**Disciples in John’s Gospel**

Mat. – 72; Mar. – 46; Luk. – 37; Joh. – 78; Acts – 28 = 261

* 1:35, 37 John’s testimony re: Lamb of God; two of John’s disciples follow Jesus **NB:** v.40 shows that one was Andrew
* 2:2 Jesus and His disciples at marriage at Cana
* 2:11 beginning of Jesus’ signs (Cana), and His disciples believed into Him
* 2:12 Jesus went down to Capernaum with mother, brothers and His disciples
* 2:17 Jesus overturned the money tables, and His disciples remembered that it was written of Him…
* 2:22 when He was raised from the dead, His disciples remembered what He said
* 3:22 Jesus and His disciples came into Judea
* 3:25 there came a debate from John’s disciples with Jews about purification
* 4:1 Pharisees heard that Jesus makes and baptizes more disciples than John
* 4:2 Jesus Himself was not baptizing, but His disciples
* 4:8 His disciples went away into the city to buy food
* 4:27 His disciples wondered that He spoke with a woman
* 4:31 His disciples were asking Him to eat
* 4:33 the disciples said to one another, ‘Did anyone bring Him to eat?’
* 6:3 Jesus went up into the mount and was sitting there with His disciples
* 6:8 one of His disciples, Andrew, the brother of Simon Peter
* 6:12 when they were filled, He says to His disciples, ‘Gather the fragments overflowing…’
* 6:16 His disciples descended upon the sea
* 6:22 (2) Jesus went not with His disciples into the boat, but His disciples went away alone
* 6:24 when the crowd saw that Jesus is not there, neither His disciples
* 6:60 many from His disciples having heard, said, ‘This saying is hard. Who can hear it?’
* 6:61 Jesus having known in Himself that His disciples murmured over this
* 6:66 many from His disciples went away backward, and were no longer walking with Him
* 7:3 His brothers said to Him, ‘… go back into Judea so that Your disciples will see Your works
* 8:31 Jesus said to the Jews having believed Him, ‘If you remain in My word, you are truly My disciples.’
* 9:2 His disciples asked Him saying, ‘Rabbi, who sinned…’
* 9:27 ‘…why do you want to hear again? Do you not also want to become His disciples?’ – asked of Jewish leaders
* 9:28 they cursed him and said, ‘You are This One’s disciple, but we are Moses’ disciples.’
* 11:7 He said to the disciples, ‘We should go again into Judea.’
* 11:8 the disciples said to Him, ‘Rabbi, now the Jews were seeking to stone You …’
* 11:12 His disciples said, ‘Lord, if he has slept …’
* 11:16 therefore said Thomas who is called Didymus to his fellow-disciples (*summathētēs*), ‘Let us go also, so that we may die with Him.’
* 11:54 … into a city called Ephraim, and there He stayed with the disciples
* 12:4 Judas the Iscariot, one from His disciples, who being about to deliver Him
* 12:16 these things His disciples did not know at first, but when Jesus was glorified …
* 13:5 … He began to wash the feet of the disciples …
* 13:22 the disciples were looking unto one another, being at a loss about whom He speaks
* 13:23 there was reclining one from His disciples in the bosom of Jesus, whom Jesus was loving (*agapaō*)
* 13:35 all will know that you are disciples to Me, if you should have love among one another
* 14:5 Thomas says to Him, ‘Lord, we have not known where You go away to. How can we know the way?’
* 15:8 in this My Father was glorified, so that you may bear much fruit and you may become disciples to Me
* 16:17 *some* from His disciples said to one another, ‘What is this that He says to us - a little while …’
* 16:29 His disciples say, ‘Behold, now You speak openly …’
* 18:1(2) Jesus came forth with His disciples … a garden into which He entered, also His disciples
* 18:2 and Judas who is delivering Him had known the place, because Jesus often assembled there with His disciples
* 18:15 but Simon Peter was following Jesus, and **another** disciple, and that disciple was known to the high priest, and he entered with Jesus into the courtyard of the high priest
* 18:16 came forth the **other** disciple who was known to the high priest, and spoke to the door-keeper and brought in Peter
* 18:17 ‘Are you not from the disciples of This Man?’
* 18:19 the high priest questioned Jesus concerning His disciples and concerning His doctrine
* 18:25 Simon Peter was standing and warming himself. Therefore, they said to him, ‘Are you not also from His disciples?’
* 19:26 Jesus having seen the mother and the disciple having stood by, whom He was loving (*agapaō*)
* 19:27 (2) then He says to the disciple, ‘Behold your mother,’ and from that hour the disciple took her into *his* own
* 19:38 Joseph from Arimathea, being a disciple of Jesus (but kept hidden because of the fear of the Jews), asked Pilate …
* 20:2 she (Mary the Magdalene) runs and comes to Simon Peter and to the **other** disciple whom Jesus was loving (*phileō*)
* 20:3 Peter went forth and the **other** disciple and were coming unto the grave
* 20:4 the two were running together and the **other** disciple outran Peter more quickly
* 20:8 then entered also the **other** disciple who came first unto the grave
* 20:10 the disciples went away again to themselves
* 20:18 Mary the Magdalene comes, telling the disciples, ‘I have seen the Lord.’
* 20:19 where the disciples were, the doors having been shut because of the fear of the Jews, Jesus came and stood in the midst
* 20:20 He showed to them the hands and the side. Therefore the disciples rejoiced having seen the Lord.
* 20:25 the **other** disciples were saying to him, ‘We have seen the Lord.’
* 20:26 after eight days His disciples were again inside, and Thomas with them. Jesus comes …
* 20:30 indeed many other signs Jesus also did before [His] disciples, that are not written in this book
* 21:1 Jesus manifested Himself again to the disciples upon the sea of Tiberias
* 21:2 there were together Simon Peter and Thomas, who has been called Didymus, and Nathanael, who *is* from Cana of Galilee, and those of Zebedee, and two **other** from His disciples
* 21:4 Jesus stood upon the beach, however the disciples had not known that it is Jesus
* 21:7 that (*ekeinos*) disciple whom Jesus was loving (*agapaō*) says to Peter, ‘It is the Lord.’
* 21:8 the **other** disciples came by the small boat
* 21:12 Jesus says to them, ‘Come eat.’ But no one of the disciples was daring to inquire, ‘Who are You?’
* 21:14 this *is* already a third *time* Jesus was manifested to the disciples, having been raised from dead ones
* 21:20 Peter having turned around sees the disciple whom Jesus was loving (*agapaō*) – who also leaned at the dinner upon His chest … **(clear link to 13:23)**
* 21:23 therefore the saying went forth unto the brothers that this (*ekeinos*) disciple does not die
* 21:24 this is the disciple who is testifying concerning these things and who wrote these things, and we have known that his testimony is true **NB:** I have favored the translations “testify, testimony”, because this Gospel shows the earmarks of a legal document that will one day be presented in court when the Twelve judge Israel

