**A Catalog of**

**Blessings in Ephesians – Colossians**

**QUESTION: How to understand “every spiritual blessing in the Heavenlies in Christ”?**

1. **Cause of blessing**
2. **Nature of the blessing**

**itself**

1. **Response to blessing**
2. **Cause of blessing**
3. **due to God’s Attributes**
4. **His Grace, Kindness**
5. **His Mercy**
6. **His Peace**
7. **His Faithfulness**
8. **His Love**
9. **His Glory**
10. **due to God’s Acts**
11. **His Plan, Purpose, Will and**

**Pleasure**

1. **His Inheritance**
2. **His Timing**
3. **His Word, Truth, Good News**
4. **His Promise**
5. **His Choice**
6. **Redemption, Sealing,**

**Salvation, and the Blood of Christ**

1. **His Forgiveness**
2. **His Sanctification, Cleansing**
3. **Righteousness & Judgment**
4. **His Warfare, Discipline**
5. **Nature of the blessing**

**itself**

1. **God’s Gifts and Calling –**

**Our Hope**

1. **Access to God**
2. **God’s Glory as Our Glory**
3. **Wealth, Abundance, Increase,**

**Filling**

1. **Revelation, Enlightenment,**

**Wisdom, Mind, Teaching,**

**Encouragement**

1. **God’s Dominion, Reign,**

**Headship**

1. **Unity of the Body; in & with**

**Christ; in the Lord**

1. **Our Inheritance, Reward**
2. **God’s Creative Power, Strength,**

**Resurrection, God in Christ**

1. **God’s House, Building**
2. **Response to blessing**
3. **Our Faithfulness**
4. **Our Love**
5. **Our Service**
6. **Our Warfare, Agony,**

**Suffering, Discipline**

1. **Our Walk, Works**
2. **Our Joy**
3. **Prayer, Thanksgiving, Praise**

**and Worship**

1. **Attributes of Godliness**
2. **Man’s Gifts**
3. **Man’s Glory**
4. **Not Blessing**
5. **Opposition and Loss**
6. **Cause of blessing**
7. **due to God’s Attributes**
8. **His Grace, Kindness.**

* Grace to you and peace from God our Father and the Lord Jesus Christ

(Eph.1:2; Col.1:2)

* (*us to be to*) for *the* praise of *the* glory of His grace, which He engraced us in

the Beloved (Eph.1:6)

* In (or *by*) Him we have the redemption through His blood, the forgiveness of

the trespasses, according to the wealth of His grace (Eph.1:7)

* and we being dead to the trespasses, He made alive together with the Christ

– by grace you are saved (Eph.2:5)

* so that He might show in the ages which are coming the surpassing wealth of

His grace in kindness toward us in Christ Jesus (Eph.2:7)

* for by the grace you are saved through faith, and that not from you, the gift of

God (Eph.2:8)

* seeing that you heard of the dispensation of the grace of God, which was

given to me for you (Eph.3:2)

* of which I was made a minister according to the gift of the grace of God

which was given to me according to the in-working of His power (Eph.3:7)

* to me, the lesser of least of all Holy Ones, was given this grace, to evangelize

the nations the untraceable wealth of the Christ (Eph.3:8)

* but to every one of us was given grace according to the measure of the gift of

the Christ (Eph.4:7)

* and become kind unto one another, good-hearted, being gracious to each

other, according as also God in Christ was gracious to you (Eph.4:32)

* therefore become imitators of God as beloved (*engraced*) children (Eph.5:1)
* The grace *be* with all those loving our Lord Jesus Christ with incorruption.

(Eph.6:24)

* from which day you heard and acknowledged the grace of God in truth

(Col.1:6)

* having wiped out the according to us handwriting of the ordinances, which

was opposed to us, and He has taken it away from the midst *of us*, having nailed it to the cross (Col.2:14)

* Being patient with one another, and being gracious with each other, if any

should have complaint toward any, according as also the Lord was gracious to you, thus also you. (Col.3:13)

* The greeting in my hand – Paul. Remember my bonds. The grace with you.

(Col.4:18)

1. **His Mercy.**

* but God being rich in mercy, on account of His great love which He loved us

*with* (Eph.2:4)

1. **His Peace.**

* Grace to you and peace from God our Father and the Lord Jesus Christ

(Eph.1:2; Col.1:2)

* for He is our peace, Who made the both one, and the dividing wall of the

fence He loosed (Eph.2:14)

* having nullified in His flesh the hatred, the law of the commandments in

regulations, so that He might create in Himself for one new man, making peace (Eph.2:15)

* and He might super-reconcile the both in one body to God by the cross,

having killed the hatred by it (Eph.2:16)

* and having come, He evangelized peace to you the far off, and peace to the

near (Eph.2:17)

* being diligent to guard the unity of the Spirit in the bond of the peace

(Eph.4:3)

* and having shod the feet with *the* preparation of the good-news of the

peace (Eph.6:15)

* Peace to the brothers and love with faith from God-Father and *the*

Lord Jesus Christ. (Eph.6:23)

* and through Him to super-reconcile all these things unto Himself,

having made peace through the blood of His cross,

through Him whether the things upon the earth or the things in the heavens (Col.1:20)

* And let the peace of the Christ umpire (imper.) in your hearts, unto which

(peace) also you were called in one body, and become thankful (Col.3:15)

1. **His Faithfulness.**

* for by the grace you are saved through faith, and that not from you, the gift

of God (Eph.2:8)

* in Whom we have the boldness and access with confidence through His

faithfulness (Eph.3:12)

* the Christ to down-dwell in your hearts through the faith, rooted and

founded in love (Eph.3:17)

* being diligent to guard the unity of the spirit in the bond of the peace. One

body and one Spirit, according as you were called in one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, Who is above all and through all and in all. (Eph.4:3-6)

* in all things having picked up the shield of the faith, by which you will be

able to extinguish all the burnt arrows of the wicked one (Eph.6:16)

* Peace to the brothers and love with faith from God-Father and *the*

Lord Jesus Christ. (Eph.6:23)

* buried with Him in the baptism in which also you were raised together,

through the faithfulness of the energy of {the} God, Who raised Him from dead ones (Col.2:12)

1. **His Love.**

* in love having predestined us for adoption through Jesus Christ unto

Himself, according to the good-will of His desire (Eph.1:4-5)

* but God being rich in mercy, on account of His great love which He loved

us *with* (Eph.2:4)

* the Christ to down-dwell in your hearts through the faith, rooted and

founded in love (Eph.3:17)

* and to have gotten to know the love of the Christ which *is* surpassing the

knowledge, so that you might be filled up to all the fullness of God (Eph.3:19)

* and walk in love, according as even the Christ loved us and delivered

up Himself on our behalf, an offering and sacrifice to God, for a fragrant aroma (Eph.5:2)

* Husbands, you love the wives even as the Christ loved the church and

delivered Himself up on its behalf (Eph.5:25)

* Peace to the brothers and love with faith from God-Father and *the*

Lord Jesus Christ. (Eph.6:23)

* Who delivered us from the authority of the darkness and removed us

into the kingdom of the Son of His love (Col.1:13)

* Therefore, put on, as chosen of God, holy and loved, bowels of

compassion, kindness, humble-mindedness, gentleness, patience (Col.3:12)

1. **His Glory.**

* (*us to be to*) for *the* praise of *the* glory of His grace, which He engraced us

in the Beloved (Eph.1:6)

* for us to be for *the* praise of His glory who prior-hoped in the Christ

(Eph.1:12)

* which is an earnest of our inheritance unto *the* redemption of the

possession for *the* praise of His glory (Eph.1:14)

* so that the God of our Lord Jesus Christ, the Father of the glory may give

to you a spirit of wisdom and revelation in *the* recognition of Him (Eph.1:17)

* the eyes of your heart having been enlightened, for you to have known

what is the hope of His calling, what the wealth of the glory of His inheritance in the Holies (Eph.1:18)

* so that He might give you, according to the wealth of His glory, to be held

fast with power through His Spirit for the inner man (Eph.3:16)

* empowered with every power, according to the holding power of His

glory, for every perseverance and patience with joy (Col.1:11)

* And everything whatever you may do in word or in work, all things *do*

in *the* name of *the* Lord Jesus, giving thanks to the God-Father through Him. (Col.3:17)

1. **God’s Acts**
2. **His Plan, Purpose, Will and**

**Pleasure.**

* Paul, apostle of Christ Jesus by *the* desire of God to the Holy Ones, who

are [at Ephesus], even faithful in Christ Jesus (Eph.1:1)

* having predestined us for adoption through Jesus Christ unto Himself,

according to the good-will of His desire (Eph.1:5)

* having made known to us the mystery of His desire, according to His

good-will that He purposed in Himself (Eph.1:9)

* for *the* dispensation of the fullness of the seasons to head up the all things

in the Christ, the things upon(or *in*, *above, regarding*) the heavens and the things upon the earth – in (or *by*) Him (Eph.1:10)

* in (or *by*) Whom we were taken by lot, having been foreordained

according to *the* purpose of Him in-working the all things according to the counsel of His desire (Eph.1:11)

* which is His body, the fullness of the One filling the all things in all

(Eph.1:23)

* with which you are able, reading *it*, to perceive my comprehension in the

mystery of the Christ (Eph.3:4)

* the nations to be joint-heirs and a joint-body and joint-partakers of the

promise in Christ Jesus (Eph.3:6)

* and to enlighten all what *is* the dispensation of the mystery, which has

been hidden from the ages in the God Who created the all things (Eph.3:9)

* according to the purpose of the ages which He accomplished in Christ

Jesus our Lord (Eph.3:11)

* so that you might be fully strengthened to apprehend with all the Holy

Ones what *is* the breadth and length and height and depth (Eph.3:18)

* and to have gotten to know the love of the Christ which *is* surpassing the

knowledge, so that you might be filled up to all the fullness of God (Eph.3:19)

* therefore He says, “Having ascended into *the* height, He captured

captivity; He gave gifts to mankind.” (Eph.4:8)

