|  |  |  |
| --- | --- | --- |
| **Chapters 26-27** | **28:1-10** | **28:11-19** |
| word of Yahweh, 26:1, 27:1 | word of Yahweh, v.1 | word of Yahweh, v.11 |
| an utterance of Adonai Yahweh, 26:5, 14, 21 | an utterance of Adonai Yahweh, v.10 |  |
| they will take up a dirge concerning Tyre,26:17; 27:13; son of man, take up a dirge concerning Tyre, 27:2 | son of man, speak to the prince of Tyre, v.2 | son of man, take up a dirge concerning the king of Tyre, v.12 |
|  | his character only evil, start to finish | his character good vv.12-15a, then evil vv.15b-19 – parallels King Solomon’s career |
|  |  | sealing up equity (hapax), v.12 (equity –*tâknîyth*; cp. *tâkan*– 18:25,29) |
|  | wiser than Daniel (hapax), v.3 | full of wisdom (hapax), v.12 |
| Tyre said, “I *am* wholly a beauty”, 27:3 |  | Yahweh said, “You … *were* wholly a beauty”, v.12 |
|  |  | in Eden garden of Elohim, v.13 |
| they gave ... every precious stone and gold, 27:22 |  | every precious stone your covering ... and gold, v.13 |
|  | gold in your treasuries, v.4 | gold... your covering, v.13 |
| your builders perfected your beauty, 27:4 |  | workmanship established in you in the day of your creation, v.13 |
|  | a man and not God, v.2, 9 | The anointed cherub who covers, v.14. NB, Yahweh appointed him. In v.16 he is only the cherub who covers - his anointing is not referred to a second time. |
|  |  | Perfect (*tâmîym*) in his ways from the day created, v.15. NB, a "perfect (*tâmîym*)way" ascribed to God in 2 Sam.22:31, Psa.18:30. |
|  |  | You came upon the holy mount of Elohim, v.14. Only other mention in Dan.9:20 - the earthly pattern of the heavenly. |
| in *the* heart of *the* seas, 27:25 | in *the* heart of *the* seas, vv.2, 8 | in the midst of stones of fire, v.14 from the midst of stones of fire, v.16 |
| I will bring you down with those going down into the pit (*bar*), 26:20 | they will bring you down into the pit(*shachath*), you will die the deaths of those slain in the heart of seas, v.8 - i.e., corruption of death. Death of *the* uncircumcised you will die, v.10. | I will destroy you from the midst of stones of fire, v.16. I cast you down upon the earth, v.17. A fire from your midst ... I appointed you for ashes upon the earth, v.18 - i.e., cremation |
|  | heart lifted up because of your riches, v.5 | heart lifted up because of your beauty, v.17 |
| spoil your wealth and plunder your trade (*rekullâh*), 26:12. NB, *râkal*, 10 occ. chap.27 | by trafficking(*rekullâh*) increased wealth, v.5 | by trafficking(*rekullâh*) filled with violence, v.16 |
| filled with trade, 27:25 |  | first filled with wisdom, then filled with violence, vv.12,16 |
| abundance of nations, peoples, waters, coasts, all wealth, goods, 26:3,7,19; 27:3,12,15,16, 18(2),26, 33(2) | abundance of wisdom, v.5 | abundance of traffic, v.16; abundance of iniquities, v.18 |
|  |  | You profaned your sanctuaries, v.18. NB *miqdâsh*, same word used of the new Temple in chs.44-48. His sanctuaries probably relate to the "*qôdesh* mount of Elohim" in v.14. |
|  | foreigners of terrible nations will profane your brightness, v.7; die the deaths of the profaned, v.8; hand of him profaning you, v.9 | I profaned you from the mountain of Elohim, v.16. Peoples were appalled at you ... you became a horror(*to them*, implied), v.19 |
|  | nations draw swords over the beauty of your wisdom … profane your splendor, v.7 (nations acting) | exalted by your beauty … you spoiled your wisdom over your splendor, v.17 (self acting) |
| Kings were horrified a horror, their faces thundered, 27:35 |  | I put you to the faces of (i.e., “before”) kings, v.17 |
| Coast dwellers were appalled at you, 27:35. You became a horror, nothing for the age, 27:36.Note how the doom on Tyre is the same as the doom on the king of Tyre |  | Peoples were appalled at you ... you became a horror, nothing for the age, v.19.Note how the doom on Tyre is the same as the doom on the king of Tyre |