**“Bless” Words in OT and NT**

*1*-God blessing creation; *2*-God blessing man; *3*-God blessing man & creation; *4*-man blessing God; *5*-man blessing man; *6*-man asking God to bless man; *7*-man blessing himself; *8*-creation blessing God; *9*-angels blessing God; *10*-creation & man blessing God; *11*-angels & men blessing God; *12* man blessing idols; *13*- man or Christ blessing food (aspects of 2, 4 and 6); *?*-nonspecific (**NB:** an apparent “5” may really be a “6”; the nuance between a “2” and a “6” may be blurred also; and a “7” is a more specific form of a “6”)

ochre – the substance of or reason for the blessing, or a corollary to it

blue – \*-*eulog-\** in LXX for a non-$rb word in Hebrew

**Gen.1:22** And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. (*eulogeō, bârak*)-1

**Gen.1:28** And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. (*eulogeō, bârak*)-2

**Gen.2:3** And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (*eulogeō, bârak*)-1

**Gen.5:2** Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. (*eulogeō, bârak*)-2

**Gen.9:1** And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. (*eulogeō, bârak*)-2

**Gen.9:26** And he said, Blessed *be* the LORD God of Shem; and Canaan shall be his servant. (*eulogētos, bârak*)-4

**Gen.12:2** And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: (*eulogeō-eulogētos, bârak-berâkâh*)-2,-5.5

**Gen.12:3** And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. (*eulogeō*-2/*eneulogeō, bârak*-3)-2,-5,-5.5 1st direct contrast with curse

**Gen.14:19** And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth: (*eulogeō*-2*, bârak*-2)-6

**Gen.14:20** And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all. (*eulogētos, bârak*)-4

**Gen.17:16** And I will bless her (Sarah), and give thee a son also of her: yea, I will bless her, and she shall be *a mother* of nations; kings of people shall be of her. (*eulogeō*-2*, bârak*-2)-2

**Gen.17:20** And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly (epizeuxis); twelve princes shall he beget, and I will make him a great nation. (*eulogeō, bârak*)-2

**Gen.18:18** Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? (*eneulogeō, bârak*)-5.5

**Gen.22:17** That in blessing I will bless (polyptoton) thee (Abraham), and in multiplying I will multiply (polyptoton) thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies (*eulogeō*-2*, bârak*-2)-2

**Gen.22:18** And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. (*eneulogeō, bârak*)-5.5

**Gen.24:1** And Abraham was old, *and* well stricken in age: and the LORD had blessed Abraham in all things. (*eulogeō, bârak*)-2

**Gen.24:27** and saith, 'Blessed *is* Jehovah, God of my lord Abraham, who hath not left off His kindness and His truth with my lord; -- I (Eliezer) *being* in the way, Jehovah hath led me to the house of my lord's brethren.' (*eulogētos, bârak*)-4

**Gen.24:31** And he (Laban) said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels. (*eulogētos, bârak*)-2

**Gen.24:35** And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses. (*eulogeō, bârak*)-2

**Gen.24:48** And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son. (*eulogeō, bârak*)-4

**Gen.24:60** And they blessed Rebekah, and said unto her, Thou *art* our sister, be thou *the mother* of thousands of millions, and let thy seed possess the gate of those which hate them. (*eulogeō, bârak*)-5

**Gen.25:11** And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi. (*eulogeō, bârak*)-2

**Gen.26:3** Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father; (*eulogeō, bârak*)-2

**Gen.26:4** And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed (*eneulogeō, bârak*)-5.5

**Gen.26:12** Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him. (*eulogeō, bârak*)-2

**Gen.26:24** And the LORD appeared unto him the same night, and said, I *am* the God of Abraham thy father: fear not, for I *am* with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake. (*eulogeō, bârak*)-2

**Gen.26:29** That thou (Isaac) wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou *art* now the blessed of the LORD. (*eulogētos, bârak*)-2

**\*\*Gen.27:4** And make me savoury meat, such as I love, and bring *it* to me, that I may eat; that my soul may bless thee (Esau) before I die. (*eulogeō, bârak*)-6 1st connection w/ familial inheritance

**Gen.27:7** Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death. (*eulogeō, bârak*)-6

**Gen.27:10** And thou shalt bring *it* to thy father, that he may eat, and that he may bless thee before his death. (*eulogeō, bârak*)-6

**Gen.27:12** My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing. (*eulogia, berâkâh*)-6

**Gen.27:19** And Jacob said unto his father, I *am* Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me (Jacob). (*eulogeō, bârak*)-6

**Gen.27:23** And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him. (*eulogeō, bârak*)-6

**Gen.27:25** And he said, Bring *it* near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought *it* near to him, and he did eat: and he brought him wine, and he drank. (*eulogeō, bârak*)-6

**Gen.27:27** And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son *is* as the smell of a field which the LORD hath blessed: (*eulogeō-2, bârak-2*)-6,-1

**Gen.27:29** Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed *be* every one that curseth thee (polyptoton), and blessed *be* he that blesseth thee (polyptoton). (*eulogeō-2, bârak-2*)-6-5

**Gen.27:30** And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. (*eulogeō, bârak*)-6

**Gen.27:31** And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me. (*eulogeō, bârak*)-6

**Gen.27:33** And Isaac trembled very exceedingly, and said, Who? where *is* he that hath taken venison, and brought *it* me, and I have eaten of all before thou camest, and have blessed him? yea, *and* he shall be blessed. (*eulogeō-2, bârak-2*)-6,-6

**Gen.27:34** And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, *even* me also, O my father. (*eulogeō, bârak*)-6

**Gen.27:35** And he said, Thy brother came with subtilty, and hath taken away thy blessing. (*eulogia, berâkâh*)-6

**Gen.27:36** And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? (*eulogia-2, berâkâh-2*)-6,-6 1st connection between the blessing and the right of firstborn (*bekôrâh*)

**Gen.27:38** And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lifted up his voice, and wept. (*eulogia- eulogeō, berâkâh-bârak*)-6

**Gen.27:41** And Esau hated Jacob because of the blessing wherewith his father blessed (polyptoton) him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob. (*eulogia- eulogeō, berâkâh-bârak*)-6,-6

**Gen.28:1** And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan. (*eulogeō, bârak*)-6 Jacob’s 2nd blessing

**Gen.28:3** And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people; (*eulogeō, bârak*)-6

**Gen.28:4** And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham. (*eulogia, berâkâh*)-6

**Gen.28:6** When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan; (*eulogeō-2, bârak-2*)-6,-6

**Gen.28:14** And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. (*eneulogeō, bârak*)-2&-5.5 Yahweh to Jacob in his ladder dream.

**Gen.30:27** And Laban said unto him, I pray thee, if I have found favour in thine eyes, *tarry: for* I have learned by experience that the LORD hath blessed me for thy sake. (*eulogeō, bârak*)-2&-5

**Gen.30:30** For *it was* little which thou hadst before I *came*, and it is *now* increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also? (*eulogeō, bârak*)-2&-5

**Gen.31:55** And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place. (*eulogeō, bârak*)-5

**Gen.32:26** And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. (*eulogeō, bârak*)-2 Jacob’s wrestle with Yahweh.

**Gen.32:29** And Jacob asked *him*, and said, Tell *me*, I pray thee, thy name. And he said, Wherefore *is* it *that* thou dost ask after my name? And he blessed him there. (*eulogeō, bârak*)-2

**Gen.33:11** Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously (favored) with me, and because I have enough. And he urged him, and he took *it*. (*eulogia, berâkâh*)-5 Jacob’s present from his over-sufficiency was his blessing to Esau.

**Gen.35:9** And God appeared unto Jacob again, when he came out of Padan-aram, and blessed him. (*eulogeō, bârak*)-2

**Gen.39:5** And it came to pass from the time *that* he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field. (*eulogeō-eulogia, bârak-berâkâh*)-2,-2

**Gen.43:28** *eulogētos*, not in Heb.

**Gen.47:7** And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh. (*eulogeō, bârak*)-6

**Gen.47:10** And Jacob blessed Pharaoh, and went out from before Pharaoh. (*eulogeō, bârak*)-6

**Gen.48:3** And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me (*eulogeō, bârak*)-2

**Gen.48:9** And Joseph said unto his father, They *are* my sons, whom God hath given me in this *place*. And he said, Bring them, I pray thee, unto me, and I will bless them. (*eulogeō, bârak*)-6

**Gen.48:15** And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, (*eulogeō, bârak*)-6

**Gen.48:16** The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. (*eulogeō, bârak*)-6

**Gen.48:20** And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh. (*eulogeō-2, bârak-2*)-6,-6 This may show that most #5’s are really #6’s.

**\*\*Gen.49:25** *Even* by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings (triple polyptoton) of heaven above *the* height, blessings of the deep stretching out below, blessings of the breasts, and of the womb: (*eulogeō-eulogia-3, bârak-berâkâh-3*)-6,-6,-6,-6 What are the blessings of heaven above the height? Was this the city that God had revealed to Abraham? What of the deep below?

**Gen.49:26** The blessings of thy father have prevailed (*gâbar*) above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren. (*eulogia-3, berâkâh-2*)-2,-2 (3rd *eulogia* not in Heb.)

**Gen.49:28** All these *are* the twelve tribes of Israel: and this *is it* that their father spake unto them, and blessed them; every one according to his blessing he blessed (polyptoton) them. (*eulogeō-2/ eulogia, bârak-2/berâkâh*)-6,-6,-6

**Exo.12:32** Also take your flocks and your herds, as ye have said, and be gone; and bless me (Pharaoh asking Moses and Aaron) also. (*eulogeō, bârak*)-6

**Exo.18:10** And Jethro said, Blessed *be* the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians. (*eulogētos,* *bârak*)-4

**Exo.20:11** For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. (*eulogeō, bârak*)-1

**\*\*Exo.20:24** An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I recall my name I will come unto thee, and I will bless thee. (*eulogeō, bârak*)-2

**Exo.23:25** And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee. (*eulogeō, bârak*)-2

**Exo.32:29** Then Moses said, "Consecrate yourselves today to the LORD, that He may bestow on you a blessing this day, for every man has opposed his son and his brother." (*eulogia, berâkâh*)-2

**Exo.39:43** And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them. (*eulogeō, bârak*)-6

**Lev.9:22** And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings. (*eulogeō, bârak*)-6

**Lev.9:23** And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people. (*eulogeō, bârak*)-6

**Lev.25:21** Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years. {promise for sabbath-years} (*eulogia, berâkâh*)-2

**Num.6:27** And they shall put My name upon the children of Israel; and I will bless them. (*eulogeō, bârak*)-2

**Num.6:24-26** The LORD bless thee, and keep thee: The LORD make his face shine upon thee, and be gracious unto thee: The LORD lift up his countenance upon thee, and give thee peace. (*eulogeō, bârak*)-6 NOTE: six-fold blessing.

**Num.22:6** Come now therefore, I pray thee, curse me this people; for they *are* too mighty for me: peradventure I shall prevail, *that* we may smite them, and *that* I may drive them out of the land: for I wot that he whom thou blessest *is* blessed (polyptoton), and he whom thou cursest is cursed. (*eulogeō-2, bârak-2*)-5,-5

**Num.22:12** And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they *are* blessed. (*eulogeō, bârak*)-2

**Num.23:11** And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed *them* altogether (polyptoton). (*eulogeō/eulogia, bârak-2*)-5,-5

**Num.23:20** Behold, I have received *commandment* to bless: and he hath blessed; and I cannot reverse it. (*eulogeō-2, bârak-2*)-5-2

**Num.23:25** And Balak said unto Balaam, Neither curse them at all (polyptoton), nor bless them at all (polyptoton). (*eulogeō-2, bârak-2*)-5,-5

**Num.24:1** And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness. (*eulogeō, bârak*)-2

**Num.24:5-9** "How lovely are your tents, O Jacob! Your dwellings, O Israel! Like valleys that stretch out, Like gardens by the riverside, Like aloes planted by the LORD, Like cedars beside the waters. He shall pour water from his buckets, And his seed *shall be* in many waters. "His king shall be higher than Agag, And his kingdom shall be exalted. God brings him out of Egypt; He has strength like a wild ox; He shall consume the nations, his enemies; He shall break their bones And pierce *them* with his arrows. He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed *is* he that blesseth (polyptoton) thee, and cursed *is* he that curseth (polyptoton) thee. (*eulogeō-2, bârak-2*)-5,-5

**Num.24:10** And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed (polyptoton) *them* these three times. (*eulogeō-2, bârak-2*)-5,-5

**Deu.1:11** The LORD God of your fathers make you a thousand times so many more as ye *are*, and bless you, as he hath promised you! (*eulogeō, bârak*)-6

**Deu.2:7** For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God *hath been* with thee; thou hast lacked nothing. (*eulogeō, bârak*)-2

**Deu.7:13** And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee. (*eulogeō-2, bârak-2*)-2,-2

**Deu.7:14** Thou shalt be blessed above all peoples: there shall not be male or female barren among you, or among your cattle. (*eulogētos,* *bârak*)-2

**\*\*Deu.8:10** When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee. (*eulogeō, bârak*)-4 Reasons for man blessing God.

**Deu.11:26** Behold, I set before you this day a blessing and a curse; (*eulogia, berâkâh*)-2

**Deu.11:27** A blessing, if ye obey the commandments of the LORD your God, which I command you this day: (*eulogia, berâkâh*)-2

**Deu.11:29** And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal. (*eulogia, berâkâh*)-2

**Deu.12:7** And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee. (*eulogeō, bârak*)-2

**Deu.12:15** Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. (*eulogia, berâkâh*)-2

**Deu.14:24** And if the way be too long for thee, so that thou art not able to carry it; *or* if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: (*eulogeō, bârak*)-2

**Deu.14:29** And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which *are* within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine which thou doest. (*eulogeō, bârak*)-2

**Deu.15:4** Save when there shall be no poor among you; for the LORD shall greatly bless (polyptoton) thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it: (*eulogeō-2, bârak-2*)-2,-2

**Deu.15:6** For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee. (*eulogeō, bârak*)-2

**Deu.15:10** Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto. (*eulogeō, bârak*)-2

**Deu.15:14** Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: *of that* wherewith the LORD thy God hath blessed thee thou shalt give unto him. (*eulogeō, bârak*)-2

**Deu.15:18** It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant *to thee*, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest. (*eulogeō, bârak*)-2

**Deu.16:10** And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give *unto the LORD thy God*, according as the LORD thy God hath blessed thee: (*eulogeō, bârak*)-2

**Deu.16:15** Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice. (*eulogeō, bârak*)-2

**Deu.16:17** Every man *shall give* as he is able, according to the blessing of the LORD thy God which he hath given thee. (*eulogia, berâkâh*)-2

Deu.18:5 *eulogeō* in LXX; not in Heb.

**Deu.21:5** And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be *tried*: (*eulogeō, bârak*)-6

**Deu.23:5** Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee. (*eulogia, berâkâh*)-2

**Deu.23:20** Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. (*eulogeō, bârak*)-2

**Deu.24:13** In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God. (*eulogeō, bârak*)-5

**Deu.24:19** When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands (*eulogeō, bârak*)-2

**Deu.26:15** Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey. (*eulogeō, bârak*)-2

**Deu.27:12** These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin: (*eulogeō, bârak*)-6 The curse in v.13.

**Deu.28:2** And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God. (*eulogia, berâkâh*)-2

**Deu.28:3** Blessed *shalt* thou *be* in the city, and blessed *shalt* thou *be* in the field. (*eulogeō-2, bârak-2*)-2

**Deu.28:4** Blessed *shall be* the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. (*eulogeō, bârak*)-2

**Deu.28:5** Blessed *shall be* thy basket and thy store. (*eulogeō, bârak*)-2

**Deu.28:6** Blessed *shalt* thou *be* when thou comest in, and blessed *shalt* thou *be* when thou goest out. (*eulogeō-2, bârak-2*)-2,-2

**Deu.28:8** The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee. (*eulogia/untrans., berâkâh/ bârak*)-2 (*bârak* not in Gk.)

**Deu.28:12** The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. (*eulogeō, bârak*)-2

**Deu.30:1** And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee, (*eulogia, berâkâh*)-2

**Deu.30:16** In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. (*eulogeō, bârak*)-2

**Deu.30:19** I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: (*eulogia, berâkâh*)-2

**Deu.33:1** And this *is* the blessing, wherewith Moses the man of God blessed the children of Israel before his death. (*eulogia/ eulogeō, berâkâh/ bârak*)-6,-6 V.3 includes Yahweh’s love of His people and His words. V.4 His law. V.5 Who was king in Jeshurun? V.6 Let Reuben live and not be few. V.7 Judah a help against enemies. V.8-11 Levi’s piety in Urim and Thummim.

**Deu.33:11** Bless, LORD, his strength, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again. (*eulogeō, bârak*)-6 V.12 of Benjamin – shelter.

**\*\*Deu.33:13** And of Joseph he said, Blessed of the LORD *be* his land, for the excellence of the heavens, for the dew, and for the deep that coucheth beneath, (*eulogia, bârak*)-6 VV.14-17 with produce and precious things – headship – favor - dominion. VV.18-19 of Zebulon & Issachar, abundance.

**Deu.33:20** And of Gad he said, Blessed *be* He that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head. (*eulogeō, bârak*)-4 V.21 judgment & justice.

**Deu.33:23** And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south. (*eulogia, berâkâh*)-6

**Deu.33:24** And of Asher he said, *Let* Asher *be* blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil. (*eulogētos, bârak*)-6 V.25 Asher’s strength. V.26-29 God Who rides the heavens will help – God your refuge will thrust out the enemy. Israel dwelling in safety, in a land of grain and wine. Happiness, Yahweh’s salvation, enemies will submit.