* the One having descended is also He Who ascended far above all the

heavens, so that He might fill the all things (Eph.4:10)

* on account of this become not mindless, but understand what *is* the desire

of the Lord (Eph.5:17)

* not according to eye-service as men-pleasers, but as slaves of Christ, doing

the desire of God from the soul, serving with good-will as to the Lord and not to men (Eph.6:6-7)

* for *there* is not for us the wrestling against blood and flesh, but against the

principalities, against the authorities, against the world-powers of this darkness, against the spiritual things of the wickedness in the Heavenlies (Eph.6:12)

* Paul, apostle of Christ Jesus by *the* desire of God, and Timothy the brother

(Col.1:1)

* cease not to pray and request on your behalf, so that you might be filled

with the recognition of His desire in every wisdom and spiritual understanding (Col.1:9)

* He was well pleased in Him {Christ} all the fullness to inhabit

(Col.1:19)

* I now rejoice in the sufferings on your behalf, and I fill back up the

things lacking of the afflictions of the Christ in my flesh on behalf of His body, which is the church (Col.1:24)

* of which (church) I became minister, according to the dispensation of

God which *was* given to me for you, to complete the word of God (Col.1:25)

* to whom God desired to make known what *is* the wealth of the glory of

this mystery among the nations, which is Christ among you, the hope of the glory (Col.1:27)

* so that their hearts might be encouraged, held together in love and for

every wealth of the conviction of the insight for recognition of the mystery of {the} God, Christ (Col.2:2)

* in Whom are hidden all the treasures of the wisdom and knowledge

(Col.2:3)

* at the same time also praying concerning us, so that God may open to us

a door of the word to speak the mystery of the Christ, on account of which also I have been chained, (Col.4:3)

* Epaphras, who *is* from you, greets you, a slave of Christ [Jesus], always

struggling on your behalf in the prayers, so that you may be set up complete and fully accomplished in every desire of God. (Col.4:12)

1. **His Inheritance.**

* in (or *by*) Whom we were taken by lot, having been foreordained

according to *the* purpose of Him in-working the all things according to the counsel of His desire (Eph.1:11)

* Who is *the* image of the invisible God, firstborn of every creation

(Col.1:15)

* because by Him were created all these things in the heavens and upon

the earth, the visible and the invisible, whether thrones or lordships or principalities or authorities. All these things have been created by Him and for Him. (Col.1:16)

* and He is before all things, and by Him all these things consist

(Col.1:17)

* and He is the Head of the body the church, Who is *the* Principality,

Firstborn from dead ones, so that He might become being first in all things (Col.1:18)

* and through Him to super-reconcile all these things unto Himself,

having made peace through the blood of His cross,

through Him whether the things upon the earth or the things in the heavens (Col.1:20)

1. **His Timing.**

* according as He (the Father) chose us in Him (Christ) before *the*

overthrow of *the* world – us to be holy and without blemish before Him (Father) in love (Eph.1:4)

* for *the* dispensation of the fullness of the seasons to head up the all things

in the Christ, the things upon(or *in*, *above*) the heavens and the things upon the earth – in (or *by*) Him (Eph.1:10)

* so that He might show in the ages which are coming the surpassing wealth

of His grace in kindness toward us in Christ Jesus (Eph.2:7)

* seeing that you heard of the dispensation of the grace of God, which was

given to me for you (Eph.3:2)

* which in other generations was not being disclosed to the sons of mankind,

as now it was revealed to His holy apostles and prophets in (or *by*) spirit

(Eph.3:5)

* and to enlighten all what *is* the dispensation of the mystery, which has

been hidden from the ages in the God Who created the all things (Eph.3:9)

* according to the purpose of the ages which He accomplished in Christ

Jesus our Lord (Eph.3:11)

* to Him *be* the glory by the church and by Christ Jesus unto all the

generations of the age of the ages (Eph.3:21)

* This mystery is great, but I speak concerning Christ and concerning the

church. (Eph.5:32)

* of which (church) I became minister, according to the dispensation of

God which *was* given to me for you, to complete the word of God (Col.1:25)

* the mystery which has been hidden from the ages and from the

generations, but was now revealed to His holy ones (Col.1:26)

1. **His Word, Truth, Good**

**News.**

* in Whom you also having heard the word of the truth, the good-news of

your salvation, in Whom also having believed, you were sealed by the Holy Spirit of the promise (Eph.1:13)

* and having come, He evangelized peace to you who were far away and

peace to those near (Eph.2:17)

* the nations to be joint-heirs and a joint-body and joint-sharers of the

promise in Christ Jesus through the gospel (Eph.3:6)

* to me, the lesser of least of all Holy Ones, was given this grace, to

evangelize the nations the untraceable wealth of the Christ (Eph.3:8)

* and having shod the feet with the equipment of the gospel of the peace

(Eph.6:15)

* and on my behalf so that utterance may be given me in opening my

mouth, in boldness to make known the mystery of the gospel (Eph.6:19)

* because of the hope which is being stored away for you in the heavens,
* which you heard before in the word of the truth of the gospel (Col.1:5)
* from which day you heard and acknowledged the grace of God in truth

(Col.1:6)

* seeing that you continue in the faith, founded and firm, and not shifted

from the hope of the gospel which you heard, which was proclaimed among every creation which is under the heaven, of which I Paul became minister (Col.1:23)

* of which (church) I became minister, according to the dispensation of

God which *was* given to me for you, to complete the word of God (Col.1:25)

* the mystery which has been hidden from the ages and from the

generations, but was now revealed to His holy ones (Col.1:26)

* to whom God desired to make known what *is* the wealth of the glory of

this mystery among the nations, which is Christ among you, the hope of the glory (Col.1:27)

* Whom we announce, warning every man and teaching every man with

every wisdom, so that we might present every man complete in Christ (Col.1:28)

* Let the word of the Christ indwell (imper.) in you richly in every

wisdom, teaching and warning each other with psalms, with hymns, with spiritual songs, singing with the grace in your hearts to God. (Col.3:16)

* at the same time also praying concerning us, so that God may open to us

a door of the word to speak the mystery of the Christ, on account of which also I have been chained. (Col.4:3)

1. **His Promise.**

* in Whom you also having heard the word of the truth, the good-news of

your salvation, in Whom also having believed, you were sealed by the Holy Spirit of the promise (Eph.1:13)

* the nations to be joint-heirs and a joint-body and joint-partakers of the

promise in Christ Jesus (Eph.3:6)

1. **His Choice.**

* according as He (the Father) chose us in Him (Christ) before *the*

overthrow of *the* world – us to be holy and without blemish before Him in love (Eph.1:4)

* having predestined us for adoption through Jesus Christ unto Himself,

according to the good-will of His desire (Eph.1:5)

* in (or *by*) Whom we were taken by lot, having been foreordained

according to *the* purpose of Him in-working the all things according to the counsel of His desire (Eph.1:11)

* Therefore, put on, as chosen of God, holy and loved, bowels of

compassion, kindness, humble-mindedness, gentleness, patience (Col.3:12)

1. **Redemption, Sealing, Salvation, and the Blood of Christ.**

* In (or *by*) Him we have the redemption through His blood, the forgiveness of

the trespasses, according to the wealth of His grace (Eph.1:7)

* in Whom you also having heard the word of the truth, the good-news of

your salvation, in Whom also having believed, you were sealed by the Holy Spirit of the promise (Eph.1:13)

* which is an earnest of our inheritance unto *the* redemption of the

possession, for *the* praise of His glory (Eph.1:14)

* now in Christ Jesus you … were made near by the blood of the Christ

(Eph.2:13)

* the Holy Spirit of God, by Whom you were sealed for a day of

redemption (Eph.4:30)

* He is Saviour of the body (Eph.5:23)
* receive the helmet of the salvation (Eph.6:17)
* Who rescued us from the authority of the darkness and removed us

into the kingdom of the Son of His love (Col.1:13)

* in Whom we have the deliverance, the forgiveness of the sins

(Col.1:14)

1. **His Forgiveness.**

* In (or *by*) Him we have the redemption through His blood, the forgiveness of

the trespasses, according to the wealth of His grace (Eph.1:7)

* you being dead to your trespasses and sins (Eph.2:1)
* and we being dead to the trespasses, He made alive together with the Christ

– by grace you are saved (Eph.2:5)

* in Whom we have the deliverance, the forgiveness of the sins

(Col.1:14)

* and you, being dead to the trespasses and the uncircumcision of your flesh,

He has made you alive together with Him, having forgiven you all the trespasses (Col.2:13)

1. **His Sanctification, Cleansing.**

* Paul, apostle of Christ Jesus by *the* desire of God to the Holy Ones, who

are [at Ephesus], even faithful in Christ Jesus (Eph.1:1)

* according as He (the Father) chose us in Him (Christ) before *the*

overthrow of *the* world – us to be holy and without blemish before Him in love (Eph.1:4)

* having heard the according to you faith in the Lord Jesus, and the love which *is* for all the Holy Ones (Eph.1:15)
* in Whom every building, being fitted together, grows into a holy

temple in the Lord (Eph.2:21)

* which in other generations was not made known to the sons of men, as

now it was revealed to His holy apostles and prophets in (by) spirit (Eph.3:5)

* to me, the lesser of least of all Holy Ones, was given this grace, to

evangelize the nations the untraceable wealth of the Christ (Eph.3:8)

* so that you may be fully able to apprehend with all the Holy Ones what

*is* the breadth and length and height and depth (Eph.3:18)

* for the equipping of the Holy Ones for a work of ministry, for

upbuilding the body of the Christ (Eph.4:12)

* the new man, who according to God has been created in righteousness

and holiness of the truth (Eph.4:24)

* but sexual immorality and all impurity, or greed, let it not at all be

named among you, even as it is proper for Holy Ones (Eph.5:3)

* He might sanctify it, having cleansed it with the washing of the water

by the word (Eph.5:26)

* He might present (judicially) to Himself the illustrious (en-gloried)

church, not having blemish or wrinkle or any such thing, but so that it

might be holy and spotless (Eph.5:27)