**Mentions of the Twelve**

**Collectively:**

1. 6:67-69 Therefore Jesus said to the Twelve, ‘Do you not also want to go away?’ Simon Peter answered Him, ‘Lord, to whom shall we go away? You have words of life age-abiding. And we have believed and gotten to know that You are the Holy One of God.’
2. 6:70 Jesus answered them, ‘Did I not choose you, the Twelve, and one from you is a devil.’
3. 6:71 He spoke of Judas of Simon Iscariot, for he was about to deliver Him up, *being* one from the Twelve.
4. 20:24 Thomas one from the Twelve, who is called Didymus, was not with them when Jesus came

**Individually:**

* 1:40 Andrew, the brother of Simon Peter, was one from the two who heard from John and followed Him
* 1:41 this one first finds his own brother Simon and says to him, ‘We have found the Messiah.’ **NB:** from the “We” here, it seems that others were ahead of Andrew.
* 1:42 He brought him to Jesus. Jesus having looked on him said, ‘You are Simon the son of John. You will be called Kephas (which is interpreted “Peter”).’
* 1:43 the next day He wanted to go forth into Galilee. And Jesus finds Philip and says to him, ‘follow Me.’
* 1:44 And Philip was from Bethsaida, from the city of Andrew and Peter.
* 1:45 Philip finds Nathanael and says to him, ‘We have found Him Whom Moses wrote about in the law and the prophets, Jesus son of Joseph, Who *is* from Nazareth.’
* 1:46 And Nathanael said to him, ‘Is anything good able to be from Nazareth?’ Philip says to him, ‘Come and see.’
* 1:47 Jesus saw Nathanael coming toward Him and says concerning him, ‘Behold truly, an Israelite in whom is no deceit.’
* 1:48 Nathanael says to Him, ‘Where do You learn about me?’ Jesus answered and said to him, ‘Before Philip’s calling you, you being under the fig-tree, I saw you.’
* 1:49 Nathanael answered Him, ‘Rabbi, You are the Son of God, You are *the* king of Israel.’
* 6:5 Jesus having lifted the eyes and having seen that a large crowd comes to Him, He says to Philip, ‘Where should we buy loaves so that these can eat?’
* 6:7 Philip answered Him, ‘Two hundred denarions *worth* of loaves are not sufficient to them…’
* 6:8 one from His disciples, Andrew the brother of Simon Peter, says to Him
* 6:68 Simon Peter answered Him, ‘Lord, to whom shall we go away? You have words of life age-abiding.
* 6:71 He spoke of Judas of Simon Iscariot, for he was about to deliver Him up, *being* one from the Twelve.
* 11:16 therefore said Thomas who is called Didymus to his fellow-disciples, ‘Let us go also, so that we may die with Him.’
* 12:4 says Judas the Iscariot, one from His disciples, who is about to deliver Him up
* 12:21 these approached Philip who is from Bethsaida of Galilee, and were asking him saying, ‘Lord, we want to see Jesus.’
* 12:22 Philip comes and speaks to Andrew. Andrew comes and Philip and they speak to Jesus.
* 13:2 supper coming, the devil already having cast into the heart that Judas of Simon Iscariot should deliver Him up
* 13:6 He comes to Simon Peter *who* says to Him, ‘Lord, are You washing my feet?’
* 13:8 Peter says to Him, ‘You may not wash my feet forever!’
* 13:9 Simon Peter says to Him, ‘Lord, not only my feet but also the hands and the head!’
* 13:24 Simon Peter motioned to this one to inquire who he might be concerning whom He speaks
* 13:26 Jesus answered, ‘It is that one to whom I will dip the morsel and give it.’ Therefore, having dipped the morsel, He took and gave *it* to Judas of Simon Iscariot.
* 13:29 some supposed because Judas held the money-bag that Jesus is saying to him, ‘Buy what we have need of for the feast.’
* 13:36 Simon Peter says to Him, ‘Lord, where do you go away to?’
* 13:37 Peter says to Him, ‘Lord, why can’t I follow You now? …’
* 14:8 Philip says to Him, ‘Lord, show us the Father and it suffices us.’