**Jos.8:33** And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. (*eulogeō, bârak*)-6

**Jos.8:34** And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law. (*eulogia, berâkâh*)-2

**\*\*Jos.14:13** And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance. (*eulogeō, bârak*)-5

**Jos.15:19** Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs. (*eulogia, berâkâh*)-5

**Jos.17:14** And the children of Joseph spake unto Joshua, saying, Why hast thou given me *but* one lot and one portion to inherit, seeing I *am* a great people, forasmuch as the LORD hath blessed me hitherto? (*eulogeō, bârak*)-2

**Jos.22:6** So Joshua blessed them, and sent them away: and they went unto their tents. (*eulogeō, bârak*)-6 Dismissal to the lands of their inheritance – v.4. Keep Yahweh’s law – cling to Him and serve Him – v.5.

**Jos.22:7** Now to the *one* half of the tribe of Manasseh Moses had given *possession* in Bashan: but unto the *other* half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, (*eulogeō, bârak*)-6 Dismissal to the lands of their inheritance with spoils of war: riches-livestock, gold, silver, bronze, iron, clothing – v.8

**Jos.22:33** And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt. (*eulogeō, bârak*)-4

**Jos.24:10** But I would not hearken unto Balaam; therefore he blessed you greatly (polyptoton): so I delivered you out of his hand. (*eulogia/eulogeō, bârak-2*)-5,-5

**Jud.1:15** And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs. (*eulogia, berâkâh*)-5

**Jud.5:2** "When leaders lead in Israel, When the people willingly offer themselves, Bless the LORD! (*eulogeō, bârak*)-4 For subduing their enemies.

**Jud.5:9** My heart *is* toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD. (*eulogeō, bârak*)-4 For subduing their enemies.

**Jud.5:24** Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent. (*eulogeō-2, bârak-2*)-5,-5 Latter part of Deborah’s victory song.

**Jud.13:24** And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him. (*eulogeō, bârak*)-2 The spirit of Yahweh moved him - v.25.

**\*\*Jud.17:2** And he said unto his mother, The eleven hundred *shekels* of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver *is* with me; I took it. And his mother said, Blessed *be thou* of the LORD, my son. (*eulogētos, bârak*)-6 VV.3-4 show this “blessing” to be merely formal, and utterly false!

**\*\*Rut.2:4** And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD *be* with you. And they answered him, The LORD bless thee. (*eulogeō, bârak*)-6 NB: blessing has become a form of address.

**Rut.2:19** And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did recognize you. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day *is* Boaz. (*eulogeō, bârak*)-6

**Rut.2:20** And Naomi said unto her daughter in law, Blessed *be* he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man *is* near of kin unto us, one of our next kinsmen. (*eulogeō, bârak*)-6

**Rut.3:10** And he said, Blessed *be* thou of the LORD, my daughter: *for* thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich. (*eulogeō, bârak*)-6

**Rut.4:14** And the women said unto Naomi, Blessed *be* the LORD, which hath not left thee this day without a kinsman, that his name may be famous (proclaimed) in Israel. (*eulogētos, bârak*)-4

1 Sam.2:9 *eulogeō* – not in Heb.

**1 Sam.2:20** And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home. (*eulogeō, bârak*)-6

1 Sam.2:29 Why do ye kick at My sacrifice, and at Mine offering which I commanded *in* My habitation, and dost honour thy sons above Me, to make yourselves fat from the first part of every offering of Israel, of My people? (*eneulogeō, kâbêd*)-7

**\*\*1 Sam.9:13** As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; *and* afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him. (*eulogeō, bârak*)-6 Sacrifices to Yahweh.

**1 Sam.13:10** And it cometh to pass at his completing to cause the burnt-offering to ascend, that lo, Samuel hath come, and Saul goeth out to meet him, to bless him; (*eulogeō, bârak*)-6

**1** **Sam.15:13** And Samuel came to Saul: and Saul said unto him, Blessed *be* thou of the LORD: I have performed the commandment of the LORD. (*eulogētos, bârak*)-6

**1 Sam.23:21** And Saul said, Blessed *be* ye of the LORD; for ye have compassion on me. (*eulogeō, bârak*)-6

**1 Sam.25:14** But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them. (*eulogeō, bârak*)-5

**1 Sam.25:27** And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord. (*eulogia, berâkâh*)-5&-6 Food. A sure house for David; fighting Yahweh’s battle. – v.28

**1 Sam.25:32** And David said to Abigail, Blessed *be* the LORD God of Israel, which sent thee this day to meet me: (*eulogētos, bârak*)-4

**1 Sam.25:33** and blessed *is* thy discretion, and blessed *art* thou in that thou hast restrained me this day from coming in with blood, and to restrain my hand to myself. (*eulogētos/eulogeō, bârak-2*)-5,-5

**1 Sam.25:39** And when David heard that Nabal was dead, he said, Blessed *be* the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife. (*eulogētos, bârak*)-4

**1 Sam.26:25** Then Saul said to David, Blessed *be* thou, my son David: thou shalt both do great *things*, and also shalt still prevail. So David went on his way, and Saul returned to his place. (*eulogeō, bârak*)-5

**2 Sam.2:5** And David sent messengers unto the men of Jabesh-gilead, and said unto them, Blessed *be* ye of the LORD, that ye have shewed this kindness unto your lord, *even* unto Saul, and have buried him. (*eulogeō, bârak*)-6

**2 Sam.6:11** And the ark of the LORD continued in the house of Obed-edom the Gittite three months: and the LORD blessed Obed-edom, and all his household. (*eulogeō, bârak*)-2

**2 Sam.6:12** And it was told king David, saying, The LORD hath blessed the house of Obed-edom, and all that *pertaineth* unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obed-edom into the city of David with gladness. (*eulogeō, bârak*)-2

**2 Sam.6:18** And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts. (*eulogeō, bârak*)-6

**\*\*2 Sam.6:20** Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself! (*eulogeō, bârak*)-5 (2nd *eulogeō* – not in Heb.) How does someone bless his own house?

2 Sam.6:21 *eulogētos* – not in Heb.

**2 Sam.7:29** Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken *it*: and with thy blessing let the house of thy servant be blessed (polyptoton) for ever. (*eulogeō/eulogia/eulogeō, bârak/berâkâh/bârak*)-6,-6,-6 Yahweh’s promise of a sure house for David – v.28

**2 Sam.8:10** Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And *Joram* brought with him vessels of silver, and vessels of gold, and vessels of brass: (*eulogeō, bârak*)-5

**\*\*2 Sam.13:25** And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him. (*eulogeō, bârak*)-5 Was it customary to bless one’s children upon their departure?

**2 Sam.14:22** And Joab fell to the ground on his face, and bowed himself, and blessed the king: and Joab said, Today thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant. (*eulogeō, bârak*)-5

**2 Sam.18:28** And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed *be* the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king. (*eulogētos, bârak*)-4

**2 Sam.19:39** And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place. (*eulogeō, bârak*)-5

**2 Sam.21:3** Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD? (*eulogeō, bârak*)-5

**2 Sam.22:47** The LORD liveth; and blessed *be* my rock; and exalted be the God of the rock of my salvation. (*eulogētos, bârak*)-4

2 Sam.24:23 All these *things* did Araunah, *as* a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee. (*eulogeō, râtsâh*)-6

**1 Ki.1:47** And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed. (*eulogeō, bârak*)-6

**1 Ki.1:48** And also thus said the king, Blessed *be* the LORD God of Israel, which hath given *one* to sit on my throne this day, mine eyes even seeing *it*. (*eulogētos, bârak*)-4

**1 Ki.2:45** And king Solomon *shall be* blessed, and the throne of David shall be established before the LORD for ever. (*eulogeō, bârak*)-2 Apparently his continuity on the throne.

**1 Ki.5:7** And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed *be* the LORD this day, which hath given unto David a wise son over this great people. (*eulogētos, bârak*)-4 1st Gentile praising Yahweh.

**1 Ki.8:14** And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood;) (*eulogeō, bârak*)-6 VV.16-20 David chosen & succeeded. A house for Yahweh – the shekinah.

**1 Ki.8:15** And he said, Blessed *be* the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled *it*, saying, (*eulogētos, bârak*)-4 VV.16-20 David chosen & succeeded. A house for Yahweh – the shekinah.

**1 Ki.8:55** And he stood, and blessed all the congregation of Israel with a loud voice, saying, (*eulogeō, bârak*)-6 It appears that blessing the congregation and praising Yahweh (v.56) were equivalent. V.57 Yahweh with them, not forsaking. V.59 Yahweh upholding justice. V.60 all the peoples of the earth. V.61 obedience to Torah.

**1 Ki.8:56** Blessed *be* the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant. (*eulogētos, bârak*)-4 It appears that blessing the congregation and praising Yahweh (v.56) were equivalent. V.57 Yahweh with them, not forsaking. V.59 Yahweh upholding justice. V.60 all the peoples of the earth. V.61 obedience to Torah.

**1 Ki.8:66** On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people. (*eulogeō, bârak*)-6

**1 Ki.10:9** Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice. (*eulogeō, bârak*)-4

**1 Ki.21:10** and cause two men -- sons of worthlessness -- to sit over-against him, and they testify of him, saying, Thou hast blessed God and Melech (the king); and they have brought him out, and stoned him, and he dieth.' (*eulogeō, bârak*)-4 & -5 C.B. says “blaspheme” (as in AV) is correct, this being an emendation of the Sopherim.

**1 Ki.21:13** and two men -- sons of worthlessness -- come in, and sit over-against him, and the men of worthlessness testify of him, even Naboth, before the people, saying, 'Naboth blessed God and Melech (the king);' and they take him out to the outside of the city, and stone him with stones, and he dieth; (*eulogeō, bârak*)-4 & -5 C.B. says “blaspheme” (as in AV) is correct, this being an emendation of the Sopherim.

**2 Ki.4:29** Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. (*eulogeō-2, bârak-2*)-5,-5

**\*\*2 Ki.5:15** And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that *there is* no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant. (*eulogia, berâkâh*)-5 Obviously the gift that followed in v.22.

**2 Ki.10:15** And when he was departed thence, he lighted on Jehonadab the son of Rechab *coming* to meet him: and he saluted him, and said to him, Is thine heart right, as my heart *is* with thy heart? And Jehonadab answered, It is. If it be, give *me* thine hand. And he gave *him* his hand; and he took him up to him into the chariot. (*eulogeō, bârak*)-5

**2 Ki.18:31** Hearken not to Hezekiah: for thus saith the king of Assyria, Make *an agreement* with me by a present, and come out to me, and *then* eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern: (*eulogia, berâkâh*)-5

**1 Ch.4:10** And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed (*polyptoton*), and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep *me* from evil, that it may not grieve me! And God granted him that which he requested. (*eulogeō-2, bârak-2*)-2,-2

**\*\*1 Ch.5:1** Now the sons of Reuben the firstborn of Israel, (for he *was* the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright (*prōtotokia*, *bekôrâh*).

(*eulogia, bekôrâh*)-5

**\*\*1 Ch.5:2** For Judah prevailed above his brethren, and of him *came* the chief ruler; but the birthright *was* Joseph's. (*eulogia, bekôrâh*)-5

**1 Ch.13:14** And the ark of God remained with the family of Obed-edom in his house three months. And the LORD blessed the house of Obed-edom, and all that he had. (*eulogeō, bârak*)-2

**1 Ch.16:2** And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD. (*eulogeō, bârak*)-6

**1 Ch.16:36** Blessed *be* the LORD God of Israel for ever and ever. And all the people said, Amen, and praised the LORD. (*eulogeō, bârak*)-4 V.7 on that day then David appointed at the beginning to give thanks to Yahweh by the hand of Asaph and his brothers. V.8 give thanks to Yahweh, call on His name, make known His deeds among peoples. V.9 sing to Him, sing praise to Him, meditate on all His wonders. V.10 boast yourselves in the name of His holiness; let the heart of those seeking Yahweh rejoice. V.11 seek Yahweh and His strength; seek His face continually. V.12 remember His wonders that He did, His signs and the judgments of His mouth. V.13 seed of Israel His servant, sons of Jacob His chosen ones. V.14 He *is* Yahweh our Elohim; in the whole earth *are* His judgments. V.15 remember to the age His covenant, the word He commanded to a thousand generations (3 occs.). V.16 which He cut with Abraham, and His oath to Isaac. V.17 and He established it to Jacob for a statute, to Israel a covenant age-abiding. V.18 to say, ‘To you I will give the land of Canaan, the portion of your inheritance. V.19 when you became men of few numbers and sojourning in it. V.20 and they walked about from nation unto nation and from a kingdom unto another people. V.21 He did not give rest to any to oppress them, and He proved kings on their account. V.22 reach not upon My anointed ones; and against My prophets do no injury. V.23 sing to Yahweh, all the earth; bear tidings of His salvation from day to day. V.24 recount among nations His glory, among all the peoples His wonders. V.25 for great is Yahweh and praised exceedingly, and He is fearful above all gods. V.26 for all gods of the peoples are worthlessness, but Yahweh made the heavens. V.27 majesty and honor *are* before Him, strength and joy are at His station. V.28 ascribe to Yahweh, you clans of peoples, ascribe to Yahweh glory and strength. V.29 ascribe to Yahweh the glory of His name, lift up an offering and come in before him, bow yourselves to Yahweh in the beauty of His holiness. V.30 dance from before Him all the earth; will the world be established *that* it shake not? V.31 let the heavens rejoice and the earth be glad; and let them say among nations, ‘Yahweh has reigned.’ V.32 let the sea and its fullness thunder; let the field rejoice and all that is in it. V.33 then the trees of the forest will give a ringing cry from before Yahweh, for He is coming to judge the earth. V.34 give thanks to Yahweh, for His kindness is good to the age. V.35 and say, ‘Save us, Elohim of our salvation, and gather us and deliver us from the nations to give thanks to the name of Your holiness, to praise in Your song of praise.

**\*\*1 Ch.16:43** And all the people departed every man to his house: and David returned to bless his house. (*eulogeō, bârak*)-5 How does someone bless his own house?

**\*\*1 Ch.17:27** Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and *it shall be* blessed for ever. (*eulogeō-3, bârak-3*)-2,-2,-2 The goodness of v.26 was the promise of a sure house in v.25.

**1 Ch.18:10** He sent Hadoram his son to king David, to enquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and *with him* all manner of vessels of gold and silver and brass. (*eulogeō, bârak*)-5

**1 Ch.26:5** Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him. (*eulogeō, bârak*)-2 This blessing = many sons.

**1 Ch.29:10** Wherefore David blessed the LORD before all the congregation: and David said, Blessed *be* thou, LORD God of Israel our father, for ever and ever. (*eulogeō/eulogētos, bârak-2*)-4,-4 The greatness, the power, the glory, the victory, the majesty and the kingdom in v.11.

**\*\*1 Ch.29:20** And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king. (*eulogeō-2, bârak-2*)-4,-4 Here blessing = worship.

**2 Ch.2:12** Huram said moreover, Blessed *be* the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom. (*eulogētos, bârak*)-4

**\*\*2 Ch.6:3** And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood. (*eulogeō, bârak*)-6 Note that this blessing of the congregation appears to be the praise offered to Yahweh in v.4 (below).

**\*\*2 Ch.6:4** And he said, Blessed *be* the LORD God of Israel, who hath with his hands fulfilled *that* which he spake with his mouth to my father David, saying, (*eulogētos, bârak*)-4 V.5 a chosen city for His house, a man chosen to be ruler of His people. V.6 Yahweh’s name.

**2 Ch.20:26** And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day. (*eulogia*/ *eulogeō/ eulogia, berâkâh/ bârak/ berâkâh*)-2,-4,-2 The blessing of men was the spoils of war of v.25.

**\*\*2 Ch.30:27** Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came *up* to his holy dwelling place, *even* unto heaven. (*eulogeō, bârak*)-6 Here the blessing appears to be the prayer offered for the people.

**2 Ch.31:8** And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel. (*eulogeō, bârak*)-4 & -6 The tithes and dedicated things of vv.6-7.

**2 Ch.31:10** And Azariah the chief priest of the house of Zadok answered him, and said, Since *the people* began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left *is* this great store. (*eulogeō, bârak*)-2

**Ezr.7:27** Blessed *be* the LORD God of our fathers, which hath put *such a thing* as this in the king's heart, to beautify the house of the LORD which *is* in Jerusalem: (*eulogētos, bârak*)-4

**Neh.8:6** And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with *their* faces to the ground. (*eulogeō, bârak*)-4 Again blessing Yahweh was equivalent to worship.

**Neh.9:5** Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, *and* Pethahiah, said, Stand up *and* bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise. (*eulogeō-2/ eulogia, bârak-2/ berâkâh*)-4-4-?

**Neh.11:2** And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem. (*eulogeō, bârak*)-5

**Neh.13:2** Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing. (*eulogia, berâkâh*)-2

**Psa.3:8** Salvation *belongeth* unto the LORD: thy blessing *is* upon thy people. Selah. (*eulogia, berâkâh*)-2

**Psa.5:12** For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as *with* a shield. (*eulogeō, bârak*)-2

**Psa.10:3** For the wicked boasts of his heart's desire; He blesses the greedy *and* renounces the LORD. (*eneulogeō, bârak*)-5

**Psa.16:7** I will bless the LORD who has given me counsel; My heart also instructs me in the night seasons. (*eulogeō, bârak*)-4

**Psa.18:46** The LORD lives! Blessed *be* my Rock! Let the God of my salvation be exalted. (*eulogētos, bârak*)-4

**Psa.21:3** For You meet him with the blessings of goodness; You set a crown of pure gold upon his head. (*eulogia, berâkâh*)-2

**Psa.21:6** For You have made him most blessed forever; You have made him exceedingly glad with Your presence. (*eulogia, berâkâh*)-2

**\*\*Psa.24:5** He shall receive blessing from the LORD, And righteousness (justification) from the God of his salvation. (*eulogia, berâkâh*)-2 Blessing = righteousness.

