**1:3** Blessed *be* the God and Father of our Lord Jesus Christ,

 Who having blessed us with every spiritual blessing in the heavenlies by Christ,

 **1:4** according as He chose us by Him before world’s overthrow,

 us to be holy and spotless before (*katenōpion*) Him,

 in love **1:5** having predestined us for adoption through Jesus Christ for Himself,

 according to the good-pleasure of His desire,

 **1:6** for praise of *the* glory of His grace by which He engraced us by the Beloved,

 **1:7** by Whom we have the ransom through His blood, the release of the transgressions,

 according to the wealth of His grace,

 **1:8** which He overflowed toward us in every wisdom and intelligence,

 **1:9** having made known to us the mystery of His desire,

 according to His good-pleasure which He **purposed** in (by) Himself

 **1:10** for a dispensation of the fullness of the seasons **to sum up** the all by the Christ –

 the *things* in the heavens, and the *things* in the earth by Him,

 **1:11** by Whom also we were taken by lot, having been predestined

 according to the purpose of Him **energizing** the all,

 according to the counsel of His desire,

 **1:12** for us to be for *the* praise of His glory –

 those having a prior expectation (*proelpizō*) in the Christ,

 **1:13** by Whom also you, having heard the word of the truth, the gospel of your salvation,

 by Whom also having believed,

 you were sealed by the Holy Spirit of the promise,

 **1:14** Who is *the* earnest of our inheritance for ransom of the peculiar property,

 for *the* praise of His glory.

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**Notes for Doxology of Ephesian 1:**

p.1 – too busy to see much here – and it doesn’t include all the parallels

 A noteworthy fact – this is one large run-on sentence!

 In some parts cannot distinguish the “He” as Father or Son

p.2 – 1:3 the Father blessed us

 1:7 the Son ransomed us

 1:11 the Son took us for an inheritance

 1:13 the Son sealed us – and also the Holy Spirit

 1:14 the Holy Spirit is our earnest or pledge – NB, “Who”(m.), “Spirit”(n.), “promise” (f.)

 Through v.13, verbs are Aorist (past tense) - note *katenōpion* – before the Son as Judge

p.3 – red-brown are actions God took toward us – but NB “you” in the last statement

 **dk. green** are actions God took to realize His purpose

greenare actions believers took

p.4 – orange – “according as” and “according to” statements – the How

 purple – “for” phrases – 3 of 4 are for God’s praise (cp. Isa.6:3)

 double underline – aspects of His desire

 single underline – aspects of His grace

p.5 – red – “every blessing spiritual” = “every wisdom and intelligence”

 blue – the Father chose us, the Son took us by lot

 lt. blue – we’ve been predestined

 purple – our adoption and our inheritance

 gray highlight – aspects of His good-pleasure

 brown – our ransom, then our property’s ransom

 **dk. green** – Christ heads up “the all”, energizes “the all”

green– note the brief shift from “us” and “we” to “them” and “you”

p.6 – these are the KEY points of the whole passage:

 red – us blessed before the overthrow, and our expectation of the promise made before it

 purple – the secret made known: a dispensation of the fullness of the seasons