**Choose, Call, Predestinate**

**Choose, Choice:**(*eklegō, eklogē*) (choose, chosen – *bâchâr*, *bâchîr*)

**Num.16:5 –** And he spoke unto Korah and his whole company, saying, ‘Morning and Yahweh will make known who *is* His and *who is* the holy one. And He will bring him near unto Him, and whom He chooses in bringing near unto Him.’

**Num.16:7 –** put fire in them and put incense upon them before Yahweh tomorrow. And it will come to pass the man whom Yahweh chooses he *is* the holy one. Too great for you, sons of Levi!

**Num.17:5 –** And it will come to pass the man whom I choose by his staff, it will sprout. And I will allay from beside Me murmurings of sons of Israel, which they bring to rest against you.

**Deu.4:37 –** And because He loved your fathers, He even chose by their seed after them. And He brought you by His presence by His great power out of Egypt.

**Deu.7:6-7 –** For you are a holy people to Yahweh your Elohim. Yahweh your Elohim chose in you to become for Him a people for a possession (*şegûllâh*) out from all the peoples which *are* upon the face of the earth. Not from your multitude from all the peoples did Yahweh attach upon you nor make choice upon you, for you *were* the fewest out of all the peoples.

**Deu.10:15 –** Only upon your fathers did Yahweh attach *Himself* to love them, and He chose upon their seed after them, upon you out of all the peoples, as *it is* this day.

**Deu.12:5 –** For if you will seek unto the place which Yahweh your Elohim chooses out of all your tribes to put His name there for His dwelling, then you will go in there.

**Deu.12:11 –** And it will come to pass the place which Yahweh your Elohim chooses upon it to cause His name to dwell there, there you will bring in all that I command you: your burnt-offerings, your sacrifices, your tithes, and contributions of your hands, and all your choice vows which you vow to Yahweh.

**Deu.12:14 –**For if in *the* place which Yahweh chooses upon one of your tribes, there you will bring up your burnt-offerings, and there you will do all that I command you.

**Deu.12:18 –** For if before Yahweh your Elohim you eat them in *the* place which Yahweh your Elohim chooses upon it, you and your son and your daughter and your man-servant and your maid-servant and the Levite who *is* in your gates, then you will rejoice before Yahweh your Elohim in all outstretching of your hand.

**Deu.12:21 –** When the place which Yahweh your Elohim chooses to put His name there is distant from you, then you will slaughter from your herd and from your flock which Yahweh has given to you, as what I commanded you, and you will eat in your gates all *the* desire of your soul.

**Deu.12:26 –** Only your holy *things* which come to pass for you and your votive offerings you will take, and you will go into the place which Yahweh chooses.

**Deu.14:2 –** For you *are* a holy people to Yahweh your Elohim, and Yahweh chose upon you to become for Himself for a people of possession (*şegûllâh*) from all the peoples which *are* upon the face of the ground.

**Deu.14:23-25 –** And you will eat before Yahweh your Elohim in the place which He chooses to establish His name there, the tithe of your grain, of your new wine, and of your oil, and of the firstborn of your herd and of your flock, so that you may learn to fear Yahweh your Elohim all the days. But if the journey becomes long from you, so that you are not able to carry it, or if it becomes distant from you – the place which Yahweh your Elohim chooses to put His name there, when Yahweh your Elohim blesses you, then you will put it into silver and you will bind the silver in your hand and go unto the place which Yahweh your Elohim chooses upon.

**Deu.15:20 –** You will eat it before Yahweh your Elohim year by year in the place which Yahweh chooses – you and your house.

**Deu.16:2 –** So you will slaughter a Passover to Yahweh your Elohim – flock and herd – in the place which Yahweh chooses to establish His name there.

**Deu.16:6-7 –** For if unto the place which Yahweh your Elohim chooses to establish His name there, you will slaughter the Passover at sunset, as the sun going out, *the* appointed sign of your coming out from Egypt, then you will boil and eat *it* in the place which Yahweh your Elohim chooses upon it, and you will turn in *the* morning and go to your tents.

**Deu.16:11 –** And you will rejoice before Yahweh your Elohim, you and your son and your daughter, and your man-servant and your maid-servant, and the Levite who *is* in your gates, and the traveler and the orphan and the widow who *are* in the midst of you, in *the* place which Yahweh your Elohim chooses to establish His name there.

**Deu.16:15-16 –**Seven days you will keep a feast to Yahweh your Elohim in *the* place which Yahweh chooses, for Yahweh your Elohim will bless you in all *the* work of your hands and surely you will become glad. Three occasions in *the* year all your men will appear before Yahweh your Elohim in *the* place which He chooses – at the feast of the unleavened bread and at the feast of the weeks and at the feast of the booths, and they will not appear before Yahweh empty-*handed*.

**Deu.17:8 –** When a matter for judgment becomes difficult for you, between blood-guilt for blood-guilt, between judgment for judgment, and between stroke for stroke, matters of disputes within your gates, then you will arise and ascend unto the place which Yahweh your Elohim chooses upon it.

**Deu.17:10 –** And you will act upon the command of the word which they declare to you from that place which Yahweh chooses. And you will observe to do like *the* whole which they instruct you.

**Deu.17:15 –**You will surely place over yourself a king whom Yahweh your Elohim chooses upon; from the midst of your brothers you will place over yourself a king. You cannot place over yourself a man a foreigner, he who *is* not your brother.

**Deu.18:5-6 –** For Yahweh your Elohim has chosen upon him from all of your tribes to stand to minister in *the* name of Yahweh, him and his sons all the days. And if the Levite comes from one of your gates, from all Israel where he sojourns, and he comes in all desire of his soul unto the place which Yahweh chooses,

**Deu.21:5 –** Then the priests, sons of Levi, will approach, for Yahweh your Elohim has chosen upon them to minister (*shârath*) to Him and to bless in *the* name of Yahweh. By their mouth will come to pass every dispute and every stroke.

**Deu.26:2 –** And you will take from *the* first of all the fruit of the ground, which you will bring from your land which Yahweh your Elohim *is* giving to you, and you will put *it* in a basket and you will go unto the place which Yahweh your Elohim chooses to establish His name there.

**Deu.31:11 –** When all Israel comes in to appear before Yahweh your Elohim in *the* place which he chooses, you will read this law in front of all Israel in their ears.

**Jos.9:27 -** And Joshua appointed (gave - *nâthan*) them that day *as* cutters of wood and drawers of water for *the* congregation and for \_\_\_\_\_\_ Yahweh, until this day unto the place which He chooses.

**1 Sam.2:28 –** and to choose him (Levi) from all *the* tribes of Israel for My priest to ascend upon My altar, to sacrifice incense, to carry an ephod before Me

**1 Sam.10:24 –** And Samuel said unto all the people, ‘You have seen him upon whom Yahweh has chosen, that *there is* no one like him among all the peoples.’ And all the people shouted and said, ‘The king lives!’

**1 Sam.12:13 –** So now, behold the king whom you have chosen, whom you have asked for. And behold, Yahweh has set (*nâthan*) a king over you.

