**Lêb** (600)

**Gen. 6:5-6** And Yahweh saw that wickedness of the Man *was* great in the earth, and every purpose of *the* thoughts of his **heart** *was* only evil the whole day. And Yahweh was sorry He had made the man on *the* earth, and He was vexed into His **heart**.

**8:21** And Yahweh smelled the soothing scent. And Yahweh said to His **heart**, ‘I will not again curse the land on account of the man, for the purpose of the man’s **heart** is evil from his youth, nor will I yet again cause to be smitten every living thing, as I have done.’

**17:17** And Abraham fell upon his face and laughed and said in his **heart**, ‘For a son to be born to *one of* a hundred years? And should Sarah, a daughter of ninety years bring forth?’

**18:5** “And I will take a morsel of bread, and sustain your **hearts**. Afterwards you will pass by, for thus you have passed over beside your servant.” And they said, “Thus do, as you have spoken.” {Abraham to the 3 visiting “men”.}

**24:45** “Before I finished speaking in my **heart**, behold Rebekah coming out and her water-jar upon her shoulder. And she went down to the spring and drew *water*, and I said to her, ‘Give me drink.’”

**27:41** So Esau bore a grudge against Jacob, on account of the blessing which his father blessed him. And Esau said in his **heart**, ‘Days of mourning for my father approach, then I will kill Jacob my brother.’

**31:20** And Jacob stole **the heart** of Laban the Aramean, concerning his not making known to him that he would flee.

**34:3** And his soul clung by Dinah, daughter of Jacob, and he spoke to her the girl of *his*  **heart**.

**42:28** And he said to his brothers, ‘My money has been restored, and moreover, behold in my sack!’ And their **hearts** came forth and they were terrified, each brother to the other saying, ‘What is this Elohim has done to us?’

**45:26** And they declared to him saying, ‘Joseph *is* alive, for he *is* ruling in all *the* land of Egypt. And his **heart** grew numb, for he did not believe them.

**50:21** ‘And now, do not fear. I will sustain you and your children.’ And he comforted them and spoke to their **heart**.

**Exod.** **4:14** And Yahweh’s anger was kindled against Moses, and He said, ‘Is not Aaron your brother the Levite? I have known that he surely speaks. And also, behold he comes out to meet you. And seeing you, he will be glad in his **heart**.’

**4:21** And Yahweh said to Moses, ‘In your going to return to Egypt, see that the signs which I put in your hand that you do them before Pharaoh. But I will harden his **heart**, so that he will not send out the people.’ {Yahweh hardened –1}

**7:3** ‘And I will harden Pharaoh’s **heart**, and I will magnify My signs and My wonders in *the* land of Egypt.’ {Yahweh hardened –2}

**7:13-14** And Pharaoh’s **heart** grew hard and he did not hear them, as Yahweh said. And Yahweh said to Moses, ‘Heavy *is* Pharaoh’s **heart**. He refused to send out the people.’ {hardening not directly explained, but “as Yahweh said”, ambiguous – 1}

**7:22-23** Then the diviners of Egypt did thus with their secrets, and Pharaoh hardened *the* **heart** and heard them not, as Yahweh said. And Pharaoh turned and entered into his house, nor moreover did he take *it* to his **heart** concerning this. {Pharaoh hardened – 1}

**8:15** But Pharaoh saw that the relief came, and he made heavy his **heart** and did not hear them, as Yahweh said. {Pharaoh hardened – 2}

**8:19** Then the diviners said to Pharaoh, ‘It is *the* finger of Elohim.’ But Pharaoh hardened **heart** and did not hear them, as Yahweh said. {Pharaoh hardened – 3}

**8:32** But Pharaoh made heavy his **heart** also in this instance. Nor did he send out the people. {Pharaoh hardened – 4}

**9:7** Then sent Pharaoh, and behold, not so much as one of the Israelite cattle died. But Pharaoh’s **heart** was heavy, and he did not send out the people. {not directly attributed, ambiguous – 2}

**9:12** And Yahweh hardened Pharaoh’s **heart**, and he heard them not, as Yahweh had spoken to Moses. {Yahweh hardened –3}

**9:14** For in this instance I *am* sending all My plagues into your **heart**, and upon your servants and upon your people, so that you will know that *there is* none like Me in the whole earth.