* 14:9 Jesus says to him, ‘Am I so long time with you, and you have not gotten to know Me, Philip? He who has seen Me has seen the Father. …’
* 14:22 Judas (not the Iscariot) says to Him, ‘Lord, what has happened that You are about to reveal Yourself to us and not to the world?’
* 18:2 and Judas who is delivering Him had known the place, because Jesus often assembled there with His disciples
* 18:3 Judas, having taken the cohort and attendants from the chief priests and from the Pharisees, comes there with torches and lamps and weapons
* 18:5 He says to them, ‘I am.’ And Judas who is delivering Him up had stood with them.
* 18:10 Simon Peter having a sword, drew it and struck the servant of the high priest and cut off his right ear, and *the* name of the servant was Malchus
* 18:11 Jesus said to Peter, ‘Thrust the sword into the sheath. The cup which the Father has given Me – should I in no-wise drink it?’
* 18:15 but Simon Peter was following Jesus, and **another** disciple, and that disciple was known to the high priest, and he entered with Jesus into the courtyard of the high priest
* 18:16 Peter was standing at the door outside *it*. Therefore, went forth the **other** disciple who was known to the high priest, and spoke to the door-keeper and brought in Peter
* 18:17 the slave-girl, the doorkeeper, said to Peter ‘Are you not from the disciples of This Man?’
* 18:18 they were warming themselves and Peter also was standing with them and warming himself
* 18:25 Simon Peter was standing and warming himself. Therefore, they said to him, ‘Are you not also from His disciples?’
* 18:26 one from the slaves of the high priest, being a relative of the one whom Peter cut off the ear, says, ‘Did I not see you in the garden with Him?’
* 18:27 Peter denied again, and immediately a rooster crowed.
* 20:2 she (Mary the Magdalene) runs and comes to Simon Peter and to the **other** disciple whom Jesus was loving (*phileō*)
* 20:3 Peter went forth and the **other** disciple and were coming unto the grave
* 20:4 the two were running together and the **other** disciple outran Peter more quickly
* 20:6 Simon Peter comes also following him, and he entered the tomb
* 20:24 Thomas one from the Twelve, who is called Didymus, was not with them when Jesus came
* 20:26 after eight days His disciples were again inside, and Thomas with them. Jesus comes …
* 20:27 then He says to Thomas, ‘Bring here your finger and see My hands, and bring your hand and thrust *it* into My side, and become not unbelieving but believing.’
* 20:28 Thomas answered and said to Him, ‘My Lord and my God.’
* 21:2 there were together Simon Peter and Thomas, who has been called Didymus, and Nathanael, who *is* from Cana of Galilee, and those of Zebedee, and two other from His disciples
* 21:3 Simon Peter says to them, ‘I go away to fish.’
* 21:7 that (*ekeinos*) disciple whom Jesus was loving (*agapaō*) says to Peter, ‘It is the Lord.’ Therefore, Simon Peter having heard it is the Lord, wrapped on an outer garment
* 21:11 Simon Peter ascended and drew the net unto the land, full of large fish
* 21:15 when they ate, Jesus says to Simon Peter, ‘Simon of John, do you love (*agapaō*) Me more than these?’
* 21:16 He says to him again a second *time*, ‘Simon of John, do you love (*agapaō*) Me?’
* 21:17 He says to him the third *time*, ‘Simon of John, do you love (*phileō*) Me?’ Peter was grieved that He said to him the third *time* … **NB:** Jesus’ love for the unnamed disciple follows the same pattern: *agapaō- agapaō- phileō*
* 21:20 Peter having turned around sees the disciple whom Jesus was loving (*agapaō*) – who also leaned at the dinner upon His chest …
* 21:21 Peter having seen this one says to Jesus, ‘Lord, and what *about* this one?’