**1 Sam.16:8-10 –** Then Jesse called unto Abinadab and made him pass before Samuel. And he said, ‘Yea, Yahweh has not chosen upon this one.’ Then Jesse made Shammah pass by, and he said, ‘Yea, Yahweh has not chosen upon this one.’ Then Jesse made seven of his sons pass before Samuel, and Samuel said unto Jesse, ‘Yahweh has not chosen upon these.’

**2 Sam.6:21 –** Then David said unto Michal, ‘Before Yahweh, Who chose upon me above your father and above all his house to give me charge (xxxxx) *as* leader over the people of Yahweh, over Israel, so I will play *music* before Yahweh.’

**2 Sam.16:18 –** And Hushai said unto Absalom, ‘No, but whom Yahweh and this people and every man of Israel has chosen – his will I become, and with him will I dwell.’

**2 Sam.24:12 –** To go and speak unto David, ‘Thus said Yahweh: Three things I *am* bearing over you. Choose one of them for yourself and I will do *it* to you.’ Also **1 Ch.21:10**

**1 Ki.3:8 –** And Your servant (*`ebed*) *is* in the midst of Your people whom You have chosen, a great people which is not counted and not numbered on account of multitude.

**1 Ki.8:16 –** From the day which I brought out My people Israel out of Egypt I chose not a city from any tribe of Israel to build a house, My name to come there. But I chose upon David to become over My people Israel.

**1 Ki.8:44 –** When Your people go out to battle against their enemy, upon *the* way which You send them, and they pray unto Yahweh toward the city which You have chosen and the house which I have built for Your name…

**1 Ki.8:48 –** and they return unto You with their whole heart and with their whole soul, in *the* land of their enemies who took them captive, and pray unto You toward *the* land which You gave (*nâthan*) to their fathers, the city which You have chosen and the house which You have built for Your name

**1 Ki.11:13 –** Only I will not rend the whole kingdom. I will give (*nâthan*) one tribe to your son for the sake of David My servant (*`ebed*), and for the sake of Jerusalem which I have chosen.

**1 Ki.11:32 –** But the one tribe will come to him for the sake of My servant (*`ebed*) David, and for the sake of Jerusalem the city which I have chosen upon it from all *the* tribes of Israel.

**1 Ki.11:34 –** But I will not take the whole kingdom from his hands, for I set (xxxxx) him *as* chief prince all the days of his living for the sake of David My servant (*`ebed*) whom I chose, who kept My commandments and My statutes.

**1 Ki.11:36 –** And to his son I will give (*nâthan*) one tribe for the sake of a lamp coming to David My servant (*`ebed*)all the days before Me in Jerusalem, the city which I have chosen for Myself to put My name there.

**1 Ki.14:21 –**And Rehoboam son of Solomon reigned in Judah. Rehoboam *was* a son of forty and one years in his becoming king, and seventeen years he reigned in Jerusalem, the city which Yahweh chose to put His name there out of all *the* tribes of Israel. And *the* name of his mother *was* Naamah the Ammonitess.

**2 Ki.21:87 –** And he put an idol, the Asherah, in *the* house which Yahweh said unto David and unto Solomon his son, ‘In this house and in Jerusalem which I have chosen out of all the tribes of Israel I will put My name for *the* age.’

**2 Ki.23:27 –** And Yahweh said, “Also I will remove Judah from before Me, as I removed Israel. And I will reject this city Jerusalem which I have chosen, and the house of which I said, ‘My name will come there.’”

**1 Ch.15:2 –** Then David said, ‘None to carry the ark of God except the Levite, for Yahweh has chosen upon him to carry the ark of Yahweh and to minister until *the* age.’

**1 Ch.28:4-6 –** But Yahweh Elohim of Israel chose upon me from *the* whole house of my father to become for king over Israel for the age, for He has chosen upon Judah *as* prince, and upon *the* house of Judah, *the* house of my father, and among *the* sons of my father He was pleased in me to make a king over all Israel. And from all my sons (for Yahweh has given to me many sons) He even chose upon my son Solomon to sit upon *the* throne of *the* kingdom of Yahweh over Israel. And He said to me, ‘Your son Solomon – he will build My house and My courts, for I have chosen upon him for Myself for a son, and I will become for him for a father.’

**1 Ch.28:10 –** See now that Yahweh has chosen upon you to build a house for a sanctuary. Be strong and do *it*.

**1 Ch.29:1 –** And David the king said to the whole assembly, ‘My son Solomon, one *whom* Elohim has chosen upon, *is* young and tender, and the work *is* great for the temple *is* not for man, *but* for Yahweh Elohim.

**2 Ch.6:5-6 –** From the day that I brought My people out of *the* land of Egypt, I have not chosen upon a city from all *the* tribes of Israel, to build a house, My name to come there, and I did not choose upon a man to become prince over My people Israel. But I chose upon Jerusalem, My name to come there, and I chose upon David to become over My people Israel.

**2 Ch.6:34 –** When Your people go out to war against their enemies in *the* way which You send them, and they pray unto You away to this city which You have chosen upon and the house which I built for Your name,

**2 Ch.6:38 –** and they return unto You with their whole heart and with their whole soul in *the* land of their captivity where they took them captive, and they pray away to their land which You gave to their fathers, and to the city which You have chosen and to *the* house which I built for Your name,

**2 Ch.7:12 -** And Yahweh appeared unto Solomon in *the* night and said to him, 'I have heard your prayer and I choose upon this place for Myself for a house of sacrifice.'

**2 Ch.7:16 -** So now I have chosen and consecrated this house, My name to come there until the age, and My eyes and My heart will come there all the days.

**2 Ch.12:13 -** And the king, Rehoboam, strengthened himself in Jerusalem and he reigned, for Rehoboam *was* forty-one years old in his reigning, and he reigned seventeen years in Jerusalem, the city which Yahweh chose to put His name there, out of all *the* tribes of Israel.

**2 Ch. 29:11 -** My sons, be not negligent, for Yahweh has chosen upon you (Levites) to stand before Him, to minister (*shârath*) to Him, and to become for Him ministers (*shârath*), and burning incense.

**2 Ch.33:7 -** And he put an idol, the image which he made, in the house of Elohim, which Elohim had said unto David and unto Solomon his son, 'In this house and in Jerusalem which I have chosen out of all *the* tribes of Israel I will put My name to *the* age.

**Neh.1:9 -** But you will return unto Me, and you will keep My commandments and do them, even if it comes to pass your being thrust upon the end of the heavens. I will gather them from there and I will bring them unto the place which I have chosen to make My name abide there.

**Neh.9:7 -** You are He, Yahweh the Elohim, Who chose upon Abram and brought him out from Ur of Chaldea, and You appointed (*sûwm*) his name *as* Abraham.

**Psa.33:12 -** Happy the nation of whom is Yahweh Elohim, the people He chose for His own inheritance (*nachalâh*).

**Psa.47:4 -** He (Yahweh) will choose for us our inheritance, the majesty of Jacob whom He has loved. Selah.

**Psa.65:4 -** Happiness *to him* You choose and bring near (*qârab*). He will inhabit Your courts. We will be satisfied with *the* goodness of Your house, Your holy temple.