* always praying prayer and supplication in every season by the spirit,

and being alert to it by every perseverance and petition concerning all the Holy Ones (Eph.6:18)

* to the Holy Ones at Colosse and to the faithful brothers in Christ

(Col.1:2)

* hearing about your faith in Christ Jesus and the love which you have

for all the Holy Ones (Col.1:4)

* and you formerly being alienated and enemies in the understanding by

the wicked works, yet now He super-reconciled by the body of His flesh through the death to present you holy and without blemish and beyond reproach in His presence (Col.1:21)

* the mystery which has been hidden from the ages and from the

generations, but was now revealed to His holy ones (Col.1:26)

* Therefore, put on, as chosen of God, holy and loved, bowels of

compassion, kindness, humble-mindedness, gentleness, patience (Col.3:12)

1. **Righteousness & Judgment.**

* the new man, who according to God has been created in righteousness

and holiness of the truth (Eph.4:24)

* so that He might present (judicially) to Himself the illustrious (en-

gloried) church (Eph.5:27)

* whatever good each one may do, this he will receive from the Lord,

whether slave or free (Eph.6:8)

* the Lord of them and you is in the heavens and favoritism is not

with Him. (Eph.6:9)

* Having known that from *the* Lord we will receive the recompense of the

inheritance. You serve the Lord Christ. (Col.3:24)

* For he who acts unrighteously will be paid back *for* what he did

unrighteously, and there is no favoritism. (Col.3:25)

1. **His Warfare, Discipline.**

* therefore He says, “Having ascended into *the* height, He captured

captivity; He gave gifts to mankind.” (Eph.4:8)

* fathers provoke not your children, but raise them in the discipline and

admonition of the Lord (Eph.6:4)

* Clothe yourself with the panoply of God, for you to be able to stand

against the methodic deceit of the devil (Eph.6:11)

* On this account pick up the panoply of God, so that you may be able to

withstand in the day the evil, and having worked out everything to

stand. (Eph.6:13)

* Whom we announce, warning every man and teaching every man with

every wisdom, so that we might present every man complete in Christ (Col.1:28)

* having stripped the principalities and the authorities, He disgraced them

openly, triumphing over them in it (Col.2:15)

* Therefore, put to death the members which *are* upon the earth – sexual

immorality, impurity, passion, evil desire and the greed which is idolatry, on account of which things comes the wrath of {the} God upon the sons of the disobedience, among whom even you formerly walked when you were living among them (Col.3:5-7)

1. **Nature of the blessing**

**itself**

1. **God’s Gifts and Calling –**

**Our Hope.**

* for us to be for *the* praise of His glory who prior-hoped in the Christ

(Eph.1:12)

* so that the God of our Lord Jesus Christ, the Father of the glory may give

to you a spirit of wisdom and revelation in *the* recognition of Him (Eph.1:17)

* the eyes of your heart having been enlightened, for you to have known

what is the hope of His calling, what the wealth of the glory of His inheritance in the Holies (Eph.1:18)

* for by the grace you are saved through faith, and that not from you, the gift of

God (Eph.2:8)

* seeing that you heard of the dispensation of the grace of God, which was

given to me for you (Eph.3:2)

* of which I was made a minister according to the gift of the grace of God

which was given to me according to the in-working of His power (Eph.3:7)

* to me, the lesser of least of all Holy Ones, was given this grace, to evangelize

the nations the untraceable wealth of the Christ (Eph.3:8)

* so that He might give you, according to the wealth of His glory, to be held

fast with power through His Spirit for the inner man (Eph.3:16)

* walk worthily of the calling which you were called (Eph.4:1)
* you were called in one hope (expectation) of your calling (Eph.4:4)
* but to every one of us was given grace according to the measure of the gift of

the Christ (Eph.4:7)

* therefore He says, “Having ascended into *the* height, He captured

captivity; He gave gifts to mankind.” (Eph.4:8)

* He Himself gave indeed the apostles, and the prophets, and the

evangelists, and the pastors and teachers, for the preparation of the Holy Ones, for a work of ministry, for building up the body of the Christ (Eph.4:11-12)

* and walk in love, according as even the Christ loved us and delivered up

Himself on our behalf, an offering and sacrifice to God, for a fragrant aroma (Eph.5:2)

* Husbands, you love the wives even as the Christ loved the church and

delivered Himself up on its behalf (Eph.5:25)

* that a word might be given me in opening my mouth in boldness to make

known the mystery of the good-news (Eph.6:19)

* because of the hope which is being stored away for you in the heavens,

which you heard before in the word of the truth of the gospel (Col.1:5)

* seeing that you continue in the faith, founded and firm, and not shifted

from the hope of the gospel which you heard, which was proclaimed among every creation which is under the heaven, of which I Paul became minister (Col.1:23)

* to whom God desired to make known what *is* the wealth of the glory of

this mystery among the nations, which is Christ among you, the hope of the glory (Col.1:27)

* And let the peace of the Christ umpire (imper.) in your hearts, unto which

(peace) also you were called in one body, and become thankful (Col.3:15)

1. **Access to God.**

* according as He (the Father) chose us in Him (Christ) before *the*

overthrow of *the* world – us to be holy and without blemish before Him (the Father) in love (Eph.1:4)

* by Him we have the access – the both of us – in one spirit unto the Father

(Eph.2:18)

* you are fellow-citizens of the Holies, and members of God’s family (Eph.2:19)
* in Whom we have the boldness and access with confidence through His

faithfulness (Eph.3:12)

* and walk in love, according as even the Christ loved us and delivered up

Himself on our behalf, a sacrifice and offering to God for a fragrant aroma (Eph.5:2)

* and you formerly being alienated and enemies in the understanding by the

wicked works, yet now He super-reconciled by the body of His flesh through the death to present you holy and without blemish and beyond reproach in His presence (Col.1:21)

* Whom we announce, warning every man and teaching every man with

every wisdom, so that we might present every man complete in Christ (Col.1:28)

* And everything whatever you may do in word or in work, all things *do* in

*the* name of *the* Lord Jesus, giving thanks to the God-Father through Him. (Col.3:17)

1. **God’s Glory as Our Glory.**

* (*us to be to*) for *the* praise of *the* glory of His grace, which He engraced us in

the Beloved (Eph.1:6)

* for us to be for *the* praise of His glory who have prior-hoped in the Christ

(Eph.1:12)

* which is an earnest of our inheritance unto *the* redemption of the

possession for *the* praise of His glory (Eph.1:14)

* from Whom every family in heavens and upon earth is named (Eph.3:14-15)
* to Him *be* the glory by the church and by Christ Jesus unto all the generations

of the age of the ages (Eph.3:21)

* so that He might present (judicially) to Himself the illustrious (en-gloried)

church (Eph.5:27)

* to whom God desired to make known what *is* the wealth of the glory of

this mystery among the nations, which is Christ among you, the hope of the glory (Col.1:27)

* When the Christ our life may be manifested, then also you will be

manifested with Him in glory (Col.3:4)

1. **Wealth, Abundance, Increase, Filling.**

* His overflow to us in every wisdom and insight (Eph.1:8)
* the eyes of your heart having been enlightened, for you to have known

what is the hope of His calling, what the wealth of the glory of His inheritance in the Holies (Eph.1:18)

* the surpassing greatness of His power to us believers (Eph.1:19)
* which is His body, the fullness of the One filling the all things in all

(Eph.1:23)

* to me, the lesser of least of all Holy Ones, was given this grace, to evangelize

the nations the untraceable wealth of the Christ (Eph.3:8)

* so that He might give you, according to the wealth of His glory, to be held

fast with power through His Spirit for the inner man (Eph.3:16)

* and to have gotten to know the love of the Christ which *is* surpassing the

knowledge, so that you might be filled up to all the fullness of God (Eph.3:19)

* to the One being able above all things to do above-overflowingly what we

request or think, according to the power that is in-working us (Eph.3:20)

* the One having descended is also He Who ascended far above all the

heavens, so that He might fill the all things (Eph.4:10)

* unto a mature man, unto a measure of the span of the fullness of the Christ

(Eph.4:13)

* we might increase unto Him – the all things – Who is the Head Christ

(Eph.4:15)

* produces the increase of the body for the up-building of itself in love

(Eph.4:16)

* For no one ever hated his own flesh, but he feeds and takes care of it,

according as also the Christ does the church (Eph.5:29)

* because of the hope which is being stored away for you in the heavens,

which you heard before in the word of the truth of the gospel (Col.1:5)

* which being here for you, according as even in the whole world, bearing fruit and growing, according as even among you (Col.1:6)
* cease not to pray and request on your behalf, so that you might be filled

with the recognition of His desire in every wisdom and spiritual understanding (Col.1:9)

* to walk worthily of the Lord for every pleasing, in every good work

bearing fruit and growing in the recognition of God (Col.1:10)

* He was well pleased in Him {Christ} all the fullness to inhabit (Col.1:19)
* to whom God desired to make known what *is* the wealth of the glory of

this mystery among the nations, which is Christ among you, the hope of the glory (Col.1:27)

* Whom we announce, warning every man and teaching every man with

every wisdom, so that we might present every man complete in Christ (Col.1:28)

* so that their hearts might be encouraged, held together in love and for

every wealth of the conviction of the insight for recognition of the mystery of {the} God, Christ (Col.2:2)

* in Whom are hidden all the treasures of the wisdom and knowledge

(Col.2:3)

* rooted and built up in Him and established in the faith, according as you

were taught, overflowing in thanksgiving (Col.2:7)

* and you are filled in Him, Who is the Head of every principality and

authority (Col.2:10)

* and not holding fast the Head, from Whom the whole body through the

ligaments and bonds is being supplied and held together, grows with the growth of {the} God (Col.2:19)

* But above all these *put on* the love, which is a bond of the completeness

(Col.3:14)

* Let the word of the Christ indwell (imper.) in you richly in every

wisdom, teaching and warning each other with psalms, with hymns, with spiritual songs, singing with the grace in your hearts to God. (Col.3:16)