**9:21** But he who did not take *it* to his **heart** concerning Yahweh’s word, then left his servants and his cattle in the field.

**9:34-35** When Pharaoh saw that the rain and the hail and the thunder ceased, then he magnified his sin and made heavy his **heart**, he and his servants. And Pharaoh’s **heart** hardened, and he sent not out *the* sons of Israel, as Yahweh had spoken by *the* hand of Moses. {Pharaoh hardened – 5,6}

**10:1** And Yahweh said to Moses, ‘Go in to Pharaoh, for I have made heavy his **heart** and his servants **heart**, so that I might put these My signs in his midst. {Yahweh hardened –4}

**10:20** But Yahweh hardened Pharaoh’s **hear**t, and he did not send out *the* sons of Israel. {Yahweh hardened –5}

**10:27** But Yahweh hardened Pharaoh’s **heart**, and he was not willing to send them out. {Yahweh hardened –6}

**11:10** So Moses and Aaron did all these wonders before Pharaoh, and Yahweh hardened Pharaoh’s **heart**. And he did not send out *the* sons of Israel from his land. {Yahweh hardened –7}

**14:4** Then I will harden Pharaoh’s **heart**, and he will chase after them. And I will be glorified over Pharaoh and over all his defenses. And Egypt will know that I *am* Yahweh. And they did so. {Yahweh hardened –8}

**14:8** And Yahweh hardened *the* **heart** of Pharaoh king of Egypt, and he chased after *the* sons of Israel, *the* sons of Israel going out by an exalted hand. {Yahweh hardened –9}

**14:17** And I am indeed hardening *the* **hearts** of *the* Egyptians, so that they go out after them. And I will be glorified by Pharaoh and by all his defenses, by all his chariots and by all his cavalry. {Yahweh hardened –10}

**Totals:** Yahweh-10; Pharaoh-6; ambiguous-2 {interpret via *Pro.16:4*}

**15:8** And by the breath of Your nostrils waters were heaped up. Trickles were stood up like a heap. Depths condensed in *the* **heart** of *the* sea. **Metaphor for midst**

**25:2** Speak to the sons of Israel that they take to Me an offering, from every man who incites his **heart** you will take My offering.

**28:3** And you will speak to all *the* wise of **heart**, whom I have filled with a spirit of wisdom, and they will make Aaron’s garments, to set him apart to act as priest to Me. Heart=spirit

**28:29** So Aaron will bear *the* names of *the* sons of Israel on the breastplate of judgment over his **heart**, when he goes into the holy *place*, for a remembrance before Yahweh continually.

**28:30** And you will put into the breastplate of judgment the Urim and the Thummim, and they will come to be over Aaron’s **heart** when he goes in before Yahweh. And Aaron will bear judgment of *the* sons of Israel over his **heart** before Yahweh continually.

**31:6** And I have indeed appointed him, Aholiab, son of Ahisamach for *the* tribe of Dan, and in *the* **hearts** of all *the* wise of **heart** I have put wisdom. And they will make all that I have charged you.

**35:5** Take from among you an offering to Yahweh. All *the* willing of **heart** let bring in an offering of Yahweh – gold and silver and bronze.

**35:10** And all wise of **heart** among you will enter and make all that Yahweh has charged.

**35:21-22** And entered every man who lifted up him his **heart**, and everyone who incited his spirit. They brought Yahweh’s offering for *th*e work of *the* tent of appointment and for its every service and for the holy garments. And they entered, the men and even the women, everyone inclined of **heart**. They brought in hook and ring and signet and ornament, every golden vessel, and every man who betook an offering of gold to Yahweh. Heart=spirit

**35:25-26** And every woman wise of **heart** spun by her hand and brought in yarn, the violet and the purple, the scarlet and the linen. And all the women who lifted their **heart** by wisdom they spun the goat’s-hair.