**Psa.78:67-70 -** And He (Adonai) rejected upon ( *mâ'aş*) the tent of Joseph, and He chose not upon the tribe of Ephraim. But He chose *the* tribe of Judah, Mount Zion which He loved. **NB: this may explain the text "Jacob have I loved, but Esau I hated"** And He built His sanctuary like *the* heights, like *the* land He established it for the age. And He chose upon David His servant (*`ebed*), and He took him from the folds of the flock.

**Psa.89:19-20 -** Then You (Yahweh) spoke in vision to your pious one and said, 'I have placed help upon a mighty *one*; I have lifted up a chosen *one* from *the* people. I have found David My servant (*`ebed*); I have anointed him with My oil of consecration (*qôdesh*).

**Psa.105:26 -** He sent Moses His servant (*`ebed*), Aaron whom He chose upon him (sing.).

**Psa.132.13 -** For Yahweh has chosen upon Zion; He has desired it for His own dwelling.

**Psa.135:4 -** For Yah chose Jacob for Himself, Israel for His possession (*şegûllâh*).

**Pro.21:3 -** Justice and judgment *are more* chosen to (poss. 'to be chosen for') Yahweh than sacrifice.

**Isa.7:14-16 -** (partly Messianic) For thus Adonai Himself will give to you a sign: Behold the young woman, pregnant and bringing forth a son, and she will call His name Immanuel. Curds and honey He will eat, to know *how* to reject ( *mâ'aş*) upon evil and to choose upon good. NB: another pair of reject-choose opposites. For before the boy knows *how* to reject ( *mâ'aş*) upon evil and to choose upon good, the land which you *are* loathing will be abandoned before both her kings.

**Isa.14:1 -** For Yahweh will have compassion on Jacob, and He will choose again upon Israel, and He will cause them to settle upon their land, and the sojourner will be joined by them, and they will attach themselves upon *the* house of Jacob.

**Isa.41:8-9 -** But you Israel My servant (*`ebed*), Jacob whom I have chosen, the seed of Abraham My friend (lit. 'My lover'). You whom I strengthened from the ends of the earth, and from its corners I called (*qârâ'*) you and said to you, 'You My servant (*`ebed*), I chose you and I rejected ( *mâ'aş*) you not.

**Isa.43:10 -** You *are* My witnesses - an utterance of Yahweh - and My servant (*`ebed*) whom I have chosen, in order that you know and believe Me, and discern that I am He. Before Me was not formed a god; neither will one come to be after Me.

**Isa.44:1-2 -** But now hear, Jacob My servant (*`ebed*), and Israel *whom* I chose upon. Thus said Yahweh Who made you and formed you from *the* womb - He will help you, 'Fear not, My servant (*`ebed*) Jacob, and I chose upon Jeshurun.

**Isa.48:10 -** Behold, I have smelted you but not with silver; I have chosen you with a furnace of affliction.

**Isa.49:7 -** Thus said Yahweh Redeemer of Israel, His Holy *One* to *the* despised soul, to *the* abhorred of *the* nation, to a servant of rulers, 'Kings will see and stand up, princes also will bow down, on account of Yahweh Who *is* faithful, *the* Holy One of Israel, and He has chosen you.

**Isa.58:5-6 -** Is *the* fast I choose become like this? a day of man humbling his soul? to bow down his head like a reed? and to spread on sackcloth and ashes? to this will you call a fast and a day of acceptance to Yahweh? Is not this *the* fast I choose - to free the bonds of wickedness, to loose *the* fetters of a yoke and to send away free the crushed, and you will tear away every yoke.

**Isa.66:3-4 -** He who slaughters the ox *is as* he striking a man. He sacrificing the sheep *is as* he breaking a dog's neck. He that lifts up an offering *as if* pig's blood. He that commemorates incense *is as* he that blesses idols. Moreover, they have chosen upon their own ways, and their soul delights upon their abominations. I also will choose upon their wantonness and I will bring their fears to them, because I called (*qârâ'*) and none answering; I spoke and they did not hear but they did the evil *thing* in My sight, and they chose *that* in which I did not delight.

**Jer.33:24 -** Did you not see what this people spoke, saying, 'The two clans which Yahweh has chosen upon, even He has rejected ( *mâ'aş*) them? And they spurned My people from becoming still a nation before them.

**Eze.20:5 -** And say to them, 'Thus said Adonai Yahweh in the day that I chose upon Israel and I lifted My hand to *the* seed of *the* house of Jacob, and I made Myself known to them in *the* land of Egypt, when I lifted My hand to them saying, "I *am* Yahweh your Elohim."'

**Hag.2:23 -** In that day - an utterance of Yahweh of Armies - I will take you, Zerubbabel son of Shealtiel, My servant - an utterance of Yahweh - and I will appoint (*shîym*) you as a signet-ring for upon you I have chosen - an utterance of Yahweh of Armies.

**Zec.1:17 -** Call again, saying, 'Thus said Yahweh of Armies, "My cities will again be spread out from good things, and Yahweh will again comfort Zion and He will again choose upon Jerusalem."'

**Zec.2:12 -** And Yahweh will take possession (*nâchal*) of Judah, His portion upon the holy ground, and He will choose again upon Jerusalem.

**Zec.3:2 -** And Yahweh said unto the Accuser (Satan), 'Yahweh rebuke upon you, Satan, and Yahweh rebuke upon you, He Who chooses upon Jerusalem - is this not a fire-brand plucked from a fire?

**Eph. 1:3-6-** having blessed us with every spiritual blessing in the heavenlies in Christ, according as He chose us in Him before the overthrow of the world - us to be holy and without blemish before Him, in love having predetermined us for adoption (sonship) through Jesus Christ for Himself, according to the good-pleasure of His desire, for *the* praise of *the* glory of His grace

**Col.3:12 -** Put on therefore, as chosen of God, holy and beloved, gut-feelings of compassion, kindness, humble-mindedness, gentleness, patience

**Mat.20:15-16 –** Is it not permitted to me to do what I want with what *is* mine? Or is your eye evil, because I am good? So the last will be first, and the first last. [For many are called, but few chosen.]

**Mat.22:13-14**Then said the king to the servants, 'Bind him*(man without wedding garment)* foot and hand, and throw him out into the darkness the outer - there will be the wailing and the gnashing of the teeth. For many are called, but few chosen.

**Mat.24:22 -** And except those days were cut short, all flesh were not saved, but on account of the chosen those days will be cut short. cp. **Mar.13:20** "the chosen whom He chose"

**Mat.24:24 -** For false-christs and false-prophets will be raised up, and they will give great signs and wonders, so as to deceive, if possible, even the chosen. cp. **Mar.13:22**, less emphatic

**Mat.24:31 -** And He will send His angels with a great trumpet-blast, and they will gather together His chosen from the four winds, from end-to-end of heaven. cp. **Mar.13:27**

**Luk.6:13 -** And when it became day, He addressed His disciples and He chose from them twelve, whom He also named 'apostles'.