* Epaphras, who *is* from you, greets you, a slave of Christ [Jesus], always

struggling on your behalf in the prayers, so that you may be set up complete and fully accomplished in every desire of God. (Col.4:12)

1. **Revelation, Enlightening,**

**Wisdom, Mind, Teaching,**

**Encouragement.**

* His overflow to us in every wisdom and insight (Eph.1:8)
* in Whom you also having heard the word of the truth, the good-news of

your salvation, in Whom also having believed, you were sealed by the Holy Spirit of the promise (Eph.1:13)

* so that the God of our Lord Jesus Christ, the Father of the glory may give

to you a spirit of wisdom and revelation in *the* recognition of Him (Eph.1:17)

* the eyes of your heart having been enlightened, for you to have known

what is the hope of His calling, what the wealth of the glory of His inheritance in the Holies (Eph.1:18)

* what the surpassing greatness of His power to us believers, (Eph.1:19)
* according to revelation He made known to me the mystery (Eph.3:3)
* with which you are able, reading *it*, to perceive my comprehension in the

mystery of the Christ (Eph.3:4)

* which in other generations was not made known to the sons of the men, as it

was revealed now to His holy apostles and prophets in (or *by*) spirit (Eph.3:5)

* and to enlighten all what *is* the dispensation of the mystery, which has

been hidden from the ages in the God Who created the all things (Eph.3:9)

* disclosed now to the principalities and the authorities in the Heavenlies by

the church the multifarious wisdom of God (Eph.3:10)

* so that you may be fully strengthened to apprehend with all the Holy Ones

what is the breadth and length and height and depth (Eph.3:18)

* and to have gotten to know the love of the Christ which *is* surpassing the

knowledge, so that you might be filled up to all the fullness of God (Eph.3:19)

* I encourage you, I the prisoner in the Lord, to walk worthily of the calling

which you were called (Eph.4:1)

* being diligent to guard the unity of the Spirit in the bond of the peace, one

body and one spirit, according as even you were called with one hope of your calling, one Lord, one faith, one baptism, one God and Father of all Who is above all and through all and in all (Eph.4:3-6)

* all of us may attain unto the unity of the faith, even the recognition of the

Son of God, unto a mature man, unto a measure of the span of the

fullness of the Christ (Eph.4:13)

* you learned the Christ … you heard Him and were taught in Him,

according as truth is in Jesus (Eph.4:20-21)

* be renewed in the spirit of your mind (Eph.4:23)
* the new man … created in righteousness and holiness of the truth (Eph.4:24)
* you were once darkness, but now light in the Lord, for the fruit of the light

is in all goodness and righteousness and truth (Eph.5:8-9)

* but the all things (the ANTI-fullness) being convicted by the light are

being manifested (Eph.5:13)

* for everything that is being manifested is light. Wherefore He says, ‘Get

up, he who sleeps, and stand up from the dead, and the Christ will shine

upon you.’ (Eph.5:14)

* Therefore, look out for how accurately you walk, not as unwise but as

wise (Eph.5:15)

* on account of this become not mindless, but understand what *is* the desire of

the Lord (Eph.5:17)

* He might sanctify it, having cleansed it with the washing of the water by

the word (Eph.5:26)

* and having shod the feet with the preparation of the good-news of the

peace (Eph.6:15)

* the sword of the Spirit, which is God’s word (Eph.6:17)
* that a word might be given me in opening my mouth in boldness to make

known the mystery of the good-news (Eph.6:19)

* so that he (Tychicus) might encourage your hearts (Eph.6:22)
* cease not to pray and request on your behalf, so that you might be filled

with the recognition of His desire in every wisdom and spiritual understanding (Col.1:9)

* to walk worthily of the Lord for every pleasing, in every good work

bearing fruit and growing in the recognition of God (Col.1:10)

* to whom God desired to make known what *is* the wealth of the glory of

this mystery among the nations, which is Christ among you, the hope of the glory (Col.1:27)

* Whom we announce, warning every man and teaching every man with

every wisdom, so that we might present every man complete in Christ (Col.1:28)

* so that their hearts might be encouraged, held together in love and for

every wealth of the conviction of the insight for recognition of the mystery of {the} God, Christ (Col.2:2)

* in Whom are hidden all the treasures of the wisdom and knowledge

(Col.2:3)

* I say this so that no one may lead you astray with an attractive argument

(Col.2:4)

* rooted and built up in Him and established in the faith, according as you

were taught, overflowing in thanksgiving (Col.2:7)

* Beware lest there be anyone who *is* spoiling you through the philosophy

and empty deception according to the tradition of mankind, according to the elements of the world, and not according to Christ (Col.2:8)

* Therefore, let not anyone judge you in eating and in drinking, or in respect

to a feast or a new moon or sabbaths. (Col.2:16) *i.e., things we must rightly divide*

* which are a shadow of the things about to be, but the body (i.e.,

“substance”) *is* of the Christ (Col.2:17)

* and not holding fast the Head, from Whom the whole body through the

ligaments and bonds is being supplied and held together, grows with the growth of {the} God (Col.2:19)

* and having put on the new which *is* renewed in recognition according to the

image of the One having created it (Col.3:10)

* Let the word of the Christ indwell (imper.) in you richly in every

wisdom, teaching and warning each other with psalms, with hymns, with spiritual songs, singing with the grace in your hearts to God. (Col.3:16)

* so that I might manifest it, as I ought to speak *it*. (Col.4:4)
* *Let* your word always *be* with grace, seasoned with salt, to have known

how you ought to answer everyone. (Col.4:6)

* whom I sent to you for this very thing so that he may get to know the things

concerning you and might encourage your hearts (Col.4:8)

* and when the epistle may be read with you, cause that it might be read also

in the church of Laodiceans, and that you also may read the one from Laodicea. (Col.4:16)

1. **God’s Dominion, Reign,**

**Headship.**

* for *the* dispensation of the fullness of the seasons to head up the all things

in the Christ, the things upon (or *in*, *above, regarding*) the heavens and the things upon the earth – in (or *by*) Him (Eph.1:10)

* having sat Him at His own right hand in the Heavenlies (Eph.1:20)
* far above all principality and power and might and lordship and every

name being named (Eph.1:21)

* all things subordinated under Christ’s feet (Eph.1:22)
* Father gave Him - Head over all things to the church (Eph.1:22)
* He sat *us* together in the Heavenlies in Christ (Eph.2:6)
* from Whom every family in heavens and upon earth is named

(Eph.3:14-15)

* one God and Father of all, Who is above all and through all and in all

(Eph.4:6)

* therefore He says, “Having ascended into *the* height, He captured

captivity; He gave gifts to mankind.” (Eph.4:8)

* the One having descended is also He Who ascended far above all the

heavens, so that He might fill the all things (Eph.4:10)

* we might increase unto Him – the all things – Who is the Head Christ

(Eph.4:15)

* has not inheritance in the kingdom of the Christ and God. (Eph.5:5)
* subordinating yourselves to one another in fear of Christ, the wives

*subordinating* to their own husbands as to the Lord, because a husband

is head of the wife, as even the Christ is Head of the church

(Eph.5:21-23)

* but as the church is subordinated to the Christ, thus also the wives to the

husbands in all things (Eph.5:24)

* Nevertheless, you also, one by one, let each love his own wife this way, as

himself, and the wife that she should reverence the husband. (Eph.5:33)

* *there* is not for us the wrestling against blood and flesh, but against the

principalities, against the authorities, against the world-rulers of this

darkness, against the spiritual things of the wickedness in the

Heavenlies. (Eph.6:12)

* to the Holy Ones at Colosse and to the faithful brothers in Christ

(Col.1:2)

* Who delivered us from the authority of the darkness and removed us

into the kingdom of the Son of His love (Col.1:13)

* and He is the Head of the body the church, Who is *the* Principality,

Firstborn from dead ones, so that He might become being first in all things (Col.1:18)

* and you are filled in Him, Who is the Head of every principality and

authority (Col.2:10)

* having stripped the principalities and the authorities, He disgraced them

openly, triumphing over them in it (Col.2:15)

* and not holding fast the Head, from Whom the whole body through the

ligaments and bonds is being supplied and held together, grows with the growth of {the} God (Col.2:19)

* Therefore, seeing that you were risen together with the Christ, seek the

things above where the Christ is sitting at *the* right hand of God (Col.3:1)

* Be minded on the things above, not the things upon the earth. (Col.3:2)
* When the Christ our life may be manifested, then also you will be

manifested with Him in glory (Col.3:4)

1. **Unity of the Body; in & with**

**Christ; in the Lord.**

* Paul, apostle of Christ Jesus by *the* desire of God to the Holy Ones, who

are [at Ephesus], even faithful in Christ Jesus (Eph.1:1)

* according as He (the Father) chose us in Him (Christ) before *the*

overthrow of *the* world – us to be holy and without blemish before Him (Father) in love (Eph.1:4)

* in (or *by*) Whom we were taken by lot, having been foreordained

according to *the* purpose of Him in-working the all things according to the counsel of His desire (Eph.1:11)

* He sat *us* together in the Heavenlies in Christ (Eph.2:6)
* so that He might show in the ages which are coming the surpassing wealth of

His grace in kindness toward us in Christ Jesus (Eph.2:7)

* we are His workmanship, created in Christ Jesus (Eph.2:10)
* now in Christ Jesus you … were made near by the blood of the Christ

(Eph.2:13)

* for He is our peace, Who made the both one, and the dividing wall of the

fence He loosed (Eph.2:14)

* having nullified in His flesh the hatred, the law of the commandments in

regulations, so that He might create in Himself for one new man,

making peace (Eph.2:15)

* and He might super-reconcile the both in one body to God by the cross,

having killed the hatred by it (Eph.2:16)

* and having come, He evangelized peace to you the far off, and peace to the

near (Eph.2:17)

* by Him we have the access – the both of us – in one spirit unto the Father

(Eph.2:18)