**Psa.26:12** My foot stands in an even place (uprightness); In the congregations I will bless the LORD. (*eulogeō, bârak*)-4

**Psa.28:6** Blessed *be* the LORD, Because He has heard the voice of my supplications! (*eulogētos, bârak*)-4

**\*\*Psa.28:9** Save Your people, And bless Your inheritance; Shepherd them also, And lift them up (favor)forever. (*eulogeō, bârak*)-2 Bless = save.

**\*\*Psa.29:11** The LORD will give strength to His people; The LORD will bless His people with peace. (*eulogeō, bârak*)-2 Bless = peace.

**Psa.31:21** Blessed *be* the LORD, For He has shown me His marvelous kindness in a strong city! (*eulogētos, bârak*)-4

**Psa.34:1** I will bless the LORD at all times; His praise *shall* continually *be* in my mouth. (*eulogeō, bârak*)-4

**Psa.37:22** For *those* blessed by Him shall inherit the earth, But *those* cursed by Him shall be cut off. (*eulogeō, bârak*)-2

**Psa.37:26** *He is* ever merciful (favors), and lends; And his descendants *are* blessed. (*eulogia, berâkâh*)-2 V.24 Yahweh upholds.

**Psa.41:13** Blessed *be* the LORD God of Israel From everlasting to everlasting! Amen and Amen. (*eulogētos, bârak*)-4

**Psa.45:2** You are fairer than the sons of men; Grace is poured upon Your lips; Therefore God has blessed You forever. (*eulogeō, bârak*)-2

**\*\*Psa.49:18** Though while he lives he blesses himself (For *men* will praise you when you do well for yourself), (*eulogeō, bârak*)-7

**Psa.62:4** They only consult to cast *him* down from his high position; They delight in lies; They bless with their mouth, But they curse inwardly. Selah (*eulogeō, bârak*)-5

**Psa.63:4** Thus I will bless You while I live; I will lift up my hands in Your name. (*eulogeō, bârak*)-4

**Psa.65:10** You water its ridges abundantly, You settle its furrows; You make it soft with showers, You bless its growth. 11 You crown the year with Your goodness, And Your paths drip *with* abundance. (*eulogeō, bârak*)-1

**Psa.66:8** Oh, bless our God, you peoples! And make the voice of His praise to be heard, (*eulogeō, bârak*)-4

**Psa.66:20** Blessed *be* God, Who has not turned away my prayer, Nor His kindness from me! (*eulogētos, bârak*)-4

**Psa.67:1** A Song. God favor us and bless us, *And* cause His face to shine upon us. Selah (*eulogeō, bârak*)-6

**Psa.67:6** *Then* the earth shall yield her increase; God, our own God, shall bless us. (*eulogeō, bârak*)-2

**Psa.67:7** God shall bless us, And all the ends of the earth shall fear Him. (*eulogeō, bârak*)-2 V.5 peoples.

Psa.68:18 *eulogētos*, not in Heb.

**Psa.68:19** Blessed *be* the Lord, *Who* daily loads us *with benefits,* The God of our salvation! Selah (*eulogētos, bârak*)-4

**Psa.68:26** Bless God in the congregations, The Lord, from the fountain of Israel. (*eulogeō, bârak*)-4

**Psa.68:35** O God, *You are* more fearful than Your sanctuaries. The God of Israel *is* He who gives strength and power to *His* people. Blessed *be* God! (*eulogētos, bârak*)-4

**Psa.72:15** And He shall live; And the gold of Sheba will be given to Him; Prayer also will be made on behalf of Him continually, *And* daily He shall be praised. (*eulogeō, bârak*)-4 Typical and Messianic. V.1-2 Yahweh’s justice – king’s justice. V.4 king’s justice, salvation; the oppressor broken. V.3,7 the righteous flourish in Yahweh’s peace. V.8 Yahweh’s rule. V.9 enemies subdued. V.10 tribute from the “isles”. V.11 obeisance of kings; service of the nations. V.13 Yahweh’s salvation. V.14 the oppressed redeemed. V.16 fruitful land.

**Psa.72:17** His name shall endure forever; His name shall continue as long as the sun. And *men* shall be blessed in Him; All nations shall call Him blessed (happy). (*eulogeō-2, bârak/âshar*)-2,-4

**Psa.72:18** Blessed *be* the LORD God, the God of Israel, Who only does wondrous things! (*eulogētos, bârak*)-4

**Psa.72:19** And blessed *be* His glorious name forever! And let the whole earth be filled *with* His glory. Amen and Amen. (*eulogētos, bârak*)-4

**Psa.84:6** *As they* pass through the Valley of Baca, They make it a spring; blessings also cover the teacher. (*eulogia, berâkâh*)-2 V.4 the happiness of those in Yahweh’s house. V.5 the happiness of him whose strength is Yahweh.

**Psa.89:52** Blessed *be* the LORD forevermore! Amen and Amen. (*eulogētos, bârak*)-4 V.49 Yahweh’s covenant with David – His kindnesses to him. Vv.50-51 the reproach of Israel’s and Yahweh’s enemies.

**Psa.96:2** Sing to the LORD, bless His name; Proclaim the good news of His salvation from day to day. (*eulogeō, bârak*)-4 V.1 sing, sing a new song to Yahweh, all the earth. V.3 Yahweh’s glory among nations; His wonders among all the peoples. V.4 Yahweh to be praised, feared. V.6 Yahweh’s house – honor, majesty, strength & beauty. V.7 families of peoples – give Yahweh glory and strength. V.8 the glory of His name – bring an offering into His courts. V.9 bow to Yahweh in the honor of holiness; all the earth fear His presence. V.10 tell the nations: Yahweh reigns; the world unmoved; He will judge peoples in uprightness. V.11 heavens and earth rejoice; seas and their fullness thunder. V.12 fields and trees rejoice. V.13 Yahweh will judge the world/peoples in righteousness.

**Psa.103:1** Bless the LORD, O my soul; And all that is within me, *bless* His holy name! (*eulogeō, bârak*)-4

**Psa.103:2** Bless the LORD, O my soul, And forget not all His benefits (or recompenses – *gemûwl*): (*eulogeō, bârak*)-4 V.3 forgiving all iniquity, healing all diseases. V.4 He redeems from destruction; crowns with kindness and compassion. V.5 He satisfies with good; He renews youthfulness. V.6 Yahweh’s judgments in righteousness. V.8 Yahweh compassionate, gracious, slow to anger, kind. V.10 He has not done acc. to sins, nor dealt acc. to iniquities. V.11 As the height of the heavens has His kindness prevailed over those fearing Him. V.12 He has removed transgressions. V.13 Yahweh has compassion on those fearing Him. V.17-18 Yahweh’s kindness endures on those fearing him; His righteousness for sons of sons – to those keeping covenant, remembering commandments. V.19 Yahweh’s throne in the heavens; His kingdom rules over all.

**\*\*Psa.103:20** Bless (imper.) the LORD, you His angels, Who excel in strength, who do His word, Heeding the voice of His word. (*eulogeō, bârak*)-9

**\*\*Psa.103:21** Bless (imper.) the LORD, all *you* His hosts, *You* ministers of His, who do His pleasure. (*eulogeō, bârak*)-9

**\*\*Psa.103:22** Bless the LORD, all His works, In all places of His dominion. Bless the LORD, O my soul! (*eulogeō-2, bârak-2*)-8,-4

**Psa.104:1** Bless the LORD, O my soul! O LORD my God, You are very great: You are clothed with honor and majesty, (*eulogeō, bârak*)-4 V.2 He stretches out the heavens like a curtain. V.3 He lays His roof-beams in the waters, the clouds His chariot. V.4 His angels fiery ministers. V.5 the earth founded on its bases. V.6 He covers the earth with the deep like a garment. V.9 He set a border for the deep. V.10-11 He sends forth springs in the valleys. V.13 watering hills from His roof-chambers; from the fruit of His works the earth is satisfied. VV.14-15 Grass for cattle; bread, wine, oil for man. V.16 trees of Yahweh satisfied. V.19-20 moon and sun for seasons and days. V.21 lions seek from God their food. V.24 Yahweh works in wisdom; the earth full of His possessions. VV.25-28 all in/on the sea look to Him for food and are satisfied. V.29-30 when He takes away their spirit, they die; by His spirit they are created. V.31 His glory. V.32 His power over the earth. V.33 I sing, make music to Yahweh. V.34 rejoice in Yahweh.

**Psa.104:35** May sinners be consumed from the earth, And the wicked be no more. Bless the LORD, O my soul! Praise (*hâlal*) the LORD! (*eulogeō, bârak*)-4

**Psa.106:48** Blessed *be* the LORD God of Israel From everlasting to everlasting! And let all the people say, "Amen!" Praise (*hâlal*) the LORD! (*eulogētos, bârak*)-4 V.1 praise, give thanks to Yah for His goodness, kindness. V.2 His strength, His praise. V.3 Happy those keeping judgment, doing righteousness. V.4 His favor, salvation. V.5 His good on His chosen – rejoice in the joy of His nation; boast with His inheritance. V.7 we did not consider widely Your wonders – nor remembered the abundance of Your kindnesses. V.8-9 He saved them for His name, to make known His strength. V.10-11 He delivered, redeemed them from the enemy. V.12 they believe His words, sing praise to Him. V.13 they have not waited for His counsel. V.16-18 the earth swallowed those who envied Moses & Aaron. V.20 they changed their glory into an ox. V.21-22 God their Savior, doing great things in Egypt – wondrous and fearful things. V.24 they refused the land of desire, not believing His word. V.25 they heard not His voice. V.29 a plague broke forth on them. V.30-31 Phinehas’ righteous act. VV.32-42 contains curses, not blessings! V.43 many times He delivered them, but they rebelled. V.45 He remembered His covenant and was sorrowed as the greatness of His kindness. V.46 He appointed them for compassions. V.47 save us, gather us from the nations (redemption), to give thanks to Your holy name, to boast in Your song of praise.

**Psa.107:38** He also blesses them, and they multiply greatly; And He does not let their cattle decrease. (*eulogeō, bârak*)-2 V.31 let them give thanks to Yahweh for His kindness and His wonders. V.32 they exalt Him in the assembly; in the seat of elders praise Him. VV.33-34 Yahweh punishes wickedness. VV.35-36 He makes pools and springs of water. V.37 sow fields, plant vineyards, fruits of increase. V.41 He sets on high the needy from affliction, making families as a flock. V.42 the upright rejoice. V.43 they understand the kindnesses of Yahweh.

**Psa.109:17** As he loved cursing, so let it come to him; As he did not delight in blessing, so let it be far from him. (*eulogia, berâkâh*)-5 V.18 He put on cursing.

**Psa.109:28** Let them curse, but You bless; When they arise, let them be ashamed, But let Your servant rejoice. (*eulogeō, bârak*)-2 V.26 save me according to Your kindness. V.30 I greatly praise Yahweh, among many I praise Him. V.31 He stands at the right hand of the needy to save from injustice.

**Psa.112:2** His descendants will be mighty on earth; The generation of the upright will be blessed. (*eulogeō, bârak*)-2 V.1 praise Jah; happy is he fearing Yahweh – he has delighted in His commandments. V.3 wealth & riches in his house; his righteousness stands. V.4 for the upright gracious, compassionate and righteous light. V.5 the good man showing favor and lending; he sustains his words in judgment. V.6 the righteous is for an age-abiding remembrance. V.7 he trusts in Yahweh. V.8 no fear. V.9 he gives to the needy; his righteousness stands; he is exalted in glory.

**Psa.113:2** Blessed be the name of the LORD From this time forth and forevermore! (*eulogeō, bârak*)-4 V.1 praise Yah, praise, praise the name of Yahweh. V.3 praising Yahweh’s name. V.4 He is exalted above all nations. V.5 Yahweh the exalted One to sit. V.7 He raises the poor and exalts the needy. V.8 to cause to sit with princes. V.9 giving the barren the joy of sons; praise Yah.

**Psa.115:12** The LORD has been mindful of *us;* He will bless us; He will bless the house of Israel; He will bless the house of Aaron. (*eulogeō-3, bârak-3*)-2,-2,-2 V.1 give glory to Yahweh’s name for His kindness and faithfulness. V.9 Israel’s help and shield is Yahweh. V.10 Aaron trust in Yahweh, their help and shield. V.11 fear, trust in Yahweh, their help & shield.

**Psa.115:13** He will bless those who fear the LORD, *Both* small and great. (*eulogeō, bârak*)-2 V.14 Yahweh’s increase to you and your sons.

**Psa.115:15** *May* you *be* blessed by the LORD, Who made heaven and earth. (*eulogeō, bârak*)-2 V.16 Yahweh gave the earth to the sons of Adam.

**Psa.115:18** But we will bless the LORD From this time forth and forevermore. Praise the LORD! (*eulogeō, bârak*)-4

**Psa.118:26** Blessed *is* he who comes in the name of the LORD! We have blessed you from the house of the LORD. (*eulogeō-2, bârak-2*)-6,-6 V.1 give thanks to Yahweh for His good – His kindness. V.2-4 those fearing Yahweh – His kindness (x3). V.5 Yah answered me in distress. V.6 Yahweh for me – no fear of man. V.7 Yahweh for me, my Helper. I look upon my enemies. V.8-9 refuge in Yahweh (x2). V.10-12 all nations surround me – name of Yahweh (x3). V.13 Yahweh helped me. V.12 my strength, song and salvation is Jah. V.15 a ringing cry and salvation in the tents of the righteous; Yahweh’s right hand achieves strength. V.16 Yahweh’s right hand is exalted, achieves strength. V.18 Yah has sorely disciplined (polyptoton) me. V.19 I will enter righteousness; I give thanks to Yah. V.20 the righteous enter the gate to Yahweh. V.21 I thank Yahweh, Who answered me for salvation. V.23 a wonder from Yahweh. V.24 we rejoice and exult in the day Yahweh made. V.25 Yahweh save, prosper. V.27 Yahweh gives light; bring sacrifices to the altar. V.28 I give thanks to, exalt my God. V.29 give thanks to Yahweh, for His kindness is good.