**Luk.9:35 -** And a voice came from the cloud, saying, 'This is My Son, the Chosen *One*. Hear Him.'

**Luk.18:7 -** But should not God make the retribution of His own chosen, who cry out to Him day and night...?

**Luk.23:35 -** And the people had stood gazing. And even the rulers were ridiculing, saying, 'He saved others. Let Him save Himself, if This One is the Christ, the Chosen*One* of God.'

**Joh.6:70 -** And Jesus answered, 'Have I not chosen you, the twelve, and one of you is a devil.'

**Joh.13:18 -** I speak not concerning all of you. I know whom I chose, but so that the Scripture might be fulfilled, 'He who ate My bread, lifted his heel over Me.'

**Joh.15:16 -** You did not choose Me, but I chose you and appointed (*tithēmi*) you that you go away and bring fruit...

**Joh.15:19 -**If you were from (*ek*) the world, the world would love its own. But because you are not from (*ek*) the world, but I chose you from (*ek*) the world. On account of this the world hates you.

**Acts 1:2 -** Until which day He was carried up, having commanded the apostles He chose through holy spirit.

**Acts 1:24 -** And having prayed, they said, Lord, You knower of hearts of all, show which one Youchose from these two.

**Acts 9:15 -** But the Lord said to him, 'Go, because he is a vessel of choice to Me, this one to bear My name before nations and kings and sons of Israel.'

**Acts 13:17 -** The God of this people Israel chose our fathers, and He lifted up the people in the*ir* stay in *the* land of Egypt, and with uplifted arm He led them out from it.

**Acts 15:17 -** But having come much debate, Peter rising up said to them, 'Men, brothers, you understand that from former days God chose among you through my mouth the nations to hear the word of the gospel and to believe.'

**Rom.8:28-39 -** But we know that all things work together for good for those loving God, to those being called (*klētos*) according to purpose (*prothesis*). Because whom He foreknew (*proginōskō*), He also marked off beforehand (predestinated - *proorizō*) - conformed to the image of His Son, for Him to be Firstborn (*Prōtotokos*) among many brothers. But whom He marked off beforehand, these He also called (*kaleō*), and whom He called these He also justified, but whom He justified these He also glorified. What, therefore, will we say to these things? If God *is* for us, who *can be* against us? He Who spared not His own Son, but delivered Him on behalf of us all, How will He not also with Him freely give us all these things? Who will accuse against God's chosen? *It is* God Who justifies. Who is He Who condemns? *It is* Christ Who died, but rather Who rose, Who is even at *the* right hand of God, Who even appeals on our behalf. Who will separate us from the love of Christ? *Will* trouble or calamity or persecution or hunger or nakedness or danger or sword? According as it has been written, 'Because of You we are killed all day long, we were reckoned as sheep of slaughter. But in all these we completely triumph through Him Who loved us. For I have been persuaded that neither death nor life nor angels nor principalities nor things present nor things to come nor powers nor height nor depth nor any other created thing will be able to separate us from the love of God, which *is* in Christ Jesus our Lord.

**Rom.9:11-12 -** For not yet being born, nor having practiced any good or wrong, so that the purpose of God according to choice might stand, not of works but of Him Who calls, He said to her, 'The greater will serve the lesser.'

**Rom.11:1-8 -** I say, then, did God reject His people? May it not be! For I am also an Israelite, from *the* seed of Abraham, of *the* tribe of Benjamin. God did not reject His people whom He foreknew. Or do you not know what the scripture says on Elijah, as he appeals to God against Israel, 'Lord, they killed Your prophets, they destroyed Your altars, and I alone was left remaining (*hupoleipō*) and they seek my life. But what does the oracle say to him? 'I left behind (*kataleipō*) to Myself seven thousand men who have not bent a knee to Baal.' Thus, therefore, even at the present season there has come a remnant (*leimma*) according to a choiceof grace. But if by grace *it is* no longer from works, otherwise grace becomes no longer grace. What then? What Israel searches for, this it obtains not, but the election obtained it and the rest (*loipos*) were hardened.According as it has been written, ‘God gave them a spirit of stupor, eyes to see not and hearing to hear not’, until today.

**Rom.11:28-29 –**On the one hand according to the gospel *they are* enemies on your account, but on the other hand according to the election*they are* beloved on account of the fathers. For irrevocable are the free gifts and the calling of God.

**Rom.16:13 -** Greet Rufus, chosen in the Lord...

**1 Cor.1:23-28 -**But we herald Christ crucified, to Jews indeed a cause of stumbling, but to nations foolishness, but to them the called, both Jews and Greeks, Christ - God's power and God's wisdom. Because the foolishness of God is wiser than men, and the weakness of God is stronger than men. For you see your calling, brothers, that not many wise according to *the* flesh, not many strong, not many high-born *are called*. But God chose the foolish things of the world in order to shame the wise; and God chose the weak things of the world to shame the strong. And the inferior things of the world, even the despised God chose - the things that are not in order to nullify the things that are.

**1 Tim.5:21 -** I declare solemnly before God and Christ Jesus and the chosen angels that you should guard these things apart from prejudice, doing nothing according to favoritism.

**2 Tim.2:10 -** On account of this I endure all things for the sake of the chosen, so that they may also receive salvation which *is* in Christ Jesus with age-abiding glory.

**Ti.1:1 -** Paul, slave of God and apostle of Christ Jesus, according to *the* faith of God's chosen and recognition of *the*truth which *is* according to piety.

**1 Th.1:4 –** Knowing, beloved brothers, your choice by (*hupo*) God.

**Jam.2:5 -** Listen, my beloved brothers, did not God choose the poor of the world rich in faith and heirs of the kingdom which He promised to those who love Him?

**1 Pet.1:1-2 -** Peter, apostle of Jesus Christ, to chosen expatriates of dispersed Pontus, Galatia, Kappadokia, Asia and Bithunia, according to God *the* Father's foreknowledge, by holiness of S(s)pirit...

**1 Pet.2:3-4 -** If you tasted that the Lord *is* kind, toward Whom approaching, a living stone, rejected indeed by men, but chosen by God, precious.

**1 Pet.2:6 -** Therefore it stands in Scripture, 'Behold, I place in Zion a stone, a cornerstone, chosen, precious, and he who believes on Him will in no wise be shamed.

**1 Pet.2:9 -** But you are a chosen race, a kingly priesthood, a holy nation, a people for a possession, so that you might proclaim (NOTE: subjunctive) the excellencies of Him Who called you out of darkness into His wonderful light.

**2 Pe.1:10 –** Therefore rather, brothers, be diligent to make your calling and choosing firm, for doing these things you will in no wise at any time stumble.

**2 Joh.1:1 -** The elder to the chosen lady and her children, whom I love in truth, and not only me but also all who have known the truth.

**2 Joh.1:13 -** The children of your chosen sister greet you.

**Rev.17:14 -** These will wage war with the Lamb, and the Lamb will conquer them because He is Lord of lords and King of kings, and those who *are* with Him - called and chosen and faithful.

