – not again flinging down a foundation of repentance from dead works and faith upon God, of doctrine of **baptisms** and of laying on hands and of resurrection of *the* dead and of age-abiding judgment

**Heb.9:9-10** – which *is* a parable unto the season having come, according to which both gifts and sacrifices are offered, not able to perfect the one serving according to conscience, only concerning foods and drinks and **different baptisms** – regulations of flesh until a season of reformation being in force

**1 Pe.3:21** – also which antitype (to Noah’s ark) now saves us – **baptism** – not a removal of the filth of the flesh, but the answer of a good conscience unto God by the resurrection of Jesus Christ

**Rev.19:11-13 –** And I saw the heaven opened, and, behold, a white horse and the One Sitting upon it being called Faithful and True, and in righteousness He judges and wages war. And His eyes *are* as flame of fire, and upon His head many crowns, having a name written which no one has known except Himself, and is clothed with a garment **dipped** (*baptō*) with blood, and His name has been called the Word of God.