* you are fellow-citizens of the Holies, and members of God’s family

(Eph.2:19)

* the nations to be joint-heirs and a joint-body and joint-partakers of the

promise in Christ Jesus (Eph.3:6)

* so that you may be fully strengthened to apprehend with all the Holy Ones

what is the breadth and length and height and depth (Eph.3:18)

* to Him *be* the glory in (or *by*) the church and in (or *by*) Christ Jesus unto all

the generations of the age of the ages (Eph.3:21)

* being diligent to guard the unity of the Spirit in the bond of the peace

(Eph.4:3)

* one God and Father of all, Who is above all and through all and in all

(Eph.4:6)

* from Whom the whole body, having been joined together and held

together by the support of every ligament, according to the in-working in the measure of each single part (Eph.4:16)

* we are members of each other (Eph.4:25)
* subordinating yourselves to one another in fear of Christ (Eph.5:21)
* He is Saviour of the body (Eph.5:23)
* we are members of His body (Eph.5:30)
* Because of this a man will leave father and mother and will be united with

his wife, and the two will be for one flesh. This mystery is great, but I

speak concerning Christ and concerning the church. (Eph.5:31-32)

* but so that you also may have known the things according to me, how I do,

Tychicus the beloved brother and faithful minister in the Lord will make known to you (Eph.6:21)

* to the Holy Ones at Colosse and to the faithful brothers in Christ (Col.1:2)
* and you formerly being alienated and enemies in the understanding by the

wicked works, yet now He super-reconciled by the body of His flesh through the death to present you holy and without blemish and beyond reproach in His presence (Col.1:21)

* I now rejoice in the sufferings on your behalf, and I fill back up the things

lacking of the afflictions of the Christ in my flesh on behalf of His body, which is the church (Col.1:24)

* to whom God desired to make known what *is* the wealth of the glory of

this mystery among the nations, which is Christ among you, the hope of the glory (Col.1:27)

* Whom we announce, warning every man and teaching every man with

every wisdom, so that we might present every man complete in Christ (Col.1:28)

* so that their hearts might be encouraged, held together in love and for

every wealth of the conviction of the insight for recognition of the mystery of {the} God, Christ (Col.2:2)

* in Whom are hidden all the treasures of the wisdom and knowledge

(Col.2:3)

* for if even I am absent in the flesh, rather I am with you in the spirit,

rejoicing and seeing your order and the firmness of your faith into Christ (Col.2:5)

* therefore as you took to yourself Christ Jesus the Lord, walk in Him

(Col.2:6)

* rooted and built up in Him and established in the faith, according as you

were taught, overflowing in thanksgiving (Col.2:7)

* and you are filled in Him, Who is the Head of every principality and

authority (Col.2:10)

* in Him also you were circumcised in a not-by-hand circumcision by the

stripping off of the body of the flesh by the circumcision of the Christ (Col.2:11)

* and you, being dead to the trespasses and the uncircumcision of your flesh,

He has made you alive together with Him, having forgiven you all the trespasses (Col.2:13)

* and not holding fast the Head, from Whom the whole body through the

ligaments and bonds is being supplied and held together, grows with the growth of {the} God (Col.2:19)

* Therefore, seeing that you were risen together with the Christ, seek the

things above where the Christ is sitting at *the* right hand of God (Col.3:1)

* for you died and your life has been hidden with the Christ in God (Col.3:3)
* When the Christ our life may be manifested, then also you will be

manifested with Him in glory (Col.3:4)

* Lie not unto one another, having stripped off the old man with his practices

(Col.3:9)

* where there is not inside Greek and Jew, circumcision and uncircumcision,

barbarian, Scythian, slave, free, but the all things and in all *is* Christ (Col.3:11)

* But above all these *put on* the love, which is a bond of the completeness

(Col.3:14)

* And let the peace of the Christ umpire (imper.) in your hearts, unto which

(peace) also you were called in one body, and become thankful (Col.3:15)

* Let the word of the Christ indwell (imper.) in you richly in every

wisdom, teaching and warning each other with psalms, with hymns, with spiritual songs, singing with the grace in your hearts to God. (Col.3:16)

* The wives let be subordinate to the husbands, as it was proper in the Lord

(Col.3:18)

* Let the children obey (imper.) the parents in all things, for this is well-

pleasing in *the* Lord (Col.3:20)

* Tychicus the beloved brother and faithful minister and fellow-slave in *the*

Lord will make known to you the according to me all things (Col.4:7)

* whom I sent to you for this very thing so that he may get to know the things

concerning you and might encourage your hearts (Col.4:8)

* with (*sun*) Onesimus, the faithful and beloved brother, who is from you.

They will make known to you all things which *are* here. (Col.4:9)

* Aristarchus my fellow-prisoner greets you, also Mark the cousin of

Barnabas (about whom you received commandments – if he should come to you, welcome him). (Col.4:10)

* and Jesus, the one being called Justus, who being from the circumcision,

these lone fellow-workers for the kingdom of God *are* those who became a comfort to me (Col.4:11)

* Epaphras, who *is* from you, greets you, a slave of Christ [Jesus], always

struggling on your behalf in the prayers, so that you may be set up complete and fully accomplished in every desire of God. (Col.4:12)

* for I bear him witness that he has great pain on behalf of you and those at

Laodicea and those at Hierapolis (Col.4:13)

* Luke the physician the beloved and Demas greet you. (Col.4:14)
* Greet the brothers in Laodicea and Nymphas and the according to his house

church (Col.4:15)

* and when the epistle may be read with you, cause that it might be read also

in the church of Laodiceans, and that you also may read the one from Laodicea. (Col.4:16)

* And say to Archippus, ‘See to the ministry which you received in *the* Lord,

that you may fulfill it. (Col.4:17)

* The greeting in my hand – Paul. Remember my bonds. The grace with you.

(Col.4:18)

1. **Our Inheritance, Reward.**

* having predestined us for adoption through Jesus Christ unto Himself,

according to the good pleasure of His desire (Eph.1:5)

* the eyes of your heart having been enlightened, for you to have known

what is the hope of His calling, what the wealth of the glory of His inheritance in the Holies (Eph.1:18)

* For this you have known, finding out that everyone sexually immoral of

impure or greedy, who is an idolater, has not inheritance in the kingdom

of the Christ and God. (Eph.5:5)

* giving thanks to the Father, Who has made us fit for the share of the lot of

the Holies in the light (Col.1:12)

* Having known that from *the* Lord we will receive the recompense of the

inheritance. You serve the Lord Christ. (Col.3:24)

1. **God’s Creative Power, Strength, Resurrection, God in Christ.**

* for *the* dispensation of the fullness of the seasons to head up the all things

in the Christ, the things upon (or *in*, *above, regarding*) the heavens and the things upon the earth – in (or *by*) Him (Eph.1:10)

* in (or *by*) Whom we were taken by lot, having been foreordained

according to *the* purpose of Him in-working the all things according to the counsel of His desire (Eph.1:11)

* the surpassing greatness of His power to us believers (Eph.1:19)
* the in-working of the strength of His might (Eph.1:19)
* He in-worked in the Christ, having raised Him from the dead and having

sat Him at His own right hand in the Heavenlies (Eph.1:20)

* and we being dead to the trespasses, He made alive together with the Christ

– by grace you are saved (Eph.2:5)

* He raised *us* together and sat *us* together in the Heavenlies in Christ

(Eph.2:6)

* we are His workmanship, created in Christ Jesus (Eph.2:10)
* having nullified in His flesh the hatred, the law of the commandments in

regulations, so that He might create in Himself for one new man, making peace (Eph.2:15)

* of which I was made a minister according to the gift of the grace of God

which was given to me according to the in-working of His power (Eph.3:7)

* and to enlighten all what *is* the dispensation of the mystery, which has

been hidden from the ages in the God Who created the all things (Eph.3:9)

* according to the purpose of the ages which He accomplished in Christ Jesus

our Lord (Eph.3:11)

* so that He might give you, according to the wealth of His glory, to be held

fast with power through His Spirit for the inner man (Eph.3:16)

* so that you might be fully strengthened to apprehend with all the Holy Ones

what is the breadth and length and height and depth (Eph.3:18)

* to the One being able above all things to do above-overflowingly what we

request or think, according to the power that is in-working us (Eph.3:20)

* according to the in-working in the measure of each single part (Eph.4:16)
* be renewed in the spirit of your mind (Eph.4:23)
* the new man, who according to God has been created in righteousness and

holiness of the truth (Eph.4:24)

* be filled by the Spirit (Eph.5:18)
* Of the rest, become strong in the Lord and in the strength of His might.