**Choose:** (*haireō*, *hairetizō*)

**Mat.12:17-18 -** That it might be fulfilled what was spoken through Isaiah the prophet, saying, 'Behold My Servant-boy Whom I chose (*hairetizō*), for Whom My soul was pleased. I will appoint (*tithēmi*) My spirit upon Him, and He will announce judgment to the nations.

**2 Th.2:13 -** But we ought to thank God always concerning you, brothers beloved by *the* Lord, because God chose(*haireō*) you a first-portion (*aparchē*) for salvation by holiness of spirit and faith of truth. (NB: derived words for 'sect', 'heresy', 'heretical')

**Appoint, Set:** (*tithēmi*) – NB: this word is lacking in Eph., Phi., Col.; (appoint, set, put, give – *nâthan*)

**Isa.49:6 -** And He said to me, "It is great for You to call You My servant, to stand up the tribes of Jacob, and to turn back the dispersion of Israel. Behold, I have appointed (*tithēmi*) You for a covenant of peoples, for You to be a light of nations, for salvation until the ends of the earth. (LXX) {Messianic}

**Jer.41:17 -** behold, calling (proclaiming) to you liberty - an utterance of Yahweh - unto the sword, unto the plague and unto the famine, and I will appoint (*nâthan*) you for trembling, for terror, for every kingdom of the earth. [Ironic judgment] cp. **Lev.25:10 -** "call liberty" at jubile

**Eze.36:29 -** And I will save you from all your uncleanness, and I will call unto the grain and I will increase it, and I will not appoint famine (*nâthan*) unto you.

**Mat.12:17-18 -** That it might be fulfilled what was spoken through Isaiah the prophet, saying, 'Behold My Servant-boy Whom I chose (*hairetizō*), for Whom My soul was pleased. I will appoint (*tithēmi*) My spirit upon Him, and He will announce judgment to the nations.

**Rom.4:17 -** According as it has been written, 'I have appointed (*tithēmi*) you father of many nations', before Whom he believed, God Who quickens the dead and calls the things being not, as being.

**1 Ti.1:12 –** I have goodwill to Christ Jesus our Lord Who empowered me, because He considered me faithful appointing *me* into ministry.

**1 Ti.2:6-7 –** Who gave Himself a ransom on behalf of all, the testimony for its own seasons, for which I was appointed a herald and apostle – I speak truth, I lie not – a teacher of nations in faith and truth.

**2 Ti.1:10-11 –** But now has been manifested through the appearing of our Saviour Christ Jesus, Who indeed nullified the death and enlightened life and immortality through the gospel, for which I was appointed a herald and apostle and teacher.

**Set Apart:** (*aphorizō*)

**Mat.13:49 -** Thus it will be at the end-time of the age. The angels will go forth and separate the wicked from *the* midst of the just.

**Mat.25:32 -** And before Him will be gathered together all the nations. And He will separate them from one another just as the shepherd separates the sheep from the goats.

**Acts 13:2 -** But their serving the Lord and fasting, the Holy Spirit said, 'Separate to Me, then, Barnabas and Saul, for the work which I summoned (*proskaleomai*) them *for.* '

**Acts 19:9 -** But as some were hardened and disbelieved, speaking evil of the way before the crowd, going away from them he separated the disciples, debating daily in the lecture hall of Tyrannus.

**Rom.1:1 -** Paul, slave of Christ Jesus, a called apostle, separated for God's gospel

**2 Cor.6:17 -** 'Wherefore, come out from *the* midst of them and be separated', says *the* Lord, 'And touch not the unclean thing and I will accept you.'

**Gal.1:15-16 -** But when it pleased God, Who separated me from my mother's womb and called *me* by His grace womb - and He called me by means of His grace, to unveil His Son by me...

**Call, Calling:**(*kaleō, klēsis*)

NB: God calls both blessings and curses - note-"call his name Lo-Ammi" - Hos.1:9

OT exx. (*kaleō*, *qârâ'*)

**Gen.1:5**- God called the light Day and the darkness Night.

**1 Sam.3:4,6** – the Lord called Samuel – by name.

**Psa.50:1** – the Lord God called the earth from sunrise to sunset.

**Isa.4:3** – those called ‘Holy’ in Jerusalem, everyone written among the living.

**Isa.22:12** – the Lord God called*for* weeping, mourning, baldness, sackcloth.

**Isa.41:4** – calling the generations from the first{Heb.}.

**Isa.42:6** – I Lord God called You in righteousness. {Messianic}

**Isa.43:1** – Lord God Who made you, Jacob, Who formed you, Israel…I redeemed you, I called*you* by your name, you are Mine.

**Isa.43:7 -** Everyone who is called by My name - and for glory I created him. I formed him, yea, made him.

**Isa.44:7** – Who like Mecalls(*qârâ'*) and declares it, and sets it in order(`*ârak*) for Me, from My appointing (*shîm*) people of antiquity, and things coming and those which are going {Heb.}.

**Isa.45:3-4 -** I will give you treasures - darkened, hidden, invisible - I will open to you so that you might get to know that I *am* the Lord God Who calls {insert 'by' Heb.}your name, God of Israel. Because of Jacob My servant and Israel My chosen (*eklektos*, *bâchîr*) I will call you by your name and I will wait for you {'I surnamed you' Heb.} but you did not recognize Me. (LXX)

**Isa.46:9-11 -** Remember the former things from the age, because I am God and there is not yet besides Me, proclaiming first *and* the last, to bring to pass before these very things and it is finished at the same time. And I said, 'My every purpose (*boulē*) will stand and I will do all things which I have purposed (*bouleuō*), calling a bird from the East even from a far land concerning what I have purposed... Heb: calling from *the* East a bird of prey, from a distant land a man - his purpose*to do*. Yea, I have spoken. Yea, I will bring it to pass. I formed it, will I not do it? - Reference to Cyrus and the doom of Babylon - the calling of Cyrus again in **48:15**.

**Isa.48:12** – Listen to Me, Jacob and Israel, whom I call {‘my called’ in Heb.}, I am first and I am unto the age.

**Isa.49:1** – the Lord called My name out of My mother’s womb.{Messianic}

**Isa.49:6 -** And He said to me, "It is great for You to call You My servant, to stand up the tribes of Jacob, and to turn back the dispersion of Israel. Behold, I have appointed (*tithēmi*) You for a covenant of peoples, for You to be a light of nations, for salvation until the ends of the earth. (LXX) {Messianic}

**Isa.51:2 -** I called one {Abraham} and blessed him and made him great.

**Isa.61:2 -** to proclaim (*kaleō*, *qârâ'*) the acceptable year of the Lord

**Isa.62:2 -** And nations will see your righteousness, and all kings your glory, and He will be called to you a new name which Yahweh's mouth will designate.

**Isa.65:1 -** I was sought in regard to *those* not asking. I was found in regard to *those* not seeking. I said, 'Behold Me, behold Me,' unto a nation not called by My name.