**Summary:**

**Peter** – 37

Simon – 1

Simon the son of John -- 1

Simon of John -- 3

Simon Peter -- 15

Peter -- 16

Kephas -- 1

**Philip** - 12

**Judas** – 8

Judas – 4

Judas the Iscariot – 1

Judas of Simon Iscariot – 3

who is about to deliver Him up --- 2

that he might deliver Him up --- 1

who is delivering Him up --- 2

**Thomas** – 7

Thomas – 4

Thomas who is called Didymus -- 3

**Nathanael** – 6

**Andrew** - 5

**Judas not the Iscariot** - 1

**of Zebedee** – 1

**Not of the Twelve**

* 3:1-2 Nicodemus, a ruler of the Jews who came to Jesus by night, addressed Him personally as ‘Rabbi’ and ‘teacher’. **NB:** this implies he was a disciple.
* 11:28 Martha refers to Jesus as ‘the Teacher’ to Mary, implying that both were His disciples
* 19:38 Joseph from Arimathea, being a disciple of Jesus (but kept hidden because of the fear of the Jews), asked Pilate …
* 19:39 and came also Nicodemus, who was coming to Him by night **NB:** context from previous verse implies he was a disciple too

**Lazarus**

* 11:3 ‘Lord, behold, he whom you love (*phileō*) is sick.’
* 11:5 Now Jesus was loving (*agapaō*) Martha and her sister and Lazarus.
* 11:11 ‘Our friend (*philos*) Lazarus has fallen asleep…’
* 11:36 Therefore the Jews said, ‘Behold how He was loving (*phileō*) him.’
* 12:10 But the chief priests planned that they might also kill Lazarus. **NB:** if this murder plot was hatched by the chief priests, how could “that disciple” known to the high priest have gotten away after letting Peter in? Peter was the one in fear of his life, but not “that disciple”.

**Misc.**

* 12:19 ‘Behold, the world has gone away after Him.’ NB: world (*kosmos*) does not always refer to the Jewish leadership in John.