**Psa.119:12** Blessed *are* You, O LORD! Teach me Your statutes! (*eulogētos, bârak*)-4 V.1 happy the sound in the way, who walk in the law of Yahweh. V.2 happy those keeping His testimonies; with whole heart they seek Him. V.3 they walk in His ways. V.4 You commanded us Your precepts to keep. V.5 oh that my ways become established to keep your statutes. V.6 I will not be ashamed in looking toward all Your commandments. V.7 I give You thanks in uprightness, in my learning judgments of Your uprightness. V.8 I keep Your statutes. V.9 How to purify one’s path? to keep according to Your word. V.10 I sought You wholeheartedly; lead me not astray from Your commandments. V.11 in my heart I hid Your saying. V.13 His judgments. V.14 I rejoiced in the way of Your testimonies, as above all wealth. V.15 I meditate on Your precepts, I look upon Your paths. V.16 I delight myself in Your statutes; I do not forget Your word. V.17 Deal bountifully with Your servant, that I may live and keep Your word. V.18 cause me to look upon wonders out of Your law. V.19 Hide not Your commandments. V.20 my longing unto Your judgments. V.21 the cursed proud, straying from Your commands. V.22 roll away off me reproach and contempt, for I have kept Your testimonies. V.23 princes spoke against me; Your servant meditates in Your statutes. V.24 Your testimonies are my delight – men of my counsel. V.25 quicken me according to Your word. V.26 teach me Your statutes. V.27 make me understand the way of Your precepts; I will talk of Your wonders. V.28 establish me according to Your word. V.29 with Your law, show me favor. V.30 I have chosen the way of truth; I have set Your judgments. V.31 I have clung to Your testimonies; let me not be put to shame. V.32 I run the way of Your commandments; for You enlarge my heart (i.e., lift up). V.33 teach me the way of Your statutes, and I will keep it. V.34 cause me to understand Your law, and I will observe it wholeheartedly. V.35 cause me to tread in the path of Your commandments, for I have delighted in it. V.36 incline my heart toward Your testimonies. V.37 quicken me in Your way. V.38 establish Your utterance toward Your servant – to fear You. V.39 take away my reproach which I feared, for Your judgments are good. V.40 I have longed for Your precepts; in Your righteousness quicken me. V.41 let Your kindnesses come to me – Your deliverance according to Your utterance. V.42 I will answer him reproaching me a word, for I have trusted in Your word. V.43 snatch not from my mouth the word of truth, for I have waited for Your judgments. V.44 I keep Your law continually. V.45 I have sought Your precepts. V.46 I speak on Your testimonies before kings, and I am not ashamed. V.47 I delight myself in Your commandments, which I have loved. V.48 I lift up my hands toward Your commandments, that I have loved – I meditate on Your statutes. V.49 remember the word – upon which You have waited for me. V.50 this is my comfort in my affliction, for Your word has quickened me. V.51 the proud have scorned me greatly; I have inclined not away from Your law. V.52 I remembered Your judgments and consoled myself. V.54 Your statutes have become to me songs. V.55 I remembered Your name – I kept Your law. V.56 I kept Your precepts. V.57 my portion is Yahweh; I have said to keep Your words. V.58 show me favor according to Your utterance. V.59 I returned my feet toward Your testimonies. V.60 I hasted to keep Your commandments. V.61 bands of the wicked surrounded me; I have not forgotten Your law. V.62 to give thanks to You on account of the judgments of Your righteousness. V.63 I am companion to all who fear You, and to those keeping Your precepts. V.64 the earth is filled with Your kindness, Yahweh; teach me Your statutes. V.65 You did good with Your servant, Yahweh, according to Your word. V.66 teach me the goodness of discernment and knowledge, for I have believed in Your commandments. V.67 before I was afflicted going astray, but now I have kept Your utterance. V.68 Good You are and doing well. Teach me Your statutes. V.69 The proud have smeared upon me falsehood. I will keep Your precepts wholeheartedly. V.70 I have delighted in Your law. V.71 Good for me that I was afflicted, so that I learn Your statutes. V.72 good to me is the law of Your mouth. V.73 cause me to discern and I will learn Your commandments. V.74 those fearing You see me and rejoice, because for Your word I have waited. V.75 righteous are Your judgments; *in* faithfulness You afflict me. V.76 Your kindness becomes to me comfort, according to Your utterance. V.77 Your compassions come to me and I live, for Your law delights me. V.78 I meditate on Your precepts. V.79 let turn to me those fearing You, and those knowing Your testimonies. V.80 let my heart be sound in Your statutes, so that I am not ashamed. V.81 my soul has been spent for deliverance; I have waited for Your word. V.82 my eyes have been spent for Your utterance to say, ‘When will You comfort me?’ V.83 I have not forgotten Your statutes. V.84 when will You make judgment against my pursuers? V.85 not according to Your law. V.86 all Your commandments are faithfulness; in falsehood they pursue me; help me. V.87 they have almost finished me on earth, and I have not forsaken Your precepts. V.88 according to Your kindness quicken me, and I will keep the testimony of Your mouth. V.89 Your word takes its stand in the heavens. V.90 Your faithfulness is to all generations; You established earth and it stands. V.91 according to Your judgments they have stood, for the whole are Your servants (i.e., heaven & earth). V.92 unless Your law were my delight, then I had perished in my affliction. V.93 I do not forget Your precepts, for by them You have quickened me. V.94 I am Yours; save me, for I have sought Your precepts. V.95 the wicked have waited for me to destroy me; I consider diligently Your testimonies. V.96 in regard to all perfection I have seen an end; exceedingly broad is Your commandment. V.97 how I have loved Your law; all the day it is my meditation. V.98 Your commandments make me wiser than my enemies, for it is toward me to the age. V.99 above all my teachers I have acted prudently; for Your testimonies are meditation to me. V.100 above the elders I get understanding, for I have kept Your precepts. V.101 I keep Your word. V.102 I turned not aside from Your judgments, for You have taught me. V.103 how smooth to my palate is Your utterance. V.104 from Your precepts I get understanding. V.105 a lamp to my foot is Your word. V.106 I have sworn and confirm to keep the statutes of Your righteousness. V.107 quicken me according to Your word. V.108 teach me Your judgments. V.109 Your law I have not forgotten. V.110 the wicked have set a snare for me, and from Your precepts I have not strayed. V.111 I have taken possession of Your testimonies – for they are rejoicing to my heart. V.112 I have inclined my heart to do Your statutes. V.113 I have loved Your law. V.114 You are my hiding place and shield; I have waited for Your word. V.115 I keep the commandments of my God. V.116 support me according to Your utterance that I may live, and let me not be put to shame for my hope. V.117 sustain me and I am saved, and I will gaze upon Your statutes continually. V.118 You have tossed aside all who stray from Your statutes. V.119 You have put an end to all the wicked of the earth; therefore I have loved Your testimonies. V.120 my flesh bristled from Your fear; and I have been afraid of Your judgments. V.121 I have done judgment and righteousness; leave me not to my oppressors. V.122 give Your servant in pledge for good; let not the proud oppress me. V.123 my eyes have been spent for Your salvation, and for the utterance of Your righteousness. V.124 do with Your servant according to Your kindness, and teach me Your statutes. V.125 cause me to discern that I may know Your testimonies. V.126 time for Yahweh to work; they have broken Your law. V.127 I have loved Your commandments. V.128 all precepts I make all straight; I have hated every path of falsehood. V.129 wonders are Your testimonies; therefore my soul has kept them. V.130 the unfolding of Your words gives light, teaching the simple. V.131 I have longed for Your commandments. V.132 turn to me and favor me, according as judgment to those loving Your name. V.133 establish my steps by Your utterance, and let not any wickedness get mastery of me. V.134 ransom me from the oppression of man, that I may keep Your precepts. V.135 cause Your face to give light upon Your servant, and teach me Your statutes. V.136 they have not kept Your law. V.137 You are righteous – straight Your judgments. V.138 You have commanded righteousness, Your testimonies, and exceeding faithfulness. V.139 my zeal put an end to me, for my adversaries forgot Your words. V.140 Your utterance is tested exceedingly, and Your servant has loved it. V.141 Your precepts I have not forgotten. V.142 Your righteousness is righteousness to the age, and Your law is faithfulness. V.143 distress and straits have found me; Your commandments are my delight. V.144 the righteousness of Your testimonies is to the age; cause me to understand and I will live. V.145 Your statutes I keep. V.146 deliver me that I may keep Your testimonies. V.147 I cried for help; to Your words I have waited. V.148 to meditate upon Your utterances. V.149 hear my voice according to Your kindness – according to Your judgments quicken me. V.150 pursuers of wickedness have drawn near; from Your law they have been distant. V.151 near are You – all Your commandments faithfulness. V.152 I have learned from Your testimonies. V.153 see my affliction and rescue me, for I have not forgotten Your law. V.154 strive my striving and redeem me, for Your utterance quicken me. V.155 far from the wicked is salvation, for they have not sought Your statutes. V.156 Your compassions are many, Yahweh, according to Your judgments quicken me. V.157 many are my persecutors and adversaries; from Your testimonies I have not inclined. V.158 I have seen the treacherous and feel loathing, because they keep not Your utterance. V.159 consider that I have loved Your precepts, Yahweh. According to Your kindness quicken me. V.160 the sum of Your word is faithfulness, and to the age every judgment of Your righteousness. V.161 princes have persecuted me without cause, and because of Your word was my heart in dread. V.162 I am rejoicing on account of Your utterance, like one finding much spoil. V.163 falsehood I have hated – Your law I have loved. V.164 seven times in a day I have praised You, on account of the judgments of Your righteousness. V.165 great peace to those loving Your law, and there is no stumbling for them. V.166 I have waited for Your salvation – I have performed Your commandments. V.167 my soul has kept Your testimonies, and I love them exceedingly. V.168 I have kept Your precepts and Your testimonies, for all my ways are before You. V.169 my ringing cry comes near to Your face – according to Your word cause me to discern. V.170 my supplication comes to Your face; according to Your utterance deliver me. V.171 my lips pour out a song of praise, for You teach me Your statutes. V.172 my tongue answers Your utterance, for all Your commandments are righteous. V.173 Your hand comes to my help, for Your precepts I have chosen. V.174 I have longed for Your salvation – Your law is my delight. V.175 let my soul live and it will praise You, and let Your judgments help me. V.176 seek Your servant, for Your precepts I have not forgotten.

**Psa.124:6** Blessed *be* the LORD, Who has not given us *as* prey to their teeth. (*eulogētos, bârak*)-4 V.1,2 unless Yahweh Who came to us (x2)… V.7 our soul escaped – we have escaped. V.8 Our help is in the name of Yahweh, Maker of heavens and earth.

**Psa.128:4** Behold, thus shall the man be blessed Who fears the LORD. (*eulogeō, bârak*)-2 V.1 Song of steps. happy is everyone fearing Yahweh, he who walks in His ways. V.2 for you will eat the product of your hands; happy are you and good is toward you. V.3 your wife as a fruitful vine – your sons as olive plants.

**Psa.128:5** The LORD bless you out of Zion, And may you see the good of Jerusalem All the days of your life. (*eulogeō, bârak*)-2 V.6 and see your sons of sons; peace on Israel.

**Psa.129:8** Neither let those who pass by them say, "The blessing of the LORD *be* upon you; We bless you in the name of the LORD!" (*eulogia*/ *eulogeō, berâkâh/ bârak*)-6 NOTE: blessing withheld per Gen.12:3. V.1,2 song of steps – they have afflicted me (x2), yet they have not prevailed. V.4 Yahweh is righteous; he has cut off the cords of the wicked. V.5 let be ashamed and turned back all those hating Zion. V.6 let them become as grass on the roof, which before shooting up withers.

**Psa.132:15** I will abundantly bless (polyptoton) her provision; I will satisfy her poor with bread. (*eulogeō*-2*, bârak*-2)-2,-2 v.8 arise Yahweh to Your resting-place, You and the ark of Your strength. V.9 let Your priests put on righteousness, and Your kind ones give a ringing cry. V.10 for sake of David Your servant, let not turn back the face of Your anointed. V.11 Yahweh has sworn truth to David – He has not turned back from it – out of the fruit of your body I set a throne for you. V.12 if your sons will keep My covenant and My testimonies that I teach them – yea their sons forever and ever will sit on the throne for you. V.13 for Yahweh has chosen upon Zion; He has desired it for a seat for Himself. V.14 this is My resting-place – here I sit for I have desired it. V.16 her priests I will clothe with salvation; and her kind ones crying out give a ringing cry (polyptoton). V.17 there I will cause to sprout a horn for David; I have arranged a lamp for My anointed. V.18 his enemies I will clothe with shame, and upon him his crown will sparkle.

**Psa.133:3** *It is* like the dew of Hermon, Descending upon the mountains of Zion; For there the LORD commanded the blessing -- Life forevermore (lit. unto the age). (*eulogia, berâkâh*)-2 V.1 Song of the steps. How good and pleasant for brothers to dwell together. V.2 as the oil for anointing Aaron.

**Psa.134:1** A Song of the steps. Behold, bless the LORD, All *you* servants of the LORD, Who by night stand in the house of the LORD! (*eulogeō, bârak*)-4

**Psa.134:2** Lift up your hands *in* the sanctuary, And bless the LORD! (*eulogeō, bârak*)-4

**Psa.134:3** The LORD who made heaven and earth Bless you from Zion! (*eulogeō, bârak*)-6

**Psa.135:19** Bless the LORD, O house of Israel! Bless the LORD, O house of Aaron! (*eulogeō-2, bârak-2*)-4,-4 V.1 praise Yah; praise the name of Yahweh; praise you servants of Yahweh. V.2 who stand in the house of Yahweh, in the courts of the house of our Elohim. V.3 praise Yah for Yahweh is good; sing praise to His name for He is delightful. V.4 for Jah has chosen Jacob for Himself, Israel for His possession. V.5 great is Yahweh – our Adown out from all elohim. V.6 all that Yahweh delighted in He has done, in the heavens and on earth, in the seas even in all deeps. V.7 He causes mists, lightnings, winds. V.8 Who smote the firstborn of Egypt. V.9 He sent signs and wonders into your midst, Egypt. V.10 Who smote many nations and killed strong kings. V.11 Sihon, Og and all kingdoms of Canaan. V.12 He gave their land an inheritance, an inheritance to Israel His people. V.13 Yahweh, Your name to the age, and Your remembrance to all generations. V.14 Yahweh will judge His people, and has compassion upon His servants.

**Psa.135:20** Bless the LORD, O house of Levi! You who fear the LORD, bless the LORD! (*eulogeō-2, bârak-2*)-4,-4

**Psa.135:21** Blessed be the LORD out of Zion, Who dwells in Jerusalem! Praise (*hâlal*) the LORD! (*eulogētos, bârak*)-4

**\*\*Psa.144:1** Blessed *be* the LORD my Rock, Who trains my hands for war, *And* my fingers for battle -- (*eulogētos, bârak*)-4 V.2 my Kindness and my Stronghold, my Tower and my Escape for my Shield, and in Him I sought refuge, the One subduing my people under me (Him-some codices). V.3 Yahweh, what is man (adam) so You have known him, a son of man (enosh) so You esteem him? V.6 flash lightning and scatter them; send Your arrows and confuse them. V.7 send Your hand from above; rescue me and deliver me from many waters, from the hand of sons of a foreigner. V.9 God, I sing a new song to You – I make music to You. V.10 the One giving deliverance to kings, the One rescuing His servant David from the sword of evil. V.11 rescue me and deliver me from the hand of sons of a foreigner. V.12 our sons may be like plants growing up in their youth – our daughters like cut cornerstones, the pattern of a palace. V.13 our garners being full, bringing out from kind to kind, our flocks becoming thousands, becoming great in our streets. V.14 our oxen are laden, there is no breach, nor fleeing, nor outcry in our broad places. V.15 happiness of the people that is thus; for happiness the people whose God is Yahweh.

**Psa.145:1** Song of praise regarding David. I will extol (*rûwm*) You, my God, O King; And I will bless Your name forever and ever. (*eulogeō, bârak*)-4

**Psa.145:2** Every day I will bless You, And I will praise (*hâlal*) Your name forever and ever. (*eulogeō, bârak*)-4 V.3 great is Yahweh and to be praised greatly, and regarding His greatness there is no searching out. V.4 generation to generation will praise Your works, and Your strengths they declare. V.5 the splendor, the glory of Your majesty, and the words of Your wonders I will talk about. V.6 they speak of the strength of Your fearful deeds, and Your greatness I relate. V.7 the remembrance of Your great goodness – they give a ringing cry to Your righteousness. V.8 gracious and compassionate is Yahweh, slow to anger and great of kindness. V.9 Yahweh is good to all, and His compassions are over all His works.

**Psa.145:10** All Your works shall praise (*yâdâh*) You, O LORD, And Your saints shall bless You. (*eulogeō, bârak*)-4(-8) V.11 they will speak the glory of Your kingdom, and tell of Your strength. V.12 to make known to the sons of Adam His strengths, and the glory of the splendor of His kingdom. V.13 Your kingdom is a kingdom of all ages, and Your rule to all generations. V.14 Yahweh is supporting all who fall, and raising up all who are bowed. V.15 the eyes of all wait upon You, and You are giving to them food in its season. V.16 opening Your hand, and satisfying desire for all the living. V.17 righteous is Yahweh in all His ways, and kind in all His works. V.18 near is Yahweh to all calling on Him, to all who call Him in faithfulness. V.19 the desire of those fearing Him He performs, and their cry He hears and He delivers them. V.20 Yahweh keeping all those loving Him, and all the wicked He exterminates.

**Psa.145:21** My mouth shall speak the praise (*tehôllâh*) of the LORD, And all flesh shall bless His holy name Forever and ever. (*eulogeō, bârak*)-4

**Psa.147:13** For He has strengthened the bars of your gates; He has blessed your children within you. (*eulogeō, bârak*)-2 V.1 praise Jah for it is good to sing praise to our Elohim, for delightful, beautiful is the song of praise. V.2 Yahweh is building Jerusalem, and the cast down of Israel He gathers. V.3 the One healing toward the broken heart, the One binding toward their injuries. V.4 reckoning the number for the stars, He proclaims names for all of them. V.5 grand is our Adown and of great power; regarding His understanding it has no number. V.6 Yahweh is restoring the afflicted, abasing the wicked unto the ground. V.7 answer to Yahweh with thanksgiving; make music to Elohim. V.8 the One covering the heavens with clouds, the One establishing rain for the earth, the One causing to grow the mountain grass. V.9 giving to cattle their food, to the sons of the ravens who cry. V.11 Yahweh is pleased with those fearing Him, with those waiting for His kindness. V.12 praise Yahweh, Jerusalem, extol your Elohim, Zion. V.14 the One setting your boundary with peace, with fatness of grain He satisfies you. V.15 the One sending His utterance into the land, as far as haste His word does run. V.16 the One giving snow like wool, frost like ashes He scatters. V.17 flinging His ice like morsels, before His cold who will stand? V.18 He sends forth His word and melts them, He causes to blow His wind – the waters flow. V.19 declaring His word to Jacob, His statutes and His judgments to Israel. V.20 He has not done so toward any nation, and they have not known judgments. Praise Yah.

**Pro.3:33** The curse of the LORD *is* on the house of the wicked, But He blesses the home of the just. (*eulogeō, bârak*)-2 V.32 for the crooked is an abomination to Yahweh, and His counsel with the upright. V.34 if He scorns toward the scornful, then to the meek He gives favor. V.35 the wise inherit glory, and fools exalt dishonor.

**Pro.10:6** Blessings *are* on the head of the righteous, But violence covers the mouth of the wicked. (*eulogia, berâkâh*)-2

**Pro.10:7** The memory of the just *is* a blessing: but the name of the wicked shall rot. (not in Gk., *berâkâh*)-5 V.8 the wise of heart receives commandments (may include divine), but a foolish of lips thrusts away. V.9 one walking in integrity walks securely (may include divine), but the one twisting his ways will become known. V.11 a spring of life is the mouth of a righteous one, but the mouth of the wicked covers violence.

**Pro.10:22** The blessing of the LORD makes *one* rich, And He adds no sorrow with it. (*eulogia, berâkâh*)-2 V.20 the tongue of the righteous is chosen silver; the heart of the wicked is as a little thing. V.21 the lips of the righteous feed many, but fools die for want of heart.

**Pro.11:25** The generous soul will be made rich (*dâshên*), And he who waters will also be watered himself. (*eulogeō, berâkâh*)-5 V.23 the desire of the righteous is only good; the hope of the wicked is fury. V.24 there is one scattering and yet being added to, and one upholding from uprightness surely to want.

**Pro.11:26** The people will curse him who withholds grain, But blessing *will be* on the head of him who sells *it.* (*eulogia, berâkâh*)-5 V.27 One eagerly seeking good, desires favor, but one resorting to evil it will come on him. V.28 one trusting in his wealth will fall, but as a leaf the righteous will sprout.

**Pro.20:21** An inheritance gained by greed at the beginning Will not be blessed at the end. (*eulogeō, bârak*)-2

**Pro.22:9** He who has a generous (*tôv*) eye will be blessed, For he gives of his bread to the poor. (*eulogeō, bârak*)-?