**Isa.65:12 -** I will give you up to *the* sword. All will fall in slaughter, because I called you and you obeyed not. I spoke and you refused to listen and you did the evil before Me and you chose (*eklegō*) what I was not intending (*boulomai*). (LXX) - last sentence also **Isa.66:4**

**Isa.65:15 -** And you will leave behind your name for a curse to My chosen, and Adonai Yahweh will kill you, and for His servants call another name.

**Jer.7:13 -** And now because of your doing all these works - an utterance of Yahweh - and I spoke unto you, rising and speaking but you heard not. And I called you, but you answered not.

**Jer.11:16 -** Yahweh called your name, Luxuriant Olive-tree, Beautiful Fruit *and* Form. In regard to a sound of great roaring He kindled fire upon it and its branches *are* bad.

**Jer.41:17 -** behold, calling (proclaiming) to you liberty - an utterance of Yahweh - unto the sword, unto the plague and unto the famine, and I will appoint (*nâthan*) you for trembling, for terror, for every kingdom of the earth. [Ironic judgment] cp. **Lev.25:10 -** "call liberty" at jubile

**Eze.36:29 -** And I will save you from all your uncleanness, and I will call unto the grain and I will increase it, and I will not appoint famine (*nâthan*) unto you.

**Eze.38:21 -** And I will call over him a sword in regard to all my hill-country - an utterance of Adonai Yahweh

**Dan.8:16 -** And I heard a man's voice within the Ulai, and it called and said, 'Gabriel, cause to understand for this one the vision.'

**Zec.11:7 -** And I will pasture the flock of the slaughter, for thus the poor of the flock. And I took to Me two rods - for one I called "Pleasantness', for another I called 'Inherited Portions', and I pastured the flock.

**Eph.1:18 –** the eyes of your heart having been enlightened for you to know what is the hope of His calling, what the wealth of the glory of His inheritance in the Holies.

**Eph.4:1 -** Therefore, I, the prisoner in *the* Lord encourage you to walk equal to the calling in which you were called.

**Eph.4:4 -** One body and one Spirit, even as also you were called in one hope of your calling.

**Col.3:15 -** And let the peace of Christ umpire in your hearts, into which (peace) you were also called in one body, and become thankful.

**Phi.3:14 –** I press down on the mark for the prize of the above-calling of God in Christ Jesus.

**1 Ti.6:12 -**Fight the good fight of the faith; take hold of the eonian life into which you were called and professed the good profession before many witnesses.

**2 Ti.1:9 -** (God) Who saved us and called *us* by a holy calling - not according to our works but according to His own purpose and grace, which He gave us in Christ Jesus before eonian-times

**Mat.2:15 -** And He was there until the end of Herod, so that it might be fulfilled that spoken by the Lord through the prophet saying, 'Out of Egypt I called My Son.'

**Mat.4:21 -** And going on from there He saw two other brothers, Jacob who *was* of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them.

**Mat.5:9 -** Happy the peacemakers, because they will be called sons of God.

**Mat.5:19 -** Therefore he who may break one of these least commandments and may teach men thus, he will be called Least in the kingdom of the heavens. But he who may do and teach *them*, he will be called Great in the kingdom of the heavens.

**Mat.9:13 -** But going, learn what it is, 'I desire mercy and not sacrifice', for I came not to call righteous ones but sinners. cp. **Mar.2:17; Luk.5:32**

**Mat.20:8 -** But evening having come, the lord of the vineyard says to his steward, 'Callthe workers and pay them the wage, beginning from the last until the first.'

**Mat.22:3-4 -** And he sent his slaves to call those calledunto the wedding-feast, and they were not willing to come. Again he sent other slaves saying, 'Tell those called, Behold I have prepared my feast; my bulls and the calves are slaughtered, and all things *are* ready. Come to the wedding-feast.'

**Mat.22:8-9 -** The he said to his slaves, 'The wedding-feast indeed is ready, but those called were not worthy. Therefore, go along the outlying roads and as many as you may find call unto the wedding-feast.'

**Mat.25:14 -** For just as a man travelling abroad called his own slaves and delivered to them his possessions.

**Mar.1:20 -** And immediately He called them, and leaving their father Zebedee in the boat with the hired-men, they went away after Him.

**Luk.14:16-17 -** But He said to him, 'A certain man made a great supper and calledmany. And he sent his slave at the hour of the supper to say to those called, 'Come, because now it is ready.'

**Luk.14:23-24 -** And the lord said to the slave, 'Go out into the roads and fences and compel*them* to come in so that my house might be filled.For I say to you that none of those men who have been called will taste my supper.'

**Luk.19:13 -** But having called his ten slaves, he gave them ten minas and said, 'Trade in it *till* I come.'

**Rom.4:17 -** According as it has been written, 'I have appointed (*tithēmi*) you father of many nations', before Whom he believed, God Who quickens the dead and calls the things being not, as being.

**Rom.8:30 -** see above, under **Choose**

**Rom.9:7 -** Neither because they are seed of Abraham are they all children.In Isaac will be called to you seed.

**Rom.9:11-26 -** For not yet being born, nor having practiced any good or wrong, so that the purpose of God according to choice might stand, not of works but of Him Who calls, He said to her, 'The greater will serve the lesser.' Just as it has been written, ‘Jacob I loved, but Esau I hated.’ What shall we say, then? *Is there* unrighteousness with God? May it not be! For He says to Moses, ‘I will show mercy on whomever I show mercy, and I will have compassion on whomever I have compassion on. Therefore, then, *it is* not of him who wants, nor of him who runs, but of God showing mercy. For the scripture says to Pharaoh, ‘For this very thing I raised you out, so that I might show by you My power and so that My Name might be proclaimed in the whole earth.’ Therefore, then, He has mercy on whom He desires, and He hardens whom He desires. You will say to me, then, ‘Why then does He still find fault? For who has resisted His will?’ O man, on the contrary, who are you who answers back God? Will the clay say to the one molding it, ‘Why did you make me thus?’ Or has not the potter authority over the mud, to make from the same lump, indeed, the vessel for honor and the vessel for dishonor. But if God, desiring to show the wrath and to make known His own power, bore with much patience vessels of wrath prepared (*katartizō*) for destruction (*apoleia*), and so that He might make known the wealth of His glory upon vessels of mercy, which He before prepared (*proetoimazō*) for glory, even us whom He called, not only from Jews but also from nations? As He says also in Hosea, ‘I will call “My people” those who *are* not My people, and the not-beloved “Beloved”. And it will be in the place where it was said to them “You *are* not My people”, there they will be calledsons of Living God.’

**Rom.11:28-29 –**On the one hand according to the gospel *they are* enemies on your account, but on the other hand according to the election*they are* beloved on account of the fathers. For irrevocable are the free gifts and the calling of God.

**1 Cor.1:9 –** God *is* faithful, by means of Whomyou were calledinto the fellowship of His Son, our Lord Jesus Christ.

**1 Cor.1:26 –** But you see your calling, brothers, how not many wise according to flesh, not many mighty, not many high-born *are called*.

**1 Cor.7:15 –** But if the unbelieving is separated, let him be separated. The brother or sister has not been bound in these such*cases*, but God has called you in peace.