(Eph.6:10)

* Clothe yourself with the panoply of God, for you to be able to stand

against the methodic deceit of the devil (Eph.6:11)

* in all things having picked up the shield of the faith, by which you will be

able to put out all the burnt arrows of the wicked one (Eph.6:16)

* empowered with every power, according to the holding power of His

glory, for every perseverance and patience with joy (Col.1:11)

* giving thanks to the Father, Who has made us fit for the share of the lot of

the Holies in the light (Col.1:12)

* and He is the Head of the body the church, Who is *the* Principality,

Firstborn from dead ones, so that He might become being first in all things (Col.1:18)

* and through Him to super-reconcile all these things unto Himself,

having made peace through the blood of His cross, through Him

whether the things upon the earth or the things in the heavens (Col.1:20)

* and you formerly being alienated and enemies in the understanding by the

wicked works, yet now He super-reconciled by the body of His flesh through the death to present you holy and without blemish and beyond reproach in His presence (Col.1:21)

* seeing that you continue in the faith, founded and firm, and not shifted

from the hope of the gospel which you heard, which was proclaimed among every creation which is under the heaven, of which I Paul became minister (Col.1:23)

* for this also I work hard, struggling according to His energy which is

energizing in me by power (Col.1:29)

* for if even I am absent in the flesh, rather I am with you in the spirit,

rejoicing and seeing your order and the firmness of your faith into Christ (Col.2:5)

* because in Him inhabits all the fullness of the Deity bodily (Col.2:9)
* in Him also you were circumcised in a not-by-hand circumcision by the

stripping off of the body of the flesh by the circumcision of the Christ (Col.2:11)

* buried with Him in the baptism in which also you were raised together,

through the faithfulness of the energy of {the} God, Who raised Him from dead ones (Col.2:12)

* and you, being dead to the trespasses and the uncircumcision of your flesh,

He has made you alive together with Him, having forgiven you all the trespasses (Col.2:13)

* having wiped out the according to us handwriting of the ordinances, which

was opposed to us, and He has taken it away from the midst *of us*, having nailed it to the cross (Col.2:14)

* having stripped the principalities and the authorities, He disgraced them

openly, triumphing over them in it (Col.2:15)

* Therefore, seeing that you died with Christ from the elementary principles

of the world, why as living in *the* world are you being regulated *by it* (Col.2:20)

* Therefore, seeing that you were risen together with the Christ, seek the

things above where the Christ is sitting at *the* right hand of God (Col.3:1)

* for you died and your life has been hidden with the Christ in God (Col.3:3)
* When the Christ our life may be manifested, then also you will be

manifested with Him in glory (Col.3:4)

* and having put on the new which *is* renewed in recognition according to the

image of the One having created it (Col.3:10)

* Let the word of the Christ indwell (imper.) in you richly in every

wisdom, teaching and warning each other with psalms, with hymns, with spiritual songs, singing with the grace in your hearts to God. (Col.3:16)

1. **God’s House, Building.**

* built up upon the foundation of the apostles and prophets, Jesus Christ

Himself being cornerstone (Eph.2:20)

* every building being joined together increases into a holy temple in the

Lord (Eph.2:21)

* in Whom also having been built together for a habitation of God in spirit

(Eph.2:22)

* the Christ to down-dwell in your hearts through the faith, rooted and

founded in love (Eph.3:17)

* for the preparation of the Holy Ones, for a work of ministry, for building up the

body of the Christ (Eph.4:12)

* according to the in-working in the measure of each single part, produces

the increase of the body for the up-building of itself in love (Eph.4:16)

* whatever is good for up-building the need, so that it may give grace to

those hearing (Eph.4:29)

* seeing that you continue in the faith, founded and firm, and not shifted

from the hope of the gospel which you heard, which was proclaimed among every creation which is under the heaven, of which I Paul became minister (Col.1:23)

* rooted and built up in Him and established in the faith, according as you

were taught, overflowing in thanksgiving (Col.2:7)

1. **Response to blessing**
2. **Our Faithfulness.**

* Paul, apostle of Christ Jesus by *the* desire of God to the Holy Ones, who

are [at Ephesus], even faithful in Christ Jesus (Eph.1:1)

* I also having heard of the according to you faith in the Lord Jesus (Eph.1:15)
* Tychicus the beloved brother and faithful minister in the Lord (Eph.6:21)
* to the Holy Ones at Colosse and to the faithful brothers in Christ (Col.1:2)
* hearing about your faith in Christ Jesus and the love which you have for all

the Holy Ones (Col.1:4)

* from which day you heard and acknowledged the grace of God in truth

(Col.1:6)

* Epaphras our beloved fellow-servant, who is a faithful minister of Christ

on your behalf (Col.1:7)

* seeing that you continue in the faith, founded and firm, and not shifted from

the hope of the gospel which you heard, which was proclaimed among every creation which is under the heaven, of which I Paul became minister (Col.1:23)

* for if even I am absent in the flesh, rather I am with you in the spirit,

rejoicing and seeing your order and the firmness of your faith into Christ (Col.2:5)

* therefore as you took to yourself Christ Jesus the Lord, walk in Him

(Col.2:6)

* rooted and built up in Him and established in the faith, according as you

were taught, overflowing in thanksgiving (Col.2:7)

* Tychicus the beloved brother and faithful minister and fellow-slave in *the*

Lord will make known to you the according to me all things (Col.4:7)

* with (*sun*) Onesimus, the faithful and beloved brother, who is from you.

They will make known to you all things which *are* here. (Col.4:9)

1. **Our Love.**

* the love of the Holy Ones (Eph.1:15)
* with patience enduring one another in love (Eph.4:2)
* being true in love (Eph.4:15)
* the up-building of itself (the body) in love (Eph.4:16)
* Husbands, you love the wives even as the Christ loved the church and

delivered Himself up on its behalf (Eph.5:25)

* In this manner ought the husbands to love their own wives, as their own

bodies. He who loves his own wife loves himself. (Eph.5:28)

* Tychicus the beloved brother and faithful minister in the Lord (Eph.6:21)
* The grace be with all those loving our Lord Jesus Christ with incorruption.

(Eph.6:24)

* hearing about your faith in Christ Jesus and the love which you have for all

the Holy Ones (Col.1:4)

* according as you learned from Epaphras our beloved fellow-servant (Col.1:7)
* who also indicated to us your love in spirit (Col.1:8)
* so that their hearts might be encouraged, held together in love and for

every wealth of the conviction of the insight for recognition of the mystery of {the} God, Christ (Col.2:2)

* But above all these *put on* the love, which is a bond of the completeness

(Col.3:14)

* Let the husbands love (imper.) the wives and let them not become bitter

(imper.) toward them. (Col.3:19)

* Tychicus the beloved brother and faithful minister and fellow-slave in *the*

Lord will make known to you the according to me all things (Col.4:7)

* with (*sun*) Onesimus, the faithful and beloved brother, who is from you.

They will make known to you all things which *are* here. (Col.4:9)

* Luke the physician the beloved and Demas greet you. (Col.4:14)

1. **Our Service.**

* Paul, apostle of Christ Jesus by *the* desire of God to the Holy Ones, who

are [at Ephesus], even faithful in Christ Jesus (Eph.1:1)

* on account of this, I Paul, the prisoner of Christ Jesus for you the nations

(Eph.3:1)

* of which I was made a minister according to the gift of the grace of God

which was given to me according to the in-working of His power (Eph.3:7)

* to me, the lesser of least of all Holy Ones, was given this grace, to evangelize

the nations the untraceable wealth of the Christ (Eph.3:8)

* Slaves obey the masters according to the flesh with fear and trembling in the

sincerity of your hearts as to the Christ not according to eye-service as

men-pleasers, but as slaves of Christ, doing the desire of God from the

soul, serving with good-will as to the Lord, and not to men (Eph.6:5-7)

* that a word might be given me in opening my mouth in boldness to make

known the mystery of the good-news (Eph.6:19)

* I am an ambassador in a chain, so that in it I might speak boldly, as it

behooves me to speak. (Eph.6:20)

* Tychicus the beloved brother and faithful minister in the Lord will make

known to you (Eph.6:21)

* he might encourage your hearts (Eph.6:22)
* according as you learned from Epaphras our beloved fellow-servant, who is a

faithful minister of Christ on your behalf (Col.1:7)

* seeing that you continue in the faith, founded and firm, and not shifted

from the hope of the gospel which you heard, which was proclaimed among every creation which is under the heaven, of which I Paul became minister (Col.1:23)

* of which (church) I became minister, according to the dispensation of God

which *was* given to me for you, to complete the word of God (Col.1:25)

* for this also I work hard, struggling according to His energy which is

energizing in me by power (Col.1:29)

* Whatever you may do, work from the soul as to the Lord and not to men.

(Col.3:23)

* Having known that from *the* Lord we will receive the recompense of the

inheritance. You serve the Lord Christ. (Col.3:24)

* Let the lords offer (imper.) the slaves the just and the fair *thing*, having known

that even you have a Lord in heaven. (Col.4:1)

* at the same time also praying concerning us, so that God may open to us a door

of the word to speak the mystery of the Christ, on account of which also I have been chained, (Col.4:3)

* so that I might manifest it, as I ought to speak *it*. (Col.4:4)
* Tychicus the beloved brother and faithful minister and fellow-slave in *the*

Lord will make known to you the according to me all things (Col.4:7)

* whom I sent to you for this very thing so that he may get to know the things

concerning you and might encourage your hearts (Col.4:8)

* Aristarchus my fellow-prisoner greets you, also Mark the cousin of Barnabas

(about whom you received commandments – if he should come to you, welcome him). (Col.4:10)

* and Jesus, the one being called Justus, who being from the circumcision,

these lone fellow-workers for the kingdom of God *are* those who became a comfort to me (Col.4:11)

* Epaphras, who *is* from you, greets you, a slave of Christ [Jesus], always

struggling on your behalf in the prayers, so that you may be set up complete and fully accomplished in every desire of God. (Col.4:12)

* and when the epistle may be read with you, cause that it might be read also

in the church of Laodiceans, and that you also may read the one from Laodicea. (Col.4:16)

* And say to Archippus, ‘See to the ministry which you received in *the* Lord,

that you may fulfill it. (Col.4:17)

1. **Our Warfare, Agony, Suffering,**

**Discipline.**

* I encourage you, I the prisoner in the Lord, to walk worthily of the calling

which you were called (Eph.4:1)

* being diligent to guard the unity of the Spirit in the bond of the peace

(Eph.4:3)

* fathers provoke not your children, but raise them in the discipline and

admonition of the Lord (Eph.6:4)

* Clothe yourself with the panoply of God, for you to be able to stand

against the methodic deceit of the devil (Eph.6:11)

* *there* is not for us the wrestling against blood and flesh, but against the

principalities, against the authorities, against the world-rulers of this

darkness, against the spiritual things of the wickedness in the Heavenlies.