**Pro.24:25** But those who rebuke *the wicked* will have delight, And a good (*tôv*) blessing (lit. blessing of good) will come upon them. (*eulogia, berâkâh*)-? V.20 for there will not come a future to the evil, the lamp of the wicked will be extinguished. V.21 fear Yahweh and the king, my son. V.22 for suddenly their calamity rises, and the disaster of them both – who is knowing it? V.23 also these are for the wise – to regard persons in judgment is not good. V.24 one saying to the wicked, ‘You are righteous’, peoples will pierce him, peoples denounce him.

**Pro.27:14** He who blesses his friend with a loud voice, rising early in the morning, It will be counted a curse to him. (*eulogeō, bârak*)-5

**Pro.28:20** A faithful (or trustworthy) man will abound with blessings, But he who hastens to be rich will not be acquitted. (*eulogeō, berâkâh*)-?

**Pro.30:11** *There is* a generation *that* curses its father, And does not bless its mother. (*eulogeō, bârak*)-5

Pro.31:30 *eulogeō,* not in Heb.

**Job 1:10** "Have You not made a hedge around him, around his household, and around all that he has on every side? You have blessed the work of his hands, and his possessions have increased in the land. (*eulogeō, bârak*)-2

**Job 1:11** "But now, stretch out Your hand and touch all that he has, and he will surely curse (i.e., not bless) You to Your face!" (*eulogeō, bârak*)-4 emendation of Sopherim

**Job 1:21** And he said: "Naked I came from my mother's womb, And naked shall I return there. The LORD gave, and the LORD has taken away; Blessed be the name of the LORD." (*eulogeō, bârak*)-4 V.20 Job arose and tore his robe and sheared his head and fell to ground and worshipped.

**Job 2:5** "But stretch out Your hand now, and touch his bone and his flesh, and he will surely curse (i.e., not bless) You to Your face!" (*eulogeō, bârak*)-4 emendation of Sopherim

Job 11:2 *eulogeō,* not in Heb.

**Job 29:13** The blessing of a perishing *man* came upon me, And I caused the widow's heart to sing for joy. (eulogia/ *eulogeō*, *berâkâh/rânan*)-5,-5 V.2 who will set me as in months aforetime, as in days of Eloah keeping me? V.3 in His shining His lamp upon my head; to His light I walk through darkness. V.4 like which I have become in days of my maturity, in the counsel of Eloah coming upon my tent. V.5 in yet Shaddai *being* with me – round about me my boys. V.6 in bathing my steps with curds and the rock poured out with me channels of oil. V.7-10 in my going out to the gate by the city, in an open place I set up my seat; youths saw me and hid themselves, the aged arose and stood up; princes restrained with speech, and a hand they placed unto the mouth; the voice of leaders was hidden, and their tongue to the palate did cling. V.11-12 for the ear heard and pronounced me happy, and the eye saw and testified to me; for I deliver the poor crying for help, and the orphan even, no one helping him. V.14 righteousness I put on and it clothed me, as a robe and turban was my judgment. V.15 I became eyes to the blind, and feet to the lame was I. V.16 I was a father to the poor, and the dispute I have not known I search out. V.17 and I shattered the front teeth of the oppressor, and from his teeth cast away the prey. V.18 and I said, ‘With my nest I will die, and as sand I will increase *my* days.’ V.19 my root was opening unto waters, and dew passed the night upon my harvest. V.20 my glory was new with me, and my bow was renewed in my hand. V.21 to me they listened and waited, and kept silent for my counsel. V.22 after my saying they change not, and upon them drips my speech. V.23 and they waited for me as for rain, and their mouth opened wide for spring-rain. V.24 I laugh unto them; they do not believe; and the light of my face (favor) they cast not down. V.25 I choose their way and sit as head, and I dwell as a king in an army, as one who comforts a mourner.

**Job 31:20** If his heart has not blessed me, And *if* he was *not* warmed with the fleece of my sheep; (*eulogeō, bârak*)-5 V.1 I have cut a covenant for my eyes; how will I show myself attentive upon a virgin? V.2 and what is the portion from Eloah above, and the inheritance of Shaddai from the height? V.3 is not calamity for the unjust, and misfortune for those doing wickedness? V.4 does He not see my ways and count all my steps? V.5-6 if I have walked with vanity and my foot hastened upon treachery, let Him weigh me in balances of righteousness , then Eloah would know my integrity. V.7-8 if my step inclined from the way, and my heart walked after my eyes, and a blemish clung in my hands, let me sow and another eat, and let my produce be rooted up. V.9-10 if my heart were deceived unto a woman, or upon my companion’s door I strove, let my wife grind for another and let others lie with her. V.11-12 for it is wickedness and it is punishment of a judge. For a fire, it eats to destruction, and it would root up all my produce. V.13-14 if I reject the case (judgment) of my servant and my female servant in their contending with me, then what will I do when El arises and visits, how will I requite Him? V.15 did not He Who made me in the womb make him, and did not One establish us in the womb? V.16-19 if I hold back the poor from their desire, or make fail the eyes of a widow, or eat my morsel by myself and an orphan has not eaten from it, (for from my youth he grew up with me as a father, and from my mother’s womb I have guided her) if I see one perishing from lack of clothing and there is no covering for the poor, V.21-22 if I have swung my hand against the orphan, when I see my help in the gate, let my shoulder-blade fall from my shoulder and my arm be broken from its shoulder joint. V.23 for a dread to me was El’s calamity, and on account of His exaltation I have no power. V.24 if I have set gold as my confidence, and to refined gold said, ‘My confidence,’ V.25 if I rejoice because great is my wealth and because my hand has attained much, V.26 if I see daylight when it shines or the moon in splendor walking, V.27 and it entices in the secrecy of my heart, and has kissed my hand to my mouth, V.28 it also is a punishment for a judge, for I lied to El from above. V.29 if I rejoice in the disaster of one hating me, and rouse myself when evil has found him, V.30 (neither have given my mouth to sinning, to ask on oath his life), V.31 if the men of my tent said not, ‘Who gives from his flesh, not being satisfied?’ V.32 in the street a traveler does not lodge; my doors I open to the wayfarer. V.33 if I have covered my transgressions like Adam, to hide my iniquity in my bosom, V.34 because I stand in awe of the great crowd and the contempt of clans dismays me, then I have become silent not exiting the door. V.35 who will give to me a hearing to me? Behold my mark; Shaddai answers me and my opponent has written a document. V.36 that I not lift it upon my shoulder, I bind it a crown to me. V.37 I tell Him the number of my steps, as a prince I come near Him. V.38 if against me my ground cries out, and together its furrows wail, V.39 if its strength I ate without money (i.e., paying for it), or the life of its owners caused to breathe out, V.40 instead of wheat let briers go forth, and instead of barley stinking weeds.

**Job 42:12** Now the LORD blessed the latter *days* of Job more than his beginning; for he had fourteen thousand sheep, six thousand camels, one thousand yoke of oxen, and one thousand female donkeys. (*eulogeō, bârak*)-2 V.13 and it came to pass to him seven sons and three daughters. V.15 and has not been found women as fair as the daughters of Job in all the land, and their father gave to them an inheritance in the midst of their brothers. V.16 and Job lived after this a hundred and forty years, and he saw his sons and his sons’ sons – four generations. V.17 and Job died old and satisfied of days.

**Joe.2:14** Who knows *if* He will turn and relent, And leave a blessing behind Him -- A grain offering and a drink offering for the LORD your God? (Note: because a bountiful harvest will be given) (*eulogia,* *berâkâh*)-2 V.12 turn back unto Me with all your heart and with fasting and with weeping and with wailing (i.e., modes of worship). V.13 tear your heart and not your garments, and turn back unto Yahweh your Elohim, for He is gracious and compassionate, slow to anger and of great kindness, and sorry concerning the evil. V.15 blow a horn in Zion; consecrate a fast (mode of worship); call an assembly. V.16 gather the people; consecrate the assembly; collect the elders; gather the children and sucklings; let a bridegroom go out from his chamber and a bride from her bridal canopy. V.17 between the porch and toward the altar let the priests weep, ministering to Yahweh, and let them say, “Take pity, Yahweh, upon Your people, and do not give Your inheritance to reproach, to the nations ruling upon them. Why do they say among the peoples, ‘Where is their God?’” V.18 then Yahweh will be jealous for His land, and He will have compassion upon His people. V.19 and Yahweh will answer and say to His people, “Behold, sending to you the grain and the new wine and the new oil, and you will be satisfied with it, and I will not give you again a reproach to the nations. V.20 and the northerner I will remove from upon you. V.21 let the ground not fear; rejoice and be glad for Yahweh has magnified to work. V.22 let the cattle fear not, for pastures of the wilderness have sprouted, for the tree has borne its fruit; fig-tree and vine yield their strength. V.23 rejoice and be glad sons of Zion in Yahweh your Elohim, for He has given to you the early rain for righteousness, and He has brought down to you the shower, early rain and latter rain. V.24 and the threshing floors will be full of corn, and the presses will overflow with new wine and new oil. V.25 and I will make good to you the years which the swarm of the locust and the devouring locust and the eating locust, My great force which I sent among you. V.26 and you will surely eat (polyptoton) and be satisfied and praise the name of Yahweh your Elohim, Who has done with you making wonders, and My people will not be ashamed unto the age. V.27 and you will know that I am in the midst of Israel, and I am Yahweh your Elohim, and none besides, and My people will not be ashamed unto the age. V.28 and it will come to pass afterward so I will pour out My spirit upon all flesh, and your sons and your daughters will prophesy; your old men will dream dreams; your young men will see visions. V.29 and also upon the men-servants and the maid-servants in those days I will pour out My spirit. V.30 and I will set wonders in the heavens, and on the earth blood and fire and clouds of smoke. V.31 the sun will be turned to darkness and the moon to blood before the coming in of the day of Yahweh, the great and the fearful. V.32 and it will come to pass that whoever calls on the name of Yahweh will escape, for in mount Zion and in Jerusalem will come an escape, as that which Yahweh has said, and among the survivors whom Yahweh is calling.

**Hag.2:19** Is the seed still in the barn? As yet the vine, the fig tree, the pomegranate, and the olive tree have not yielded *fruit.* From this very day I will bless *you.* (*eulogeō, bârak*)-2 V.20 the word of Yahweh came a second time to Haggai… V.21 speak to Zerubbabel governor of Judah saying, ‘I am causing to quake the heavens and the earth. V.22 and I will overturn thrones of kingdoms, and I will annihilate the strength of the kingdoms of the nations, and I will overturn the chariot and its riders, and the horses and their riders will fall, each by the sword of his brother. V.23 in that day – an utterance of Yahweh Tsebaowth – I will take you Zerubbabel son of Shealtiel My servant – an utterance of Yahweh – and I will place you for a signet-ring (i.e., Yahweh’s judge on earth), because on you I have chosen – an utterance of Yahweh.

**\*\*Zec.8:13** And it shall come to pass *That* just as you became a curse among the nations, O house of Judah and house of Israel, So I will save you, and you shall become a blessing. Do not fear, Let your hands be strengthened.' (*eulogia,* *berâkâh*)-5 V.2 thus said Yahweh Tsebaowth, “I have been jealous for Zion a great jealousy, and a great rage I have been jealous for her.” V.3 thus said Yahweh, “I have turned back towards Zion and I will dwell in the midst of Jerusalem, and Jerusalem will be called the city of faithfulness (Yahweh’s, of course), and the mountain of Yahweh Tsebaowth, the holy mountain.” V.4 thus said Yahweh Tsebaowth, “Again old men and old women will dwell in the broad places of Jerusalem – and each his staff in his hand from abundance of days.” V.5 and the broad places of the city will be filled with boys and girls, laughing in its broad places. V.6 thus said Yahweh Tsebaowth, that it will be wonderful in the eyes of this people in those days, also in My eyes it will be wonderful – an utterance of Yahweh Tsebaowth. V.7 thus said Yahweh Tsebaowth, “Lo, I will deliver My people from the land of the East and from the land of the sunrise. V.8 and I will bring them in and they will dwell in the midst of Jerusalem, and they will become to Me for people, and I will become to them for Elohim, in faithfulness and righteousness. V.9 thus said Yahweh Tsebaowth, “Let grow strong your hands, who are hearing in these days these words from the mouth of the prophets, in the day which was founded the house of Yahweh Tsebaowth the temple is to be built. V.11 but now I will not be unto this people as in former days” – an utterance of Yahweh Tsebaowth. V.12 “because the sowing of peace (or prosperity) (hapax), the vine will give its fruit, and the land will give its produce, and the heavens will give their dew, and I will cause the remnant of this people to inherit all these things.” V.14 for thus said Yahweh Tsebaowth, “As I purposed to bring injury to you, in your fathers provoking Me to wrath,” said Yahweh Tsebaowth, “and I did not repent. V.15 so I have turned back, I have purposed in these days to do good for Jerusalem and the house of Judah – let not be afraid. V.16 these are the matters which you will do; speak truth each one to his companion; judge truth and a judgment of peace in your gates. V.17 and let each of you not think evil in your heart of his companion; and you should not love an oath of falsehood, for all these are things that I have hated” – an utterance of Yahweh. V.19 thus said Yahweh Tsebaowth, “The fast of the fourth…fifth…seventh…tenth *month* will become to the house of Judah for joy and gladness and for good appointed times, therefore love the truth and the peace. V.21 and those dwelling in one *place* will go unto another, saying, “Let us go diligently (polyptoton) to appease the face of Yahweh and to seek Yahweh Tsebaowth – I go, even I. V.22 and many peoples and mighty nations will come to seek Yahweh Tsebaowth in Jerusalem and to appease the face of Yahweh. V.23 thus said Yahweh Tsebaowth, “In those days ten men from all the languages of the nations (hapax) will prevail, even they will prevail on the hem of a man, a Jew, saying, “We must go with you, for we have heard Elohim *is* with you.”

**Zec.11:5** "who acquiring them kill them, and feel no guilt; and those who sell them say, 'Blessed be the LORD, for I am rich'; and their shepherds do not pity them. (*eulogētos, bârak*)-4

**Mal.2:2** If you will not hear, and if you will not take *it* to heart, to give glory to My name," Says the LORD of hosts, "then I will send away the curse upon you, and I will curse your blessings. Yes, I have cursed them already, because you do not take *it* to heart. (*eulogia-2,* *berâkâh-1*)-2 (2nd *eulogia* not in Heb.) V.1 and now unto you the priests is this commandment. V.3 Behold, a rebuking toward you, the seed, and I will scatter offal upon your faces, offal of your feasts, and it will carry you unto it (i.e., outside the Sanctuary, where the entrails were dumped). V.4 “and you will know that I have sent away this commandment unto you, for My covenant to come to pass with Levi,” said Yahweh Tsebaowth. V.5 My covenant came to be with him – the life and the peace, and I made to them a fear, and he feared Me and because of the faces of My name (hapax) he was put in awe. V.6 the law of faithfulness came into his mouth, and injustice was not found on his lips; in peace in uprightness he walked with Me, and he turned back many from iniquity. V.7 for the lips of a priest keep knowledge, and they seek the law from his mouth, for a messenger of Yahweh Tsebaowth *is* he. V.8 “but you have turned aside from the way, you have caused many to stumble in the law, you corrupted the covenant of Levi,” said Yahweh Tsebaowth. V.9 and I, moreover, have set you despised and low before all the people, like a mouth which your not keeping My ways and showing partiality in the law.

**Mal.3:10** Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this," said Yahweh Tsebaowth, "If I will not open to you the windows of the heavens And pour out for you *a* blessing until *there is* not  *room* enough*.* (*eulogia,* *berâkâh*)-2 V.8 will a man rob God? For you *are* robbing Me. But you say, “In what have I robbed You?” The tithe and the offering. V.9 With a curse you are cursed, and you are robbing Me – the whole nation. V.11 “and I will rebuke for you among the devourer and he will not destroy for you the fruit of the ground, neither will miscarry for you the vine of the field,” said Yahweh Tsebaowth. V.12 “and all the nations will call you happy, for you will become a land of delight,” said Yahweh Tsebaowth. V.13 “your words have grown strong against Me,” said Yahweh, and you say, “What have we spoken against You?” V.14 you have said, “It is vanity to serve Elohim, and what profit, for we kept His watch, and because we walked as mourners before Yahweh Tsebaowth?” V.15 and now we call the insolent happy, yea those doing wickedness have been established, yea they have tried Elohim and they have escaped. V.16 then spoke those fearing Yahweh, one with another, and Yahweh has attended and heard, and He has written a book of remembrance before Him for those fearing Yahweh and for those esteeming His name. V.17 “and they will become Mine,” said Yahweh Tsebaowth, “a possession for a day which I am appointing, and I will have compassion on them like that which a man spares against his son who is serving him.” V.18 then you will turn back and discern between the righteous in regard to the wicked, between one serving Elohim in regard to which one not serving Him.

**Isa.12:1** And in that day you will say: "O LORD, I will praise You; Though You were angry with me, Your anger is turned away, and You comfort me. (*eulogeō, yâdâh*)-4 V.2 Lo, El is my salvation; I will trust and fear not for my strength and song is Yah-Yahweh (o.h. & 26:4), and He has become to me for salvation. V.3 and in rejoicing you will draw waters from the springs of salvation. V.4 and you will say in that day, “Give thanks to Yahweh, call on His name, make known His deeds among peoples, make mention that His name is set on high. V.5 sing praise to Yahweh, for He has worked majesty; known is this in all the earth. V.6 cry out and give a ringing cry, dweller of Zion, for great in your midst is the Holy One of Israel.