**35:29** Every man and woman who incited their **heart** to bring in for the whole work which Yahweh charged to do by the hand of Moses – the sons of Israel brought in a free-will offering to Yahweh.

**35:34-35** And He put in his **heart** to teach, even Aholiab son of Ahisamach for *the* tribe of Dan. He has filled him with wisdom of **heart** to make every work of engraver and inventor and worker, in violet and in purple and in scarlet and in linen - and in weaving making every work and devising a plan.

**36:1-2** And are busy Bezalel and Aholiab and every man wise of **heart** whom Yahweh gave wisdom and understanding for them to know how to make every work of service of the holy *place* for everything which Yahweh charged. And Moses called to Bezalel and to Aholiab and to every man wise of **heart**, whom Yahweh put wisdom in their **heart**, everyone who lifted his **heart** to draw near to the work to do them.

**36:8** Then everyone wise of **heart** for doing the work worked the dwelling-place of ten curtains of twisted linen and violet and purple and scarlet – cherubs of an executed work they made.

**Num.** **16:28** And Moses said, “By this you will know that Yahweh sent me to do all these works, for *they are* not from my own **heart**.” **Heart = will**

**24:13** If Balak gives to me his house full of silver and gold, I cannot go beyond *the* mouth of Yahweh to do good or bad from my own **heart**. What Yahweh says to me I must speak. **Heart = will**

**32:7** But why do you frustrate *the* **heart** of *the* sons of Israel from going into the land which Yahweh gave to them?

**32:9** And they ascended up to the Valley of Eschol and saw the land, and they frustrated *the* **heart** of *the* sons of Israel to not enter into the land which Yahweh gave to them.

**Deut.** **4:11** Then you approached and stood under the mountain, and the mountain burning with fire up to the **heart** of the heavens – obscurity, cloud and deep darkness. **Metaphor for midst**

**28:65** And among those nations you will not be at rest, and it will not become a resting-place for *the* sole of your foot. But Yahweh will give to you there a quaking **heart** and failing eyes and faintness of life.

**29:3** But Yahweh has not given to you a **heart** to know, and eyes to see, and ears to hear until this very day. **Heart = wisdom**

**29:18** And it will happen when he hears the words of this oath that he will bless himself in his **heart** (*lêbâb*), saying, “Peace will come to me, though I walk in *the* stubbornness of my **heart** (*lêb*), so that the watered is caught up with the thirsty.”

**Jos.** **11:20** For it came from Yahweh to harden their **heart** to engage Israel *in* the battle, so as to exterminate them, no favor to come to them, for them to be destroyed as Yahweh commanded Moses. {spoken of Canaanite territories}

**14:8** But my brothers who ascended with me caused the **heart** of the people to melt, but I was fully behind Yahweh my Elohim. Heart=courage

**Jdg.** **5:9** My **heart** *is* for *those* leading Israel, those volunteering (lit. “inciting themselves”) among *the* people. Bless Yahweh!

5:15-16 And my chiefs among Issachar *were* with Deborah. And *as* Issachar, so was Barak sent into *the* valley by his feet. Among Reuben’s divisions *were* great resolves of **heart**. Why did you sit between the ash-heaps? To hear pipings for flocks? For Reuben’s divisions *are* great searchings of **heart**.

**9:3** And his mother’s brothers spoke concerning him in *the* ears of all *the* lords of Shechem all these words, and he inclined their **heart** after Abimelech, for they said, “He *is* our brother.”

**16:15** Then she said to him, “How can you say ‘I love you’, when your **heart** *is* not with me? These three occasions you have trifled with me, and have not made clear to me in what your great strength *lies*.