**1 Cor.7:17-24 -**Except as the Lord divided to each, as God called each, so let him walk and so I command among all the churches. Was anyone called having been circumcised? Let him not become uncircumcised. Has anyone been called in uncircumcision? Let him not be circumcised. Circumcision is nothing and uncircumcision is nothing, but keeping God's commandments. Let everyone remain in the calling, in that in which he was called. Were you called*as* a slave? It is of no concern to you. But if you can even become free, use *it* rather. For he who was called in *the* Lord *as* a slave is *the* Lord's freedman. Likewise he who was called free is Christ's slave. You were bought with a price; become not slaves of men. Brothers, let everyone in which he was called remain in this with God.

**Gal.1:6 -** I marvel that you are so quickly removed from Him Who called you in the grace of Christ into another gospel.

**Gal.1:15-16 -** But when God was pleased - Who separated me from my mother's womb - and He called me by means of His grace, to unveil His Son by me...

**Gal.5:7-8 -** You were running well. Who hindered you to not obey the truth? The persuasion *is* not from He Who calls you.

**Gal.5:13 -** For, brothers, you were called on basis of freedom - only not the freedom for occasion of the flesh, but by means of the love serve one another.

**1 Th.2:12 -** for you to walk equal with God, Who calls you into His own kingdom and glory

**1 Th.4:7 -** For God called us not for impurity but in holiness.

**1 Th.5:24 -** Faithful is He Who calls you, Who also will perform *it*.

**2 Th.1:11 –** Unto this also we always pray concerning you, so that our God might find you worthy ofthe calling and might fulfill every good-pleasure of *His* goodness and work of faith in power.

**2 Th.2:13-14 -** But we ought to thank God always on your behalf, brothers beloved by *the* Lord, because God took (chose - *haireomai*) you a first-portion for salvation in holiness of spirit and *in* belief of truth, into which He even called you by means of our gospel.

**Heb.2:11 -** For both He Who sanctifies and those sanctified *are* all out of One, on account of which cause He is not ashamed to call them 'brothers.'

**Heb.3:1 –** Therefore, holy brothers, partners of an epi-heavenly calling, consider the Apostle and High-Priest of our profession, Jesus.

**Heb.5:4 -** And none takes to himself the honor, but *the* one called by God, even as also Aaron.

**Heb.9:15 -**And on account of this, He is Mediator of a new covenant, so that death becoming for deliverance of the transgressions based on the first covenant, those called might receive the promise of the eonian possession (inheritance).

**Heb.11:8 -** By faith, Abraham having been called obeyed to go out into a place which he was about to receive for a possession (inheritance), and he went out not understanding where he is going.

**Heb.11:18 -** toward whom it was said, 'In Isaac your seed will be called.'

**Jam.2:23 -** And was fulfilled the scripture which says, 'And Abraham believed God, and it was reckoned to him for righteousness.' And he was calledGod's friend.

**1 Pet.1:15 -** But according to the One calling you *being* holy, even you yourselves become holy in every manner of life.

**1 Pe.2:9 -** see under **Choose** (above)

**1 Pe.2:21 -** For unto this you were called, because Christ also suffered on our behalf, leaving us an example so that you might follow His footsteps.

**1 Pe.3:9 -** Not paying back evil for evil or cursing for cursing, but on the contrary blessing, because you were called for this, that you might inherit blessing.

**1 Pe.5:10 -** But the God of every grace, Who called us into His eonian glory by Christ Jesus, your having suffered a little, He will mend, will establish, will strengthen, will found *you*.

**2 Pe.1:3 –**As having given to us everything of His divine power that *is* for life and piety, by means of the recognition of Him Who called us to His own glory and excellence.

**2 Pe.1:10 –** Therefore rather, brothers, be diligent to make your calling and choosing firm, for doing these things you will in no wise at any time stumble.

**1 Joh.3:1 –** See what kind of love the Father gave us, so that we might be calledchildren of God – and we are. On account of this the world knows us not, because it knew Him not.

**Rev.19:9 –** And he says to me, ‘Write: Happy *are* those who have been calledunto the marriage-supper of the Lamb.’

NB: Christ called “Faithful”, “True” and “the Word of God” – Rev.19:11, 13

**Mat.22:44 –** The Lord said to my Lord, ‘Sit at My right hand until I may appointYour enemies underneath Your feet.’ – also**Mar.12:36;Luk.20:42-43; Acts 2:34-35; 1 Cor.15:25; Heb.1:13; 10:13**

**Mat.24:50-51 –** The lord of that slave will come in a day that he does not expect and at an hour which he does not recognize, and he will ‘cut him in two’and appointhis portion with the hypocrites. In that place will be the weeping and the gnashing of the teeth. – also**Luk.12:46**

**Joh.10:11 –** I am the Good Shepherd. The Good Shepherd appoints (lays down) his life on behalf of the sheep.

**Joh.10:15 –** I appoint (lay down) My life on behalf of the sheep.

**Joh.10:17 –** I appoint (lay down) My life so that I might take it again.

**Joh.10:18 –** No one takes it away from Me, but I appoint (lay down) it from Myself. I have authority to appoint (lay down) it, and I have authority to take it again.

**Joh.15:13 –** Love greater than this no one has, that anyone appoint (lay down) his life on behalf of his friends.

**Joh.15:16 –** You did not choose (*eklegō*) Me but I *chose* (*eklegō*) you and appointed you, so that you should go away and bring fruit

**Joh.19:19 –** but Pilate wrote an inscription and appointed it over the cross…

**Acts 1:7 –**It is not for you to learn times and seasons which the Father appointed by His own authority.

**Acts 13:47 –** For so the Lord commanded us, ‘I have appointed you for a light of nations, you to be for salvation until *the* ends of the earth.’

**Acts 20:28 –** Take heed to yourselves and to the whole flock, in which the Holy Spirit appointed you overseers to shepherd the church of God, which He acquired through His own blood.

**Rom.4:17 –** Just as it has been written, ‘I appointed you father of many nations.’

**Rom.9:33 –**Just as it has been written, ‘Behold, I appoint (lay) in Zion a stone of stumbling and a rock of offence. And one believing in Him will not be humiliated.’ – cp. **14:13; 1 Pet.2:6** (also calls the stone a ‘cornerstone, chosen, precious’)

**1 Cor.3:10-11 –** According to the grace of God which was given to me, as a wise architect I **laid** (appointed) a foundation but another builds it up. But let each one beware how he builds upon *it*. For another foundation can no one lay (appoint) beside what is laid (appointed – *keimai*), which is Jesus Christ.

**1 Cor.12:18 –** But now God appointed the members, every one of them, in the body just as He wished.

**1 Cor.12:28 –** And which God has indeed appointed in the church: first apostles, second prophets, third teachers, then powers, then gifts of healing, helps, leaderships, kinds of languages.