**Isa.19:24** In that day Israel will become a third part toward Egypt and toward Assyria -- a blessing in the midst of the earth, (*eulogeō, berâkâh*)-5 V.19 in that day there will come to pass an altar to Yahweh in the midst of the land of the Egyptians, and a monument pillar to Yahweh beside its border. V.20 and it will become for a sign and for a witness to Yahweh Tsebaowth in the land of the Egyptians, for they will cry out unto Yahweh from before the oppressors, and He will send to them a saviour and contender, and he will deliver them. V.21 and Yahweh will become known to the Egyptians, and the Egyptians will know Yahweh in that day, and they will serve the sacrifice and the gift, and they will vow a vow to Yahweh and they will complete *it*. V.22 and Yahweh will smite the Egyptians, smiting and healing, and they will turn back even unto Yahweh, and He will be supplicated for them and He will heal them. V.23 in that day will come to pass a highway out from the Egyptians to Asshur, and Asshur will come into Egypt and Egypt into Asshur, and the Egyptians will serve with Asshur.

**Isa.19:25** whom the LORD of hosts shall bless, saying, "Blessed *is* Egypt My people, and Assyria the work of My hands, and Israel My inheritance." (*eulogeō-2, bârak-2*)-2

**Isa.25:3** Therefore a strong people will glorify You; a city of terrible nations will fear You. (*eulogeō-2, kâbêd/ yâra`*)-4,-4 NOTE: context not included because not supported in Heb.

Isa.25:5 *eulogeō,* not in Heb.

**Isa.27:9** Therefore by this the iniquity of Jacob will be covered; and this *is* all the fruit of taking away his sin: When he makes all the stones of the altar like pulverized that will not stand as asherahs nor sun-pillars. (*eulogia, perîy)*-2

Isa.36:16 *eulogeō,* not in Heb.

**Isa.38:18** For Sheol cannot thank You, Death cannot praise You; Those who go down to the pit cannot hope for Your truth. (*eulogeō, yâdâh*)-4

**Isa.38:19** The living, the living man, he shall praise You, As I *do* this day; The father shall make known Your truth to the children. (*eulogeō, yâdâh*)-4

**Isa.38:20** "The LORD *was ready* to save me; Therefore we will sing my songs with stringed instruments All the days of our life, in the house of the LORD." (*eulogeō, nâgan*)-4

**Isa.43:20** The beast of the field will honor Me, serpents and daughters of the ostrich, because I have given waters in the wilderness, streams in the desert, to give drink to My people, My chosen. (*eulogeō, kâbad*)-8

**\*\*Isa.44:3** For I will pour waters upon the thirsty, and streams upon dry ground; I will pour My Spirit upon your seed, and My blessing upon your offspring *.* (*eulogia,* *berâkâh*)-2 V.1 and now hear, Jacob My servant, and Israel I have chosen him. V.2 thus said Yahweh, making you and forming you, from the womb He helps you, “Fear not, My servant Jacob, and Jeshurun I have chosen him. V.4 and they will sprout among between the grass, as poplars beside streams of waters. V.5 this one will say, “I am for Yahweh,” and that one calls in the name of Jacob, and this one writes *with* his hand, “For Yahweh,” and in the name of Israel he surnames *himself*. V.6 thus said Yahweh King of Israel and his Redeemer, Yahweh Tsebaowth; I am First and I am Last, and besides Me *there is* no Elohim. V.7 and who, like Me, should call and declare her and arrange her for Me, from My placing the people of the age; and those coming, even which will come, should they declare to them? V.8 fear not nor be afraid; have I not caused you to hear from that time and declared *it*? And you are My witnesses. Is there living an Eloah besides Me? So there is not; a rock I have not known.

**Isa.51:2** Look to Abraham your father, And to Sarah *who* bore you; For I called him alone, And blessed him and increased him." (*eulogeō, bârak*)-2 V.1 listen to Me, you who pursue righteousness, who seek Yahweh, look unto the rock you have been hewn from, and unto the hole of the pit you have been dug from. V.3 for Yahweh had compassion on Zion; He had compassion on all her ruins. And He placed her wilderness as Eden, and her desert as the garden of Yahweh. Joy and gladness will be found in her, thanksgiving and the voice of song. V.4 attend unto Me, My people and My country; listen to Me for the law goes out from Myself, and My judgment for light I give rest to peoples. V.5 near is My righteousness; My salvation and My strengths have gone out; they will judge peoples; unto Me the coasts look eagerly, and unto My strength they will wait. V.6 lift up your eyes to the heavens and look unto the earth beneath, for the heavens have dispersed as smoke and the earth will wear out like a garment and those dwelling in it will die likewise; and My salvation will come to the age, and My righteousness will not be broken. V.7 hearken unto Me, you who know righteousness, a people of My law in their heart; fear not the reproach of man, nor be dismayed from their revilings. V.8 for a moth will eat them like a garment, and a moth will eat them like wool, but My righteousness will fall out to the age, and My salvation to a generation of generations.

**Isa.61:9** and their seed will be known among nations, and their offspring in the midst of the peoples. All who see them will recognize them, for they *are* the seed Yahweh has blessed." (*eulogeō, bârak*)-2 **\*\***V.1 the spirit of Adonay Yahweh *is* upon me, because Yahweh has anointed me to bring tidings to the meek; He sent me to bind up the broken of heart, to proclaim to captives liberty and freedom to the imprisoned. V.2 to proclaim a year of favor from Yahweh, and a day of vengeance from Elohim, to comfort all mourners. V.3 to lay upon the mourners of Zion to give to them a turban instead of ashes, oil of gladness instead of mourning, a mantle of a song of praise instead of a faint spirit; and He calls in regard to them the leaders of righteousness, a planting of Yahweh to glorify Himself. V.4 and they will build the ruins of old; they will raise up the former desolations; and they will repair cities of waste, desolations of generations. V.5 and foreigners will stand and will pasture your flocks, and sons of foreigners *will be* your plowmen and your vine-dressers. V.6 but you will call yourselves ‘priests of Yahweh’, ‘servants of Elohim’ they will say in regard to you; wealth of nations you will consume and in their glory you will boast yourselves. V.7 instead of your shame *will be* double, and instead of reproach they will give a ringing cry for their portion; therefore, in their land they will inherit double, age-abiding joy will come to pass for them. V.8 for I am Yahweh, loving judgment and hating plunder in the burnt-offering, and I will give their recompense in faithfulness, and an age-abiding covenant I will cut for them. V.10 I will greatly exult (polyptoton) in Yahweh; let my soul rejoice in my Elohim; for He clothed me in garments of salvation; He covered me with a robe of righteousness, as a bridegroom acts as priest with a turban, as a bride bedecks her jewels. V.11 for as the land brings out growth and as a garden causes its sowing to sprout, so Adonay-Yahweh will cause righteousness and a song of praise to sprout in front of all the nations.

**Isa.64:11** Our holy and beautiful temple, Where our fathers praised You, Is burned up with fire; And all our pleasant things are laid waste. (*eulogeō, hâlal*)-4

**Isa.65:8** Thus says the LORD: "As the new wine is found in the cluster, And *one* says, 'Do not destroy it, For a blessing *is* in it,' So will I do for My servants' sake, That I may not destroy them all*.* (*eulogia,* *berâkâh*)-2 V.9 and I will bring out from Jacob a seed, and from Judah an inheritor of My mountains, and My chosen will inherit it, and My servants will dwell there. V.10 and Sharon will become for a habitation of a flock, and the valley of Achor for a resting-place of a herd, for My people who have sought Me.

**Isa.65:16** So that he who blesses himself in the earth Shall bless himself in the God of truth; And he who swears in the earth Shall swear by the God of truth; Because the former troubles are forgotten, And because they are hidden from My eyes. (*eulogeō-2, bârak-2*)-7 V.13 therefore, thus said Adonay-Yahweh, ‘Behold, My servants will eat, but you will be hungry; Behold, My servants will drink but you will be thirsty; Behold, My servants will rejoice but you will be ashamed. V.14 Behold, My servants will give a ringing cry from goodness of heart, but you will cry out from pain of heart and from breaking of spirit you will howl. V.15 and you will leave behind your name for a curse for My chosen, and Adonay-Yahweh will kill you, but to His servants He will proclaim another name. V.17 for behold Me, creating new heavens and new earth, but the former things will not be remembered, not will they come up over the heart. V.18 but exult and rejoice until perpetuity that I am Creator, for behold, I am creating Jerusalem rejoicing and her people an exultation. V.19 and I will rejoice in Jerusalem and exult in My people, and a voice of weeping and a voice of crying will not be heard in her again. V.20 will not come to pass from there a suckling of days, and an old man who does not fill up his days, for the youth will die a son of a hundred years and the sinner will be cursed the son of a hundred years. V.21and they will build houses and dwell *in them*, and they will plant vineyards and eat their fruit. V.22 they will not build and another dwell; they will not plant and another eat, for as the days of a tree will be the days of My people; and My chosen will fully use the work of their hands.

**Isa.65:23** They shall not labor in vain, nor bring forth children for trouble; For they *shall be* a seed of the blessing of Yahweh, and their offspring with them. (*eulogeō, bârak*)-2 V.24 and it will come to pass, they will not yet call and I will answer; they *will* yet *be* speaking and I will hear. V.25 wolf and lamb will graze like one, and a lion will eat straw like an ox, and a serpent – dust *will be* its food; they will not hurt or spoil in all My holy mountain, said Yahweh.

**Jer.4:2** And you will swear, 'living Yahweh in truth, in judgment, and in righteousness’; the nations shall bless themselves in Him, and in Him they will boast themselves." (*eulogeō, bârak*)-7 V.1 if you will return, Israel – an utterance of Yahweh – unto Me return, and if you will turn away your abominations from My face, then you will not wander. V.3 for thus said Yahweh to the man of Judah and to Jerusalem, till for yourselves tillage (polyptoton) and you should not sow unto thorns. V.4 circumcise yourselves to Yahweh and remove the foreskins of your heart, man of Judah and inhabitants of Jerusalem, lest go out as fire My fury, and it will burn and nothing quenching, from before the evil of your deeds.

**Jer.17:7** "Blessed *is* the mighty man who trusts in Yahweh, and whose confidence (security) is Yahweh. (*eulogeō, bârak*)-2 V.5 thus said Yahweh, ‘Cursed is the mighty man who trusts in man, and sets the flesh of his arm and turns aside his heart from Yahweh. V.6 and he will become as a destitute one in a desert, and will not see when good is coming, and he will inhabit parched places in a wilderness, a land of salt and uninhabited. V.8 and he will become as a tree planted beside waters, and beside a stream he sends out his roots, and he will not fear when heat comes, and his leaf will become fresh and in a year of dearth he will not be anxious, nor will he depart from making fruit.

**Jer.31:23** Thus says the LORD of hosts, the God of Israel: "They shall again use this speech in the land of Judah and in its cities, when I bring back their captivity: 'The LORD bless you, O home of justice, *and* mountain of holiness!' (*eulogeō, bârak*)-6 V.24 and husbandmen will dwell in Judah and all the cities together, and they will set out in a flock. V.25 for I have saturated the weary soul, and every faint soul I have filled.

**Eze.3:12** Then the Spirit lifted me up, and I heard behind me a great thunderous voice: "Blessed *is* the glory of the LORD from His place!" (*eulogeō, bârak*)-9

**Eze.34:26** "I will give them and the suburbs of My hill a blessing; and I will cause rain to come down in its season; they will become rains of blessing. (*eulogia-1,* *berâkâh-2*)-2 (2nd *berâkâh* not in Gk.) V.17 ‘and you, My flock,’ thus said Adonay-Yahweh, ‘Behold Me judging between flock in regard to flock, in regard to rams and in regard to he-goats. V.18 is it too little for you that you graze the good pasture, and the remnant of your pasture you trample with your feet, and clear waters you drink and that remaining you tread with your feet? V.19 and My flock grazes the trampling of your feet, and drinks the befouling of your feet. V.20 therefore, thus said Adonay-Yahweh unto them, ‘Behold I – even I will judge between fat sheep and between lean sheep. V.21 because with side and with shoulder you push, and with your horns you gore all the diseased until you have scattered them unto the outside. V.22 but I will deliver My flock and they will not again become a spoil, but I will judge between sheep in regard to sheep. V.23 and I will stand up over them one shepherd, My servant David – he will pasture them, and he will become to them for a shepherd. V.24 and I Yahweh will become to them for Elohim, and My servant David a chief prince in their midst – I Yahweh have spoken. V.25 and I will cut for them a covenant of peace, and I will put an end to evil beasts out of the land, and they will dwell in a wilderness for security and they will sleep in forests. V.27 and the tree of the field will yield its fruit and the land will yield its produce, and they will become upon the ground for security, and they will know that I am Yahweh, when I shatter the bars of their yoke and deliver them from the hand of them who use them as slaves. V.28 and they will not again become a spoil to the nations, neither will the beast of the land devour them, but they will dwell for security and there will be nothing causing terror. V.29 and I will raise to them a planting for a name, and they will not again be gathered to hunger in the land and they will not bear again the reproach of the nations (here & 36:15 only). V.30 and they will know that I *am* Yahweh their Elohim with them, and they *will be* My people the house of Israel – an utterance of Adonay-Yahweh. V.31 and you My flock, the flock of My shepherding, mankind you *are* – I *am* your Elohim – an utterance of Adonay-Yahweh.

**Eze.44:30** "and the beginning of all firstfruits of everything, and every offering of every kind from everything of your offerings, will become for the priest; also you will give to the priest the beginning of your ground meal, to cause a blessing to rest unto your house. (*eulogia,* *berâkâh*)-2

**Dan.2:19** Then the secret was revealed to Daniel in a night vision. So Daniel blessed the God of heaven. (*eulogeō, bârak*)-4 V.18 and compassions to seek from before Elah of the heavens (dual-Aram. only – 22 occs. in Dan. only) regarding the secret, on account of which Daniel and his companions should not be destroyed with the rest of the wise men of Babel.

**Dan.2:20** Daniel answered and said: "Blessed be the name of God forever and ever, For wisdom and might are His. (*eulogeō, bârak*)-4 V.21and He is changing the times and the seasons; He is removing kings and He is raising up kings; He is giving the wisdom to wise men and the discernment to those knowing understanding. V.22 He is revealing the deep things and the secret things; He is knowing what is in the darkness and the light has dwelt with Him. V.23 to You, Elah of my fathers, I am thanking and praising. I, You have given the wisdom and the might to me, and now You have informed me what I asked from You, because You have informed me the king’s matter.

Dan.3:26,52,54,55,56 *eulogētos*, not in Heb.

Dan.3:26,51,52,53,57,58,59,60,61,62,63,64,65,66,67,68,69,70,71,72,73,74,75,76,77,78,79,80,81,82,83,84,85,86,87,88,89,90 *eulogeō*, not in Heb.

**Dan.3:28** Nebuchadnezzar spoke, saying, "Blessed be the God of Shadrach, Meshach, and Abed-Nego, who sent His Angel and delivered His servants who trusted in Him, and they have frustrated the king's word, and yielded their bodies, that they should not serve nor worship any god except their own God! (*eulogētos*, *bârak*)-4 V.25 answering and speaking, ‘Behold I am seeing four men loosed walking in the midst of the fire, and there being no injury in them, and the appearance of the fourth is like to a son of Elah. V.27. and gathered were the satraps, the prefects and the governors and the ministers of the king, looking upon these men whom the fire had no power over upon their bodies, and not a hair of their head was singed, neither were their coats changed, nor was a smell of fire passed on *them*. V.29 and by me I have appointed a decree that every people, tribe and language who speaks remissness upon Elah Who belongs to Shadrach, Meshach and Abed-nego, will be dismembered and his house made an outhouse, all by reason of which there being no other Elah, Who is able to deliver like this.

**Dan.5:4** They drank wine, and praised the gods of gold and silver, bronze and iron, wood and stone. (*eulogeō-2*, *shebach*-1)-12 (2nd *eulogeō* not in Aram.)

Dan.5:23 *eulogeō*, not in Heb.

**NT:**

**\*\*Mat.14:19** Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. (*eulogeō*)-13 NOTE: beginning of blessing food for use – implied thanksgiving. V.20 and they all ate and were satisfied, and they removed what was left over of the fragments, twelve baskets full.

**Mat.21:9** Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed *is* He who comes in the name of the LORD!' Hosanna in the highest!" (*eulogeō*)-6(really -4) V.10 and He having entered into Jerusalem…

**Mat.23:39** "for I say to you, you shall see Me no more till you say, 'Blessed *is* He who comes in the name of the LORD!' " (*eulogeō*)-6(really -4)

**\*\*Mat.25:34** "Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: (*eulogeō*)-2 V.31 and whenever the Son of Man might come in His glory, and all the angels with Him, then He will sit upon the throne of His glory. V.32 and all the nations will be gathered before Him, and He will separate them from one another, as the shepherd separates the sheep from the goats. V.33 and He will place the sheep, indeed, at His right hand, and the goats at His left. V.35 for I hungered and you gave to Me to eat… NOTE: Reason for this blessing is nations’ treatment of Israel.

**Mat.26:26** And as they were eating, Jesus took bread, blessed and broke *it,* and gave *it* to the disciples and said, "Take, eat; this is My body." (*eulogeō*)-13 V.27 and having taken a cup and having given thanks, He gave to them saying, ‘Drink from it – all, V.28 for this is My blood of the covenant, which is being poured out on behalf of many for the forgiveness of sin.’ V.29 but I say to you I will no wise drink henceforth from this, the harvest of the vine, until that day when I may drink it with you new in the kingdom of My Father. V.30 and having sung a hymn, they went out into the Mount of the Olives.

**Mar.6:41** And when He had taken the five loaves and the two fish, He looked up to heaven, blessed and broke the loaves, and gave *them* to His disciples to set before them; and the two fish He divided among *them* all. (*eulogeō*)-13 V.42 and all ate and were satisfied. V.43 and they removed fragments, a fullness of twelve baskets, and of fishes.