(Eph.6:12)

* On this account pick up the panoply of God, so that you may be able to

withstand in the day the evil, and having worked out everything to

stand. (Eph.6:13)

* Therefore, stand, having dressed your waist with truth, and having put on the

breastplate of the righteousness (Eph.6:14)

* and having shod the feet with the preparation of the good-news of the peace

(Eph.6:15)

* in all things having picked up the shield of the faith, by which you will be

able to put out all the burnt arrows of the wicked one (Eph.6:16)

* and receive the helmet of the salvation, and the sword of the Spirit, which is

God’s word (Eph.6:17)

* being alert in all perseverance and petition on behalf of all the Holy Ones

(Eph.6:18)

* empowered with every power, according to the holding power of His

glory, for every perseverance and patience with joy (Col.1:11)

* I now rejoice in the sufferings on your behalf, and I fill back up the things

lacking of the afflictions of the Christ in my flesh on behalf of His body, which is the church (Col.1:24)

* for this also I work hard, struggling according to His energy which is

energizing in me by power (Col.1:29)

* for I desire you to have known how great a struggle I have on your behalf

and those at Laodicea, and as many as have not seen my face in *the* flesh (Col.2:1)

* I say this so that no one may lead you astray with an attractive argument

(Col.2:4)

* Beware lest there be anyone who *is* spoiling you through the philosophy

and empty deception according to the tradition of mankind, according to the elements of the world, and not according to Christ (Col.2:8)

* Therefore, let not anyone judge you in eating and in drinking, or in respect to

a feast or a new moon or sabbaths. (Col.2:16)

* Let no one defraud you of the prize, desiring in lowliness of mind and religion

of angels, setting foot on what things he has seen, being vainly conceited by the mind of his flesh (Col.2:18)

* The wives let be subordinate to the husbands, as it was proper in the Lord

(Col.3:18)

* Let the husbands love (imper.) the wives and let them not become bitter

(imper.) toward them. (Col.3:19)

* Let the children obey (imper.) the parents in all things, for this is well-

pleasing in *the* Lord (Col.3:20)

* Let the fathers not embitter (imper.) the children, lest they may become

disheartened (Col.3:21)

* Let the slaves obey (imper.) in all things the lords according to *the* flesh, not

with eye-service as men-pleasers, but with sincerity of heart, fearing the Lord. (Col.3:22)

* Continue steadfastly in the prayer, being alert in it with thanksgiving.

(Col.4:2) – *think of Jesus’ warning to the Three in Gethsemane*

* at the same time also praying concerning us, so that God may open to us a door

of the word to speak the mystery of the Christ, on account of which also I have been chained. (Col.4:3)

* Epaphras, who *is* from you, greets you, a slave of Christ [Jesus], always

struggling on your behalf in the prayers, so that you may be set up complete and fully accomplished in every desire of God. (Col.4:12)

* for I bear him witness that he has great pain on behalf of you and those at

Laodicea and those at Hierapolis (Col.4:13)

* The greeting in my hand – Paul. Remember my bonds. The grace with you.

(Col.4:18)

1. **Our Walk, Works.**

* for good works, which God before-prepared that we might walk in them

(Eph.2:10)

* I encourage you, I the prisoner in the Lord, to walk worthily of the calling

which you were called (Eph.4:1)

* with all humility and gentleness, with patience enduring one another in love

(Eph.4:2)

* being true in love (Eph.4:15)
* take off … the old man (Eph.4:22)
* be renewed in the spirit of your mind (Eph.4:23)
* put on the new man, who according to God has been created in righteousness

and holiness of the truth (Eph.4:24)

* taking off the lie, speak truth each one with his fellow (Eph.4:25)
* Be angry and sin not – let not the sun set upon your anger (Eph.4:26)
* neither give place to the devil (Eph.4:27)
* one stealing let him steal no longer, but rather let him labor, working the

good with his own hands, so that he may have to impart to him having

need (Eph.4:28)

* Let not any rotten word go out of your mouth (Eph.4:29)
* grieve not the Holy Spirit of God (Eph.4:30)
* Let be taken away from you all bitterness and wrath and anger and clamor

and evil-speaking, along with all evil (Eph.4:31)

* become kind to each other, good-hearted, being gracious to each other,

according as even God in Christ was gracious to you (Eph.4:32)

* therefore become imitators of God as beloved (*engraced*) children (Eph.5:1)
* and walk in love, according as even the Christ loved us and delivered up

Himself on our behalf, an offering and sacrifice to God, for a fragrant aroma (Eph.5:2)

* But sexual immorality and all impurity or greed let it not be named among

you, according as it befits Holy Ones, also indecency and foolish talk or

ribaldry – what things were not proper – but rather thanksgiving. (Eph.5:3-4)

* Let no one deceive you with empty words (Eph.5:6)
* you were once darkness, but now light in the Lord, for the fruit of the light is

in all goodness and righteousness and truth (Eph.5:8-9)

* testing what is acceptable to the Lord (Eph.5:10)
* and do not fellowship with the works the unfruitful of the darkness, but

rather even convict *them*,for the things coming secretly by them it is

shameful even to speak of(Eph.5:11-12)

* Wherefore He says, ‘Get up, he who sleeps, and stand up from the dead, and

the Christ will shine upon you.’ (Eph.5:14)

* Therefore, look out for how accurately you walk, not as unwise but as wise

(Eph.5:15)

* buying out the opportunity, because the days are evil (Eph.5:16)
* on account of this become not mindless, but understand what *is* the desire of the

Lord (Eph.5:17)

* and become not drunken with wine, in which is dissipation, but be filled by

the Spirit (Eph.5:18)

* speaking to yourselves in psalms and hymns and spiritual songs of praise,

singing and singing praise in your heart to the Lord (Eph.5:19)

* subordinating yourselves to one another in fear of Christ, the wives

*subordinating* to their own husbands as to the Lord, (Eph.5:21-22)

* but as the church is subordinated to the Christ, thus also the wives to the

husbands in all things (Eph.5:24)

* Husbands, you love the wives even as the Christ loved the church and

delivered Himself up on its behalf (Eph.5:25)

* In this manner ought the husbands to love their own wives, as their own

bodies. (Eph.5:28)

* Nevertheless, you also, one by one, let each love his own wife this way, as

himself, and the wife that she should reverence the husband. (Eph.5:33)

* Children, obey your parents in the Lord, for this is righteous. Honor your

father and mother, which is the first commandment with a promise: so

that it may become well with you and you will be long-lived upon the

earth. (Eph.6:1-3)

* fathers provoke not your children, but raise them in the discipline and

admonition of the Lord (Eph.6:4)

* Slaves obey the masters according to the flesh with fear and trembling in the

sincerity of your hearts as to the Christ (Eph.6:5)

* And masters do the same things toward them, ceasing threatening, having

known that the Lord of them and you is in the heavens and favoritism is not

with Him. (Eph.6:9)

* Of the rest, become strong in the Lord and in the strength of His might.

(Eph.6:10)

* to walk worthily of the Lord for every pleasing, in every good work bearing

fruit and increasing in the recognition of God (Col.1:10)

* therefore as you took to yourself Christ Jesus the Lord, walk in Him

(Col.2:6)

* Therefore, seeing that you were risen together with the Christ, seek the

things above where the Christ is sitting at *the* right hand of God (Col.3:1)

* Be minded on the things above, not the things upon the earth. (Col.3:2)
* Therefore, put to death the members which *are* upon the earth – sexual

immorality, impurity, passion, evil desire and the greed which is idolatry (Col.3:5)

* But now, you also take off all these things – anger, rage, evil, blasphemy,

filthy speech from your mouth (Col.3:8)

* Lie not unto one another, having stripped off the old man with his practices,

and having put on the new which *is* renewed in recognition according to the image of the One having created it (Col.3:9-10)

* Therefore, put on, as chosen of God, holy and loved, bowels of compassion,

kindness, humble-mindedness, gentleness, patience (Col.3:12)

* Being patient with one another, and being gracious with each other, if any

should have complaint toward any, according as also the Lord was gracious to you, thus also you (Col.3:13)

* But above all these *put on* the love, which is a bond of the completeness

(Col.3:14)

* And let the peace of the Christ umpire (imper.) in your hearts, unto which

(peace) also you were called in one body, and become thankful (Col.3:15)

* Let the word of the Christ indwell (imper.) in you richly in every wisdom,

teaching and warning each other with psalms, with hymns, with spiritual songs, singing with the grace in your hearts to God. (Col.3:16)

* And everything whatever you may do in word or in work, all things *do* in *the*

name of *the* Lord Jesus, giving thanks to the God-Father through Him. (Col.3:17)

* The wives let be subordinate (imper.) to the husbands, as it was proper in the

Lord (Col.3:18)

* Let the husbands love (imper.) the wives and let them not become bitter

(imper.) toward them. (Col.3:19)

* Let the children obey (imper.) the parents in all things, for this is well-

pleasing in *the* Lord (Col.3:20)

* Let the fathers not embitter (imper.) the children, lest they may become

disheartened (Col.3:21)

* Let the slaves obey (imper.) in all things the lords according to *the* flesh, not

with eye-service as men-pleasers, but with sincerity of heart, fearing the Lord. (Col.3:22)

* Whatever you may do, work from the soul as to the Lord and not to men.

(Col.3:23)

* Let the lords offer (imper.) the slaves the just and the fair *thing*, having known

that even you have a Lord in heaven. (Col.4:1)

* Walk with wisdom toward those outside, buying out the opportune season.