**2 Cor.5:19 –** God was in Christ reconciling *the* world to Himself, not reckoning their wrongdoings to them, and appointingby usthe word of the reconciliation

**1 Th.5:1-9 –** But concerning the times and the seasons, brothers, you have no need for it to be written to you. For you yourselves know accurately that *the* Lord’s day comes thus, as a thief in *the* night. Whenever they should say, ‘Peace and safety!’, then sudden destruction approaches them, just as the birth-pang to one who is pregnant. And they will in no wise escape. But you, brothers, are not in darkness, so that the day should attack you like a thief. For you all are sons of light and sons of daytime. We are not of night, nor of darkness. Therefore, let us in no wise sleep, as the rest, but let us watch and be sober. For those who sleep sleep at night, and those who get drunk are drunk at night. But we who are of day let us be sober, dressing ourselves with a breastplate of faith and love, and a helmet – hope of salvation. Because God did notappoint us unto wrath, but unto possession of salvation through our Lord Jesus Christ.

**Heb.1:2 –** In these last days spoke to us in *the* Son, Whom He appointedHeir of all things, through Whom also He made the ages.

**1 Pet.2:6-8 –** Therefore it is contained in Scripture, ‘Behold, I appoint in Zion a stone, a cornerstone chosen, precious. And he who believes on Him may in no wise be humiliated. To you, therefore, who believe – the honor; but to the unbelieving, ‘The stone which the builders rejected, this became for *the* head of *the* corner’ and ‘a stone of stumbling and a rock of offense.’ *Those* who stumble *are*disobeying the word (masc.) for which (neut.)they also were appointed. NOTE: the diverse genders indicate they were appointed for rebellion – like Pharaoh.

**2 Pet.2:6 –** and cities of Sodom and Gomorra having been reduced to ashes, He condemned to destruction, having appointed*them* a pattern of those about to be impious.

**1 Jo.3:16 –** By this we recognize the love, because This One appointed (laid down) His life on our behalf. And we ought to appoint(lay down) the lives on behalf of the brothers.

**Rev.11:9 –** And *those* from the peoples and tribes and tongues and nations see their corpses three days and a half, and they allow not their corpses to be appointed into (put in) a grave.

**Summon:** (*proskaleomai*)

**Mat.10:1 -** And having summoned His twelve disciples, He gave them authority over unclean spirits, so as to cast them out and to heal every sickness and every malady.

**Mat.15:10 -** And He summoned the crowd and He said to them, 'Hear and Understand...'

**Mat.15:32 -** But Jesus having summoned His disciples, said, 'I have compassion upon the crowd...'

**Mat.18:2 -** And summoning a child, He stood him in their midst.

**Mat.18:32 -** Then having summoned him his lord said to him, 'Wicked servant, I forgave you all that debt...'

**Mat.20:25 -** But Jesus having summoned them said, 'You know that the leaders of the nations have power overlord them and the great exercise authority over them.'

**Mar.3:13 -** And He ascends unto the mount and He Himself summonswhom He desires, and they went away toward Him.

**Mar.3:23 -** And having summoned them he was saying to them by parables, 'How can Satan cast out Satan?'

**Mar.6:7 -** And He summons the twelve and He began to send them away two *by* two, and He was giving them authority over the unclean spirits.

**Mar.7:14 -** And having summoned again the crowd, He was saying, 'Hear Me, all, and understand.'

**Mar.8:1 -** In those days again the crowd being great, and not having anything they might eat, having summoned the disciples, He said to them...'

**Mar.8:34 -** And having summoned the crowd with His disciples, He said to them, 'If anyone desires to follow after me, let him disown himself and take up his cross and follow Me.'

**Mar.10:42 -** And Jesus having summoned them says to them, 'You know that those considered to rule the nations over lord them, and their great ones exercise authority over them.'

**Mar.12:43 -** And having summoned His disciples He said to them, 'Amen, I say to you that this poor widow threw in more than all...'

**Mar.15:44 -** But Pilate marveled if He has already died, and having summoned the centurion he asked him if He died already.

Luk.

**Acts 13:2 -** But their serving the Lord and fasting, the Holy Spirit said, 'Separate to Me, then, Barnabas and Saul, for the work which I summoned (*proskaleomai*) them *for.* '

**Foreknow, Foreknowledge:** (*proginōskō, prognōsis*)

**Acts 2:23 -** This One handed over by the determined (*horizō*) plan (*boulē*) and foreknowledge(*prognōsis*) of God, by lawless hand having crucified, you destroyed.

**Acts 26:5 -** Who knew me before from the beginning, if they should want to testify, that according to the strictest party of our religion I lived a Pharisee. (1st NT occ. of verb form)

**Rom.8:29 -** Because whom He foreknew(*proginōskō*), He also marked off beforehand(predestinated - *proorizō*) - conformed to the image of His Son, for Him to be Firstborn (*Prōtotokos*) among many brothers. (fuller text under 'Choose')

**Rom.11:1-2 -** I say, then, did God reject His people? May it not be! For I am also an Israelite, from *the* seed of Abraham, of *the* tribe of Benjamin. God did not reject His people whom He foreknew. (fuller text under 'Choose')

**1 Pet.1:1-2 -** Peter, apostle of Jesus Christ, to chosen expatriates of dispersed Pontus, Galatia, Kappadokia, Asia and Bithunia, according to God *the* Father's foreknowledge, by holiness of S(s)pirit...

**1 Pet.1:19-20 -** But by precious blood of Christ, as a Lamb without blemish and without defect, foreknown indeed before *the* overthrow of *the* world, but manifested at the last times on your account.

**2 Pet.3:17 -** Therefore, you beloved, knowing beforehand, keep *these things*, lest your being led away by the error of the corrupt you might fall off from your own firmness. (NB: 1st and last occs. of verb deal with human foreknowledge)

**Predestinate, Mark Off Before:** (*proorizō*)

**Acts 4:27-28 -** For in truth were gathered together in this city against Your holy Servant-boy, Jesus Whom You anointed, both Herod and Pontius Pilate with nations and people of Israel, to do whatever Your hand and Your plan pre-determined to come to pass.

**Rom.8:29-30 -** Because whom He foreknew (*proginōskō*), He also marked off beforehand (predestinated - *proorizō*) - conformed to the image of His Son, for Him to be Firstborn (*Prōtotokos*) among many brothers. But whom He marked off beforehand (*proorizō*), these He also called (*kaleō*), and whom He called these He also justified, but whom He justified these He also glorified. (NB: fuller text under Choose [*eklegō*])

**1 Cor.2:6-7 -** But we speak wisdom among the perfect, but wisdom not of this age nor of the leaders of this age, who are being abolished. But we speak God's wisdom in a secret, the hidden *wisdom* which God predetermined before the ages for our glory.

**Eph. 1:3-6-** having blessed us with every spiritual blessing in the heavenlies in Christ, according as He chose us in Him before the overthrow of the world - us to be holy and without blemish before Him, in love having predetermined us for adoption (sonship) through Jesus Christ for Himself, according to the good-pleasure of His desire, for *the* praise of *the* glory of His grace

**Eph.1:11 -** by Whom even we were taken by lot (*klēroō*), having been predetermined according to the purpose (*prothesis*) which energizes all these things

**Other Texts:**

2 Tim.