**16:17-18** Then he told her his whole **heart**, and said to her, “A razor has not come up above my head, for I *have been* a Nazirite of Elohim from my mother’s womb. If I were shaved, then my strength would depart from me and I would weaken and become as every man. When Delilah saw that he declared to her his whole **heart**, then she sent and called for *the* lords of *the* Philistines, saying, “Come up this once, for he has declared to me his whole **heart**.” So the lords of the Philistines came up to her, and they brought up *the* money in their hand. **Heart = inner secrets; Mouth-heart connection**

**16:25** So it happened when their **heart** was certainly merry that they said, “Call for Samson that he might cause us to laugh.” So they called for Samson from the house of the prisoners of the bound and he caused laughter before them, and they stood him between the columns.

**18:20** So the priest’s **heart** was glad and he took the ephod and the terraphim and the idols, and he came into the midst of the people.

**19:3** Then arose her husband and went after her, to speak according to her **heart**, to bring her back - and his boy *was* with him and a pair of donkeys. And she brought him into her father’s house. And the father of the young woman saw him, and he was glad to meet him. **I.e., “to persuade her”**

**19:5-6** Then it happened on the fourth day that they rose early in the morning and he stood to go, but the father of the young woman said to his son-in-law, “Sustain your **heart** with a bit of bread and afterwards go.” So the two of them sat and ate together, and drank. Then the young woman’s father said to the man, “Be pleased, I pray, to lodge *here*, and let your **heart** be glad.” **1st Heart = self , life**

**19:22** They were making their **heart** glad, when suddenly the men of the city, men (sons of Belial) surrounded the house, knocking upon the door. Then they said to the old man, the lord of the house, saying, “Send out the man who entered your house that we may know him.”

**Ruth 2:13** Then she said, “Let me find favor in your eyes, my lord, for you have consoled me, and for you have spoken concerning *the* **heart** to your maid-servant, but I am not becoming as one of your maid-servants.” **Implying one would feel nothing in the heart toward a slave.**

**3:7** Then Boaz ate and drank and his **heart** was glad. And he went to lie down at the edge of the heap. And she came in secretly and uncovered his feet and lay down.

**1 Sam. 1:13** Then Hannah, speaking according to her **heart**, only her lips quivering, but her voice was not heard. But Eli accounted her to *be* drunken. **Heart = inner self**

**2:1** And Hannah prayed and said, “My **heart** rejoiced in Yahweh. My horn was exalted in Yahweh. My mouth smiled upon my enemies, for I rejoiced in Your salvation.”

**4:13** And when he entered, behold there was Eli sitting in the seat of honor, to strike the hand, watching wayside, for his **heart** was trembling on account of the ark of Elohim. When the man entered to declare in the city, then the whole city cried out.

**4:20** When according to *the* time of her death, then said those standing by her, “Fear not, for you have borne a son.” But she neither answered nor took *it* to her **heart**.

**6:6** Then why do you make heavy your **heart** (*lêbâb*), as the Egyptians and Pharaoh made heavy their **heart** (*lêb*), not according as He dealt severely among them, and they sent them and they went out? **Heavy heart = unfeeling, unresponsive** {Philistines debating how to send back the Ark of the covenant}

**9:20** And as for the donkeys lost for the three days, take *it* not to your **heart** concerning them, for they were found. And for whom *is* the whole desire of Israel? *Is it* not for you and for *the* whole house of your father?

**10:9** So it came to pass as he turned his shoulder to go away from Samuel, that he changed from Elohim *to* **another heart**, and all those signs came in that day. Samuel had said at 10:6 he would be changed to **another man**. **Another Heart=spirit of prophesy**

**10:26** And Saul also went to his house of Gibeah, and went with him the army which Elohim touched in their **heart**.

**17:32** Then David said to Saul, “Let no man’s **heart** fail on account of him. Your servant will go and fight with this Philistine.” **Heart = courage**

**24:6** Then it happened afterward thus, that David’s **heart** smote him because he had cut off the border which was Saul’s. **Heart = remorse**

**25:3** And the name of the man *was* Nabal, and *the* name of his wife was Abigail. And the wife *was* of good sense and beautiful form, but the man *was* hard and of evil deeds. And he *was* like *the* **heart** of Caleb. **???**

**25:25** I pray, let not my lord take *it* to his **heart** concerning the man, this good-for-nothing, upon Nabal. For as his name, so *is* he. Nabal *is* his name and folly *is* with him. But I your maid-servant did not see my lord’s young men whom you sent.