(Col.4:5) – *NB: our timing vs. His timing*

* *Let* your word always *be* with grace, seasoned with salt, to have known how

you ought to answer everyone. (Col.4:6)

* Epaphras, who *is* from you, greets you, a slave of Christ [Jesus], always

struggling on your behalf in the prayers, so that you may be set up complete and fully accomplished in every desire of God. (Col.4:12)

1. **Our Joy.**

* empowered with every power, according to the holding power of His

glory, for every perseverance and patience with joy (Col.1:11)

* I now rejoice in the sufferings on your behalf, and I fill back up the things

lacking of the afflictions of the Christ in my flesh on behalf of His body, which is the church (Col.1:24)

* for if even I am absent in the flesh, rather I am with you in the spirit,

rejoicing and seeing your order and the firmness of your faith into Christ (Col.2:5)

* Let the word of the Christ indwell (imper.) in you richly in every

wisdom, teaching and warning each other with psalms, with hymns, with spiritual songs, singing with the grace in your hearts to God. (Col.3:16)

1. **Prayer, Thanksgiving, Praise**

**and Worship.**

* blessed be the God and Father of our Lord Jesus Christ (Eph.1:3)
* (*us to be to*) for *the* praise of *the* glory of His grace, which He engraced us in

the Beloved (Eph.1:6)

* for us to be for *the* praise of His glory who prior-hoped in the Christ

(Eph.1:12)

* which is an earnest of our inheritance unto *the* redemption of the

possession for *the* praise of His glory (Eph.1:14)

* I cease not giving thanks on behalf of you, making remembrance upon my prayers (Eph.1:16)
* I bow my knees toward the Father (Eph.3:14)
* what things were not proper – but rather thanksgiving (Eph.5:4)
* speaking to yourselves in psalms and hymns and spiritual songs of praise,

singing and singing praise in your heart to the Lord (Eph.5:19)

* giving thanks always for all things in the name of our Lord Jesus Christ to

the God and Father (Eph.5:20)

* subordinating yourselves to one another in fear of Christ (Eph.5:21)
* by all prayer and petition praying in every season in spirit, and for this same

thing being alert in all perseverance and petition on behalf of all the Holy

Ones (Eph.6:18)

* We give thanks to the God-Father of our Lord Jesus Christ, always praying

concerning you (1:3)

* on this account we also, from the day we heard, cease not to pray and request

on your behalf, so that you might be filled… (Col.1:9)

* giving thanks to the Father, Who has made us fit for the share of the lot of

the Holies in the light (Col.1:12)

* rooted and built up in Him and established in the faith, according as you

were taught, overflowing in thanksgiving (Col.2:7)

* And let the peace of the Christ umpire (imper.) in your hearts, unto which

(peace) also you were called in one body, and become thankful (Col.3:15)

* Let the word of the Christ indwell (imper.) in you richly in every

wisdom, teaching and warning each other with psalms, with hymns, with spiritual songs, singing with the grace in your hearts to God. (Col.3:16)

* And everything whatever you may do in word or in work, all things *do* in *the*

name of *the* Lord Jesus, giving thanks to the God-Father through Him. (Col.3:17)

* Let the slaves obey (imper.) in all things the lords according to *the* flesh, not

with eye-service as men-pleasers, but with sincerity of heart, fearing the Lord. (Col.3:22)

* Continue steadfastly in the prayer, being alert in it with thanksgiving,

(Col.4:2)

* at the same time also praying concerning us, so that God may open to us a

door of the word to speak the mystery of the Christ, on account of which also I have been chained. (Col.4:3)

* Epaphras, who *is* from you, greets you, a slave of Christ [Jesus], always

struggling on your behalf in the prayers, so that you may be set up complete and fully accomplished in every desire of God. (Col.4:12)

* The greeting in my hand – Paul. Remember my bonds. The grace with you.

(Col.4:18)

1. **Attributes of Godliness**

* according as He (the Father) chose us in Him (Christ) before *the*

overthrow of *the* world – us to be holy and without blemish before Him (Father) in love (Eph.1:4)

* the new man … created in righteousness and holiness of the truth (Eph.4:24)
* whatever is good for up-building the need, so that it may give grace to those

hearing (Eph.4:29)

* become kind to each other, good-hearted, being gracious to each other according

as even God in Christ was gracious to you (Eph.4:32)

* therefore become imitators of God as beloved (*engraced*) children (Eph.5:1)
* for the fruit of the light is in all goodness and righteousness and truth

(Eph.5:9)

* Therefore, stand, having dressed your waist with truth, and having put on the

breastplate of the righteousness (Eph.6:14)

* The grace be with all those loving our Lord Jesus Christ with incorruption.

(Eph.6:24)

* Let the slaves obey (imper.) in all things the lords according to *the* flesh, not

with eye-service as men-pleasers, but with sincerity of heart, fearing the Lord. (Col.3:22)

* Whatever you may do, work from the soul as to the Lord and not to men.

(Col.3:23)

* Let the lords offer (imper.) the slaves the just and the fair *thing*, having known

that even you have a Lord in heaven. (Col.4:1)

1. **Man’s Gifts.**

* working the good with his own hands, so that he may have to impart to him

having need (Eph.4:28)

* but so that you also may have known the things according to me, how I do,

Tychicus the beloved brother and faithful minister in the Lord will make known to you (Eph.6:21) – *NB: the gift of “news”*

* Whatever you may do, work from the soul as to the Lord and not to men.

(Col.3:23)

* Tychicus the beloved brother and faithful minister and fellow-slave in *the*

Lord will make known to you the according to me all things (Col.4:7)

* with (*sun*) Onesimus, the faithful and beloved brother, who is from you.

They will make known to you all things which *are* here. (Col.4:9)

* Aristarchus my fellow-prisoner greets you, also Mark the cousin of Barnabas

(about whom you received commandments – if he should come to you, welcome him). (Col.4:10) – *NB: the gift of greetings*

* Epaphras, who *is* from you, greets you, a slave of Christ [Jesus], always

struggling on your behalf in the prayers, so that you may be set up complete and fully accomplished in every desire of God. (Col.4:12)

* Luke the physician the beloved and Demas greet you. (Col.4:14)
* Greet the brothers in Laodicea and Nymphas and the according to his house

church (Col.4:15)

* The greeting in my hand – Paul. Remember my bonds. The grace with you.

(Col.4:18)

1. **Man’s Glory.**

* my troubles on your behalf, which is your glory (Eph.3:13)

1. **Not Blessing**
2. **Opposition and Loss. {Our equivalent**

**of the Curse}**

* once you walked according to the age of this world, according to the ruler of

the authority of the air, the spirit which is now working in the sons of the

rebellion (Eph.2:2)

* among whom also we all conducted ourselves once in the passions of our

flesh, performing the desires of the flesh and of the thoughts, and were by

nature children of wrath, as even the rest (Eph.2:3)

* you were at that season apart from Christ, having been alienated from the

citizenship of Israel and strangers of the covenants of the promise, not

having a hope and without God in the world (Eph.2:12)

* lest we may be any longer infants, sea-tossed and carried about by every

wind of the teaching, by the trickery of mankind, by craftiness for the

method of deceit (Eph.4:14)

* walk no longer according as even the nations walk, in the emptiness of their

mind, darkened in the understanding, being alienated from the life of God,

because of the ignorance that is in them, because of the stubbornness of

their heart, who having ceased to feel, they gave themselves up to the

sensuality for the practice of all impurity in greed. (Eph.4:17-19)

* according to the former manner of life the old man, who is being corrupted

according to the passions of the deceit (Eph.4:22)

* neither give place to the devil (Eph.4:27)
* But sexual immorality and all impurity or greed let it not be named among

you, according as it befits Holy Ones, also indecency and foolish talk or

ribaldry – what things were not proper – but rather thanksgiving. For this you have known, finding out that everyone sexually immoral of impure or greedy, who is an idolater, has not inheritance in the kingdom of the Christ and God. (Eph.5:3-5)

* Let no one deceive you with empty words, for, for this reason the wrath of

God comes upon the sons of the disobedience. (Eph.5:6)

* Therefore, become not joint-partakers of them, for you were once darkness,

but now light in the Lord (Eph.5:7-8)

* and do not fellowship with the works the unfruitful of the darkness, but

rather even convict *them,* ,for the things coming secretly by them it is

shameful even to speak of(Eph.5:11-12)

* but the all things (the ANTI-fullness) being convicted by the light are being

manifested (Eph.5:13)

* buying out the opportunity, because the days are evil (Eph.5:16)
* on account of this become not mindless, but understand what *is* the desire of the

Lord (Eph.5:17)

* and become not drunken with wine, in which is dissipation, but be filled by

the Spirit (Eph.5:18)

* Clothe yourself with the panoply of God, for you to be able to stand

against the methodic deceit of the devil (Eph.6:11)

* *there* is not for us the wrestling against blood and flesh, but against the

principalities, against the authorities, against the world-rulers of this

darkness, against the spiritual things of the wickedness in the Heavenlies.

(Eph.6:12)

* On this account pick up the panoply of God, so that you may be able to

withstand in the day the evil, and having worked out everything to

stand. (Eph.6:13)

* in all things having picked up the shield of the faith, by which you will be

able to put out all the burnt arrows of the wicked one (Eph.6:16)

* Beware lest there be anyone who *is* spoiling you through the philosophy and

empty deception according to the tradition of mankind, according to the elements of the world, and not according to Christ (Col.2:8)

* Therefore, let not anyone judge you in eating and in drinking, or in respect to

a feast or a new moon or sabbaths. (Col.2:16)

* Let no one defraud you of the prize, desiring in lowliness of mind and religion

of angels, setting foot on what things he has seen, being vainly conceited by the mind of his flesh (Col.2:18)

* Therefore, seeing that you died with Christ from the elementary principles

of the world, why as living in *the* world are you being regulated *by it* (Col.2:20)

* You may not handle, neither taste, nor touch – all which things are for

corruption in the using, according to the commandments and teachings of mankind (Col.2:21-22)

* which things, indeed, are having a logic of wisdom in self-imposed religion

and lowliness of mind and severe discipline of body, not with any value for satisfying the flesh (Col.2:23)

* Therefore, put to death the members which *are* upon the earth – sexual

immorality, impurity, passion, evil desire and the greed which is idolatry, on account of which things comes the wrath of {the} God upon the sons of the disobedience, among whom even you formerly walked when you were living among them (Col.3:5-7)

* But now you also take off all these things – anger, rage, evil, blasphemy,

filthy speech from your mouth (Col.3:8)

* Lie not unto one another, having stripped off the old man with his practices,

(Col.3:9)

* Let the fathers not embitter (imper.) the children, lest they may become

disheartened (Col.3:21)

* Let the slaves obey (imper.) in all things the lords according to *the* flesh, not

with eye-service as men-pleasers, but with sincerity of heart, fearing the Lord. (Col.3:22)

* For he who acts unrighteously will be paid back *for* what he did

unrighteously, and there is no favoritism. (Col.3:25)