**Mar.8:7** They also had a few small fish; and having blessed them, He said to set them also before *them.* (*eulogeō*)-13 V.6 and He commanded the crowd to sit down upon the ground, and having taken the seven loaves, having given thanks, he broke *them* and was giving to His disciples so that they might distribute, and they distributed to the crowd. V.8 and they ate and were satisfied, and they removed the overflow of fragments, seven baskets.

**Mar.10:16** And He took them up in His arms, put *His* hands on them, and blessed them. (*eulogeō*)-6(really-2) V.15 amen I say to you, whoever may not receive the kingdom of God as a child, he may in no wise enter into it.

**Mar.11:9** Then those who went before and those who followed cried out, saying: "Hosanna! 'Blessed *be* He who comes in the name of the LORD!' (*eulogeō*)-6(really -4)

**Mar.11:10** Blessed *be* the coming kingdom of our father David! Hosanna in the highest!" (*eulogeō*)-6 V.11 and He entered into Jerusalem into the temple…

**Mar.14:22** And they eating, He having taken a loaf, having blessed *it*, broke *it,* and gave *it* to them and said, "Take; this is My body." (*eulogeō*)-13 V.23 and having taken a cup, having given thanks, He gave it to them and they drank from it – all; V.24 and He said to them, ‘This is My blood of the covenant which is being poured out on behalf of many. V.25 amen I say to you that no longer may I drink in any wise from the harvest of the vine until that day when I may drink it new with you in the kingdom of God. V.26 and having sung a hymn, they went out into the Mount of Olives.

**\*\*Mar.14:61** But He kept silent and answered nothing. Again the high priest asked Him, saying to Him, "Are You the Christ, the Son of the Blessed?" (*eulogeō*)-4 NB: a title of God.

**Luk.1:42** Then she spoke out with a loud voice and said, "Blessed *are* you among women, and blessed *is* the fruit of your womb! (*eulogeō-2*)-2,-2 V.41 …and Elisabeth was filled with holy spirit.

**Luk.1:64** Immediately his mouth was opened and his tongue *loosed,* and he spoke, praising God. (*eulogeō*)-4 V.65 and fear came upon all those dwelling around them…

**Luk.1:68** "Blessed *is* the Lord God of Israel, For He looked upon and wrought redemption for His people, (*eulogeō*)-4 V.67 and Zacharias his father was filled with holy spirit, and prophesied saying. V.69 and raised a horn of salvation to us in the house of David His servant. V.71 salvation from our enemies and from the hand of all hating us. V.72 to work compassion with our fathers, and to remember His holy covenant. V.73 an oath which He swore to Abraham our father. V.74 without fear delivering us from the hand of the enemy. V.75 to serve Him in holiness and righteousness before Him all our days. V.76 but even you, child, will be called prophet of the Highest, for you will go before the Lord to prepare His ways. V.77 to give knowledge of salvation to His people in the forgiveness of their sins. V.78 by the affectionate mercy of our God, in which a rising from high will look upon us. V.79 to give light to those sitting in darkness and shadow, to guide our feet into a way of peace. V.80 and the child grew and became strong in spirit…

**Luk.2:28** he took Him up in his arms and blessed God and said: (*eulogeō*)-4 V.25 and, behold, there was a man in Jerusalem whose name *was* Simeon, and this man *was* righteous and reverent, expecting the comfort of Israel, and holy spirit was upon him. V.26 and it was disclosed to him by the Holy Spirit not to see death before he should see the Anointed of the Lord. V.27 and he came by the Spirit into the temple and in the parents bringing in the child Jesus, for them to do concerning Him according to the custom of the law. V.29 now You release Your servant, Lord, according to Your word in peace. V.30 because my eyes saw Your Salvation-bringing. V.31 which You prepared before the face of all the peoples. V.32 a light for the revelation of nations, and glory of Your people Israel.

**Luk.2:34** and Simeon blessed them, and said unto Mary his mother, 'Lo, this *one* is set for the falling and rising again of many in Israel, and for a sign spoken against -- (*eulogeō*)-6 V.35 – and your own soul a sword will pass through – in order that might be revealed the motives from many hearts.

**\*\*Luk.6:28** "bless those who curse you, and pray for those mistreating you. (*eulogeō*)-6 V.27 but I say to you who are hearing, love your enemies; do well to those hating you. V.29 to him hitting you on the cheek, offer him even the other, and from the one taking away your cloak, even the shirt you may not forbid. V.30 and to everyone asking of you, give; and from him taking away your possessions ask not back. NB: this text rather equates blessing others and praying for them.

**Luk.9:16** Then He took the five loaves and the two fish, and looking up to heaven, He blessed and broke *them,* and gave *them* to the disciples to set before the multitude. (*eulogeō*)-13 V.17 and they ate and were satisfied, and they removed what was overflowing to them twelve baskets of fragments.

**Luk.13:35** "See! Your house is left to you desolate; and assuredly, I say to you, you shall not see Me until *the time* comes when you say, 'Blessed is He who comes in the name of the LORD!' " (*eulogeō*)-6(really -4)

**\*\*Luk.19:38** saying: " 'Blessed *is* the One who comes, the King in the name of the LORD!' Peace in heaven and glory in the highest!" (*eulogeō*)-6(really -4) V.37 and His approaching already, toward the slope of the Mount of the Olives, the whole multitude of the disciples began rejoicing to praise God with a loud voice concerning all the works of power they saw. NB: this text equates “bless” with “rejoice” and “praise”.

**Luk.24:30** Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke *it,* and gave it to them. (*eulogeō*)-13

**Luk.24:50** And He led them out as far as Bethany, and He lifted up His hands and blessed them. (*eulogeō*)-6(really-2)

**Luk.24:51** Now it came to pass, while He blessed them, that He was parted from them and carried up into heaven. (*eulogeō*)-6(really-2) V.52 and they having worshipped Him, turned back to Jerusalem with great joy.

**Luk.24:53** and were continually in the temple blessing God. (*eulogeō*)-4

**Joh.12:13** took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed *is* the One coming in the name of the LORD!, even the King of Israel!’" (*eulogeō*)-6(really -4)

**Acts 3:25** "You are sons of the prophets, and of the covenant which God covenanted toward your fathers, saying to Abraham, 'And in your seed all the families of the earth shall be blessed.' (*eneulogeō*)-5.5

**Acts 3:26** "To you first, God, having raised up His Servant Jesus, sent Him to bless you, in turning away every one *of you* from your iniquities." (*eulogeō*)-2

**Rom.1:25** who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen. (*eulogeō*)-4

**Rom.9:5** of whom *are* the fathers and from whom, according to the flesh, the Anointed *came,* who is over all, *the* eternally blessed God. Amen. (*eulogētos*)-4 V.4 who are Israelites, whose is the adoption and the glory and the covenants and the law-giving and the service and the promises.

**Rom.12:14** Bless those who persecute you; bless and do not curse. (*eulogeō-2*)-6

**Rom.15:29** But I have known that coming toward you, I will come in the fullness of the blessing of Christ. (*eulogeō*)-2

**Rom.16:18** For those who are such do not serve our Lord Jesus Christ, but their own belly, and by smooth words and flattering speech deceive the hearts of the simple. (*eulogia*)-5

**1 Cor.4:12** And we labor, working with our own hands. Being reviled, we bless; being persecuted, we endure patiently; (*eulogeō*)-6 V.13 being slandered (*dusphēmeō*), we encourage; we became as the refuse of the world – of all things scum, until now.

**1 Cor.10:16** The cup of the blessing which we bless, is it not fellowship of the blood of Christ? The loaf which we break, is it not fellowship of the body of Christ? (*eulogia, eulogeō*)-2,-13

**1 Cor.14:16** Otherwise, if you bless with the spirit, how will he who fills up the place of the uninformed say the Amen at your giving of thanks, since he has not known what you say? (*eulogeō*)-4 NB: blessing equated with thanksgiving.

**2 Cor.1:3** Blessed *be* the God and Father of our Lord Jesus Christ, the Father of mercies and God of all encouragement, (*eulogētos*)-4 V.2 grace to you and peace from God our Father and *the* Lord Jesus Christ. V.4 the One encouraging us upon all our affliction, for our being able to encourage those in every affliction, by the encouragement by which we ourselves have been encouraged by God. V.5 because even as the sufferings of the Christ overflow unto us, so by the Christ overflows even our encouragement. V.6 and whether we be afflicted, *it is* for your encouragement and salvation, or we are being encouraged for your encouragement, which is being worked at by the same sufferings which we also suffer. V.7 and our hope for you is steadfast, having known that as you are sharers of the sufferings, so also the encouragement. V.9 but we ourselves had in ourselves the sentence of the death, lest we should be trusting upon ourselves, but upon the God Who raises the dead. V.10 Who rescued us from so great a death and will rescue, into Whom we have hoped that even yet He will rescue. V.11 your also helping together for us by petition, so that the gift unto us by many faces (persons) by many may be given thanks for us.

**\*\*2 Cor.9:5** Therefore I considered it necessary to encourage the brothers that they proceed unto you and prepare in advance your previously promised gift, that one thus to be ready as *a* gift and not as a covetous thing. (*eulogia*-2)-5

**\*\*2 Cor.9:6** But this*:* the one sowing sparingly, sparingly also he will harvest, and one sowing in blessings, in blessings also he will harvest. (*eulogia*-2)-5,-2 V.7 each one according as he has decided in the heart, not from regret or from compulsion, for God loves a cheerful giver. V.8 and God is able to overflow all grace unto you, so that in everything always having all self-sufficiency, you may overflow unto every good work. NB: the abundance principle applied to God’s favor & man’s righteousness. V.9 even as it has been written, ‘He scattered; he gave to the poor; his righteousness abides unto the age. V.10 but the One providing seed to the sower, and bread for eating, will provide and multiply your seed, and increase the harvest of your righteousness. V.11 in everything being enriched unto all generosity, which accomplishes by us thanksgiving to God. V.12 because the ministry of this service is not only supplying the lack of the saints, but *is* also overflowing by many thanksgivings to God. V.13 by the proof of this ministry glorifying God, for the subordination of your confession unto the gospel of the Christ, and for generosity of the fellowship unto them and unto all. V.14 and by their petition for you, yearning over you because of the surpassing grace of God upon you. V.15 Thanks (*charis*) to God for His indescribable gift!

**2 Cor.11:31** The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. (*eulogētos*)-4

**\*\*Gal.3:8** And the Scripture, having foreseen that God would justify the nations by faith, before-evangelized Abraham, thatin you all the nations will be blessed." (*eneulogeō*)-5.5 NB: justification is the blessing.

**Gal.3:9** So that those of faith are being blessed with (*sun*) faithful Abraham. (*eulogeō*)-5.5 V.10 for as many as are from works of law are under a curse, for it has been written, ‘Accursed *is* everyone who does not remain in all things which have been written in the book of the law to do them. V.11 and that by law no one is justified with God *is* evident, because the righteous by faith will live. V.12 but the law is not by faith, but the one doing them will live in them. V.13 Christ redeemed us by the curse of the law, having become a curse for us, because it has been written, ‘Accursed *is* everyone who hangs upon a tree.’

**Gal.3:14** so that unto the nations the blessing of Abraham might come in Christ Jesus, so that we might receive the promise of the Spirit by the faith. (*eulogia*)-5.5

**Eph.1:3** Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ, (*eulogētos, eulogeō, eulogia*)-4,-2,-2 V.2 grace to you and peace from God our Father and *the* Lord Jesus Christ. V.4 according as He chose us in Him before the overthrow of the world, us to be holy and without blemish before Him, V.5 in love having predestined us for adoption by Jesus Christ for Himself, according to the good will of His desire, V.6 for the praise of the glory of His grace, which He engraced us in the Beloved, V.7 in Whom we have the redemption by His blood, the forgiveness of the sins, according to the wealth of His grace, V.8 which He overflowed to us in every wisdom and insight, V.9 having made known to us the mystery of His desire, according to His good will that He purposed in Himself, V.10 for the dispensation of the fullness of the seasons to head up the all things in the Christ – the things upon the heavens and the things upon the earth – in Him, V.11 in Whom also we were made an inheritance, having been predestined according to the purpose of the One energizing the all things according to the counsel of His desire, V.12 for us to be for the praise of His glory, those having prior-hoped in the Christ, V.13 in Whom also you having heard the word of the truth, the gospel of your salvation, in Whom also you having believed, you were sealed by the Holy Spirit of the promise, V.14 which is an earnest of our inheritance, for the redemption of the possession for the praise of His glory. V.15 Wherefore, I also having heard of the according to you faith in the Lord Jesus, and the love which *is* unto all the saints, V.16 I am not ceasing from giving thanks on behalf of you, making mention in my prayers, V.17 that the God of our Lord Jesus Christ, the Father of the glory may give you a spirit of wisdom and revelation in recognition of Him, V.18 the eyes of your heart having been enlightened, for you to have known what is the hope of His calling, what the wealth of the glory of His inheritance in the holies, V.19 and what the surpassing greatness of His power unto us the believing, according to the in-working of the strength of His might, V.20 which He in-worked in the Christ, having raised Him from the dead and having sat *Him* at His own right hand in the heavenlies, V.21 far above all principality and power and might and lordship and every name being named, not only in this age but also in the coming one. V.22 And He subordinated all things under His feet, and gave Him as head over all things to the church, V.23 which is His body, the fullness of the One filling the all things (ta panta) in all. V.2:1 And you being dead to your trespasses and sins, V.2:2 in which you once walked according to the age of this world, according to the ruler of the authority of the air, of the spirit which is now energizing the sons of the disobedience, V.2:3 among whom also we all once lived in the passions of our flesh, doing the desires of the flesh and of the thought, and we were children of wrath by nature, as also the rest, V.2:4 but God being rich in mercy, because of His great love which He loved us *with*, V.2:5 we also being dead to the trespasses, He livened us together with the Christ (by grace you are having been saved) V.2.6 and He raised together and sat together in the heavenlies in Christ. V.2.7 so that He might show in the ages that *are* coming up, the surpassing wealth of His grace in kindness toward us in Christ Jesus. V.2.8 For by the grace you are saved through faith, and this *is* not from you – the gift of God, V.2:9 not from works, lest anyone might boast, V.2:10 for we are His workmanship, created in Christ Jesus toward good works, which God prepared beforehand so that we might walk in them. V.2:11 Wherefore, remember that once you *were* the nations in the flesh, who are called uncircumcision by those being called circumcision hand-made in the flesh, V.2:12 that you were at that season apart from Christ, alienated from the citizenship of Israel, and foreigners of the covenants of the promise, not having a hope and without God in the world. **RED items are former blessings.** V.2:13 But now in Christ Jesus you once being far off were made near in the blood of the Christ, V.2:14 for He is our peace, Who made the both one, and the dividing wall of the fence He loosed, V.2:15 having nullified in His flesh the hatred, the law of the commandments in regulations, so that the two He might create in Himself for one new man, making peace, V.2:16 and He might reconcile the both in one body to God by the cross, having killed the hatred by it, V.2:17 and having come, He evangelized peace to you the far off, and peace to the near, V.2:18 because by Him we both have the access in one spirit unto the Father. V.2:19 Then, therefore, you are no longer foreigners and aliens, but you are fellow-citizens of the Holies and members of God’s family, V.2:20 having been built up upon the foundation of the apostles and prophets, Jesus Christ Himself being cornerstone, V.2:21 in Whom every building being joined together increases into a holy temple in the Lord, V.2:22 in Whom also have been built together for a habitation of God in spirit. V.3:1 For this reason, I Paul the prisoner of Christ Jesus on behalf of you the nations, V.3:2 if indeed you heard of the dispensation of the grace of God, which was given to me for you, V.3:3 that according to revelation He made known to me the mystery, according as I wrote before briefly, V.3:4 for the sake of which you are able, reading *it*, to understand my comprehension in the mystery of the Christ, V.3:5 which in other generations was not being disclosed to the sons of mankind, as now it was revealed to His holy apostles and prophets by the Spirit, V.3:6 the nations to be joint-heirs and a joint-body and joint-partakers of the promise in Christ Jesus by the gospel, V.3:7 of which I was made a minister according to the gift of the grace of God, which was given to me according to the in-working of His power. V.3:8 To me, the less than least of all saints was given this grace, to evangelize the nations on **the untraceable wealth of the Christ**, V.3:9 and to enlighten all what is the dispensation of the mystery, the one having been hidden from the ages in God, Who created the all things, V.3:10 so that it should be disclosed now to the principalities and the authorities in the heavenlies by the church **the multifarious wisdom** **of God**, V.3:11 according to **the purpose of the ages** which He accomplished in Christ Jesus our Lord, V.3:12 in Whom we have the boldness and access with confidence by His faithfulness. V.3:13 Wherefore I request *you* not to lose courage in my troubles on your behalf, which is your glory. V.3:14 For this reason I bow my knees toward the Father, V.3:15 from Whom **every family in heavens and upon earth** is named, V.3:16 so that He might give you according to **the wealth of His glory**, to be strengthened with might by His spirit for the inner man, V.3:17 the Christ to dwell in your hearts by the faith, your having been rooted and founded in love, V.3:18 so that you might be fully strengthened to realize with all the saints what is **the breadth and length and height and depth**, V.3:19 and to get to know the love of the Christ which is surpassing knowledge, so that you might be filled unto **all the fullness of God** (“all the fullness” only here, and Col.1:19; 2:9). V.3:20 But to the One being able above all things to do above-overflowingly what we request or think, according to the power that is in-working in us, V.3:21 to Him be the glory in the church and in Christ Jesus unto all the generations of the age of the ages. Amen. V.4:1 Therefore, I encourage you, I the prisoner in the Lord, to walk worthily of the calling which you were called. V.4:2 with all humility and gentleness, with patience enduring one another in love, V.4:3 being diligent to guard **the unity of the Spirit** **in the bond of the peace**, V.4:4 one body and one Spirit, according as also you were called in one hope of your calling (polyptoton), V.4:5 one Lord, one faith, one baptism, V.4:6 one God and Father of all, Who is above all and through all and in all. V.4:7 But to each one of us was given the grace according to the measure of the gift of the Christ. V.4:8 Wherefore He says, ‘Having ascended into *the* height, He took captive captivity (polyptoton); He gave gifts (polyptoton) to mankind.’ V.4:9 But that He ascended, what is it unless that He descended also into the lower portions of the earth? V.4:10 The One Who descended is the same also Who ascended far above (*huperanō)* all the heavens (*pantōn tōn ouranōn –* hapax, but cp. Job 37:3 *huperkatō pantos tou ouranou*, under the whole heaven), so that He might fill the all things (*ta panta*). V.4:11 And He Himself gave indeed **the apostles**, and **the prophets**, and **the evangelists**, and **the pastors and teachers**, V.4:12 for the preparation of the saints, for a work of ministry, for building up the body of the Christ. V.4:13 until all of us may attain unto the unity of the faith even the recognition of the Son of God, unto a mature man, unto a measure of the span of the fullness of the Christ, V.4:14 lest we may be any longer infants, sea-tossed and carried about by every wind of the teaching, by the trickery of mankind, by craftiness for the method of the deceit, V.4:15 but being true in love we may increase unto Him – the all things (*ta panta*) – Who is the Head, Christ. V.4:16 from Whom the whole body, having been joined together and held together by the support of every ligament, according to the in-working in *the* measure of each single part, produces the increase of the body for the up-building of itself in love. V.4:17 Therefore, I say this and testify in the Lord, you are to walk no longer according as even the nations walk, in the emptiness of their mind, V.4:18 darkened in the understanding, being alienated from the life of God, because of the ignorance that is in them, because of the stubbornness of their heart, V.4:19 who having ceased to feel, they gave themselves up to the sensuality for the practice of all impurity in greed. V.4:20 But you did not thus learn the Christ, V.4:21 seeing that you heard Him and were taught in Him, according as truth is in Jesus. V.4:22 You to take off according to the former manner of life the old man, who is being corrupted according to the passions of the deceit, V.4:23 and to be renewed in the spirit of your mind, V.4:24 and to put on the new man, who according to God has been created in righteousness and holiness of the truth. V.4:25 Wherefore, taking off the lie, speak truth each one with his fellow, because we are members of each other. V.4:26 Be angry and sin not – let not the sun set upon your anger, V.4:27 neither give place to the devil. V.4:28 The one stealing let him steal no longer, but rather let him labor, working the good with his own hands, so that he may have to impart to him having need. V.4:29 Let not any rotten word go out of your mouth, but whatever is good for up-building the need, so that it may give grace to those hearing. V.4:30 And grieve not the Holy Spirit of God, by Whom you were sealed for a day of redemption. V.4:31 Let be taken away from you all bitterness and wrath and anger and clamor and evil-speaking, along with all evil, V.4:32 and become kind to each other, tender-hearted, being gracious to each other according as even God in Christ was gracious to you. V.5:1 Therefore, become imitators of God as beloved children, V.5:2 and walk in love, according as the Christ even loved us and delivered up Himself on our behalf, a sacrifice and offering to God for a fragrant odor. V.5:3 But sexual immorality and all impurity or greed let it not be named among you, according as it befits saints, V.5:4 also indecency and foolish talk or ribaldry – what things were not proper – but rather thanksgiving. V.5:5 For this you have known, finding out that everyone sexually immoral or impure or greedy, who is an idolater, has not inheritance in the kingdom of the Christ and God. V.5:6 Let no one deceive you with empty words, for, for this reason the wrath of God comes upon the sons of the disobedience. V.5:7 Therefore, become not joint-partakers of them, V.5:8 for you were once darkness, but now light in the Lord. Walk as children of light, V.5:9 for the fruit of the light *is* in all goodness and righteousness and truth, V.5:10 testing what is acceptable to the Lord, V.5:11 and do not fellowship with the works the unfruitful of the darkness, but rather even convict *them*, V.5:12 for the things coming secretly by them it is shameful even to speak of, V.5:13 but the all things (*ta panta*) being convicted by the light are being manifested, V.5:14 for everything that is being manifested is light. Wherefore He says, ‘Get up, he who sleeps and stand up from the dead, and the Christ will shine upon you.’ V.5:15 Therefore, look out for how accurately you walk, not as unwise but as wise, V.5:16 buying out the opportunity, because the days are evil. V.5:17 For this reason become not mindless, but understand what *is* the desire of the Lord, V.5:18 and become not drunken with wine, in which is dissipation, but be filled by the Spirit, V.5:19 speaking to yourselves in psalms and hymns and **spiritual songs of praise**, singing and singing praise in your heart to the Lord, V.5:20 **giving thanks always for all things** (only here – 6 other times linked with “always” praying for a brother/brothers) in the name of our Lord Jesus Christ to the God and Father; V.5:21 subordinating yourselves to one another in fear of Christ, V.5:22 the wives *subordinating* to their own husbands as to the Lord, V.5:23 because a husband is head of the wife, as even the Christ *is* Head of the church, He *is* Saviour of the body, V.5:24 but as the church is subordinated to the Christ, thus also the wives to the husbands in all things. V.5:25 Husbands, you love the wives even as the Christ loved the church and gave Himself up on its behalf, V.5:26 so that He might sanctify it, having cleansed *it* with the washing of the water by the word, V.5:27 so that He might dedicate to Himself the en-gloried church, not having blemish or wrinkle or any such thing, but so that it might be holy and spotless. V.5:28 In this manner ought the husbands to love their own wives, as their own bodies. He who loves his own wife loves himself. V.5:29 For no one ever hated his own flesh, but he feeds and takes care of it, according as also the Christ *does* the church, V.5:30 because we are members of His body, from His flesh and from His bone. V.5:31 Because of this a man will leave father and mother and will be united with his wife, and the two will be for one flesh. V.5:32 This mystery is great, but I speak concerning Christ and concerning the church. V.5:33 Nevertheless, you also, one by one, let each love his own wife this way, as himself, and the wife that she should reverence the husband. V.6:1 Children, obey your parents in the Lord, for this is righteous. V.6:2 Honor your father and mother, which is the first commandment with a promise: V.6:3 so that it may become well with you and you will be long-lived upon the earth. V.6:4 And fathers provoke not your children, but raise them in the discipline and admonition of the Lord. V.6:5 Slaves obey the masters according to the flesh with fear and trembling in the sincerity of your hearts as to the Christ, V.6:6 not according to eye-service as men-pleasers, but as slaves of Christ, doing the desire of God from the soul, V.6:7 serving with good-will as to the Lord, and not to men, V.6:8 having known that whatever good each one may do, this he will receive from the Lord, whether slave or free. V.6:9 And masters do the same things toward them, ceasing threatening, having known that the Lord of them and you is in the heavens and favoritism is not with Him. V.6:10 Of the rest, become strong in the Lord and in the strength of His might. V.6:11 Clothe yourself with **the panoply of God**, for you to be able to stand against the methodic deceit of the devil, V.6:12 because there is not for us the wrestling against blood and flesh, but against the principalities, against the authorities, against the world-rulers of this darkness, against the spiritual things of the wickedness in the heavenlies. V.6:13 On this account pick up **the panoply of God**, so that you may be able to withstand in the day the wicked, and having worked out everything to stand. V.6:14 Therefore, stand, having dressed your waist with truth, and having put on the breastplate of the righteousness, V.6:15 and having shod the feet with the preparation of the gospel of the peace, V.6:16 in all things having picked up the shield of the faith, by which you will be able to extinguish all the burning arrows of the wicked one, V.6:17 and receive the helmet of the salvation, and the sword of the Spirit, which is God’s word, V.6:18 by all prayer and petition praying (polyptoton) in every season in spirit, and for this same thing being alert in all perseverance and petition on behalf of all the saints, V.6:19 and on my behalf, so that a word might be given me in opening my mouth in boldness to make known the mystery of the gospel, 6:20 on behalf of which I am an ambassador in a chain, so that in it I might speak boldly, as it behooves me to speak. 6:21 But so that you too may have known the things concerning me, what I do, Tychicus the beloved brother and faithful minister in the Lord will make known to you, V.6:22 whom I sent unto you for this very thing, so that you might find out the things concerning me and he might encourage your hearts. V.6:23 Peace to the brothers and love with faith from God the Father and the Lord Jesus Christ. 6:24 The grace be with all those loving our Lord Jesus Christ with incorruption.

**Heb.6:7** For the earth which drinks in the rain that often comes upon it, and is yielding a crop useful for those on account of whom it is even cultivated, receives blessing from God; (*eulogia*)-2 V.1 Therefore, forsaking the word of the first principle of the Christ, let us be borne along unto the perfection, not again laying a foundation of repentance from dead works and faith in God, V.2 of doctrine of baptisms, and of laying on of hands, and resurrection of dead, even age-abiding judgment, V.3 and this we will do, if only God may permit, V.4 for it is impossible to those once enlightened, and having tasted the heavenly gift, even having become partakers of holy spirit, V.5 and having tasted the good word of God, and powers of a coming age, V.6 then having fallen away, to renew *them* again to repentance, having crucified to themselves the Son of God, and exposed to public ridicule. V.8 and producing thorn-plants and thistles is disqualified, and near a curse, whose end is for burning. V.9 But we have been persuaded concerning you, beloved, the better things, even having salvation, if even we speak thus, V.10 for God is not unrighteous to forget your work and the love which you showed for His name, having ministered to the saints and ministering (polyptoton), V.11 and we long for each of you to show the same diligence toward the full assurance of the hope until the end. V.12 lest you might become lazy, rather imitators of those who by faith and patience are inheriting the promises. V.13 For God having promised to Abraham, since He was holding by no one greater to swear by, He swore by Himself,

**Heb.6:14** saying, "Surely blessing I will bless you (polyptoton), and multiplying I will multiply (polyptoton) you." (*eulogeō-2*)-2 V.15 and so having waited patiently, he obtained the promise, V.16 for men swear by the greater, and the oath for confirmation is for them an end of all dispute, V.17 by which God, intending more abundantly to point out to the heirs of the promise the unchangeableness of His counsel, guaranteed it by oath. V.18 that by two unchangeable matters, in which God to lie *was* impossible, we might have strong encouragement who fled for safety to seize the hope being presented, V.19 which we have as an anchor of the soul, both safe and reliable, and entering into the inner curtain, V.20 where a forerunner entered on our behalf – Jesus after the order of Melchisedek, having become high priest unto the age.

**Heb.7:1** For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him, (*eulogeō*)-6 V.2 to whom also Abraham apportioned a tenth of all (indeed first being interpreted ‘king of righteousness’ and next also ‘king of Salem’ which is ‘king of peace’) V.3 fatherless, motherless, without lineage, having neither beginning of days nor end of life, but resembling the Son of God he stays a priest continually. V.4 And observe how great this one *is*, to whom even Abraham the patriarch gave a tenth out of the spoils, V.5 and those, indeed, from the sons of Levi receiving the priesthood, have a commandment to tithe the people according to the law, that is, their brothers, although having come from the loins of Abraham,

**Heb.7:6** but he whose genealogy is not derived from them received tithes from Abraham and blessed him who had the promises. (*eulogeō*)-6

**Heb.7:7** Now beyond all contradiction the lesser is blessed by the better. (*eulogeō*)-? V.7:8 and here, indeed dying men receive a tithe, but there the one being testified to that he lives, V.7:9 and so to speak through Abraham even Levi, who is receiving a the tithe, has paid tithes, V.7:10 for he was yet in the loins of the father when Melchizedek met him. V.7:11 Therefore, if indeed perfection were through the Levitical priesthood, for the people under it have been given the law, what further need according to the order of Melchizedek *was there* to stand up another priest, and not to be pronounced according to the order of Aaron? V.7:12 For the priesthood being removed, from necessity also a removal of law comes to pass. V.7:13 For upon Whom these things are said, He has belonged to another tribe, from which no one has been attentive of the altar, V.7:14 for *it is* very obvious that our Lord has arisen from Judah, for which tribe Moses spoke nothing concerning priesthood. V.7:15 And it is yet abundantly most evident, if another priest stands up according to the likeness of Melchizedek, V.7:16 Who has come not according to law of fleshly commandment, but according to the power of an indestructible life, V.7:17 for He testifies, ‘You are a priest unto the age according to the order of Melchizedek.’ V.7:18 For a nullification indeed comes of the foregoing commandment on account of its weakness and unprofitableness, V.7:19 (for the law perfected nothing) but bringing in a better hope did, by which we are approaching God. V.7:20 And to the degree *it is* not apart from oath-taking, (for those indeed apart from oath-taking are having become priests), V.7:21 but He with oath-taking by Him Who is saying to Him, ‘The Lord swore and will not repent, You are a priest unto the age, V.7:22 by so much even better a covenant Jesus has become guarantor. V.7:23 And indeed they are many more who have become priests because of the being hindered by death to continue, V.7:24 but He, on account of His abiding unto the age, has the non-transient priesthood. V.7:25 for which reason He is able even to save fully those coming by Him to God, always living for appealing on their behalf. V.7:26 For such a High Priest was even proper for us – devout, innocent, unstained, separated from the sinful, and having become higher than the heavens, V.7:27 Who has no daily necessity, even as the high priests, first to offer sacrifices for His own sins, then of those of the people, for this He did once for all having offered up Himself. V.7:28 For the law appoints men high priests having weakness, but the word of the oath which is after the law *appoints* a Son, having been perfected unto the age. V.8:1 And the sum of the things spoken of *is*: we have such a High Priest Who sat at the right hand of the throne of the Greatness in the heavens, V.8:2 a Minister of the Holies and of the true tent which the Lord pitched, not man. V.8:3 For every high priest is appointed for offering both gifts and sacrifices, for which reason it is necessary for even This One to have something which He may offer. V.8:4 Therefore, if indeed He were upon earth, neither was He a priest, there being those offering the gifts according to law, V.8:5 who serve for an example and shadow of the heavenly things (ta epourania), according as Moses has been warned, being about to erect the Tent, for ‘See’, says He, ‘you do all things according to the pattern which was shown to you on the mountain.’ V.8:6 But now He has obtained a far superior ministry, how much also He is mediator of a better covenant, which has been set in law upon greater promises. V.8:7 For if that first one were faultless, a place would not have been sought for a second. V.8:8 For finding fault, He said to them, ‘Behold, days are coming, says the Lord, and I will complete upon the house of Israel and upon the house of Judah a new covenant, V.8:9 not according to the covenant that I made for their fathers, in a day of My taking hold of their hand to lead them out from the land of Egypt, because they did not abide in My covenant and I rejected them, says the Lord. V.8:10 For this is the covenant which I will covenant (polyptoton) with the house of Israel after those days, says the Lord, giving My laws into their mind and I will engrave them upon their hearts, and I will be to them for God and they will be to Me for people. V.8:11 And each one should in no wise teach his fellow-citizen, and each one his brother, saying, ‘Get to know the Lord,’ for they will all know Me from the least up to the greatest of them. V.8:12 For I will be merciful to their unrighteous deeds, and I should remember their sins in no wise any longer. V.8:13 In the saying ‘New’ He has made the first old, but what is growing old even becomes old, close to disappearing. V.9:1 Therefore, indeed, even the first had regulations of worship and the worldly Holy Place. V.9:2 For the first Tent was constructed, in which were both the lampstand and the table and the setting forth of the loaves which is called ‘holy’, V.9:3 but behind the second curtain a Tent which is called ‘Holy of Holies’, V.9:4 having a golden incense-altar and the ark of the covenant, covered over entirely with gold, in which *was* a golden jar holding the manna, and the rod of Aaron which sprouted, and the tablets of the covenant, V.9:5 and far above it cherubim of glory, overshadowing the mercy seat, concerning which it is not now to speak in detail. V.9:6 But having thus constructed these things, into the first Tent, indeed, at all times the priests enter performing the services. V.9:7 But into the second once in the year only the high priest went, not without blood, which he offers on behalf of himself and of the sins of ignorance of the people, V.9:8 the Holy Spirit indicating this, the way of the Holies not yet to have been manifested, the first Tent having yet a standing, V.9:9 which is a parable concerning the season which has arrived, with reference to which both gifts and sacrifices are being offered, not being able in reference to conscience to make perfect the one who is serving, V.9:10

**\*\*Heb.11:20** By faith Isaac blessed Jacob and Esau concerning things to come. (*eulogeō*)-6

**Heb.11:21** By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, *leaning* on the top of his staff. (*eulogeō*)-6

**Heb.12:17** For you know that afterward, when he wanted to inherit the blessing, he was rejected, for he found no place for repentance, though he sought it diligently with tears. (*eulogeō*)-6

**Jam.3:9** With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God. (*eulogeō*)-4

**Jam.3:10** Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so. (eulogia)-?

**1 Pet.1:3** Blessed *be* the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, (*eulogētos*)-4

**1 Pet.3:9** not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. (*eulogeō, eulogia*)-6,-2

**Rev.5:12** saying with a loud voice: "Worthy is the Lamb who was slain To receive power and wealth and wisdom, And strength and honor and glory and blessing!" (*eulogia*)-11

**Rev.5:13** And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying: "Blessing and honor and glory and power *Be* to Him who sits on the throne, And to the Lamb, forever and ever!" (*eulogia*)-10

**Rev.7:12** saying: "Amen! Blessing and glory and wisdom, Thanksgiving and honor and power and might, *Be* to our God forever and ever. Amen." (*eulogia*)-11