**25:31** And this will not become a qualm for you, nor for an offense of **heart** to my lord, and for pouring out blood without cause or for my lord saving himself. When Yahweh has done well to my lord, then remember your maid-servant.

**25:36-37** Then Abigail went in to Nabal, and behold – for a feast in his house as the feast of a king. And Nabal’s **heart** became agreeable to him, and he was exceedingly drunk. And she told him not a word, little or much, until the light of the morning. And it came to pass in the morning, when the wine went out from Nabal, and his wife told him these words that his **heart** died within his midst and he became like a stone. **Heart = physical life**

**27:1** And David said to his **heart**, “Now I will be destroyed one day by Saul’s hand. *There is* nothing better for me than to certainly escape to *the* Philistine land. Then Saul will despair of me to seek me still in every part of Israel. So I will escape out of his hand.

**28:5** When Saul saw *the* Philistine camp, then he was afraid, and his **heart** trembled greatly.

**2 Sam.** 6:16 When *the* ark of Yahweh began entering *the* city of David, then Michal, Saul’s daughter, looked down from the window and saw the king David leaping and whirling before Yahweh, and she despised him in her **heart**.

**7:21** On account of Your word and according as **Your heart**, You have done this whole greatness to make *it* known to Your servant. **Servant = David**

**7:27** For You, Yahweh of Armies, God of Israel, revealed to the ear of Your servant, saying, “A house I build for you.” Therefore Your servant has found his **heart** to pray to You this prayer. **Servant = David**

**13:20** And Absalom her brother said to her, “Has Amnon your brother been with you? But now be silent, my sister. He is your brother. Take *it* not to **heart** concerning this word.” Then Tamar remained devastated, even *in* her brother Absalom’s house. **Take not to heart = don’t think about it**

**13:28** Then Absalom charged his boys, saying, “Watch now, as Amnon’s **heart** is agreeable with wine and I say to you, ‘Strike Amnon, and kill him!’ Then fear not, for have I not commanded you? Be strong and become sons of strength.”

**13:33** Then, now, let not my lord the king take *the* matter to **heart**, to say all the king’s sons have died. For Amnon has died to himself.

**14:1** Then Joab son of Zeruiah knew that the king’s **heart** *was* upon Absalom.

**15:6** Then Absalom did in this manner toward all Israel who come to the king for judgment. So Absalom stole *the* **heart** of *the* men of Israel. **Heart=loyalty**

**15:13** Then came the messenger to David, saying, “The **heart** of the men of Israel has come after Absalom.” **Heart=loyalty**

**17:10** And even he, a son of strength, whose **heart** *is* like the **heart** of the lion, will surely melt. For all Israel *is* knowing that your father *is* mighty, and sons of strength who are with him. **Heart=courage**

**18:3** But the people said, “Go not out, for if we surely flee, they took *it* not to **heart** (KJV “care”) about us. And if half of us die, they will not take *it* to **heart** (KJV “care”) about us. For now *we are* as ten thousand, and now *it is* good that you come to us from *the* city to help.

**18:14** Then said Joab, “Thus I tarry not before you.” And he took three spears in his palm and he thrust Absalom in *the* **heart**, *while* yet alive in *the* **heart** of the terebinth. **Metaphor for midst**

**19:7** And now arise, go out, and speak concerning *the* **heart** of your servants. For I swear by Yahweh that, going not out, not a man will lodge with you the night. And this will be more evil to you than all the evil which has come upon you from your youth until now. **I.e., speak concerning what was on their minds**

**19:19** Then he said to the king, “Let not my lord reckon to me iniquity nor remember what wrong your servant did in the day that my lord the king left Jerusalem, that the king should take *it* to **heart**.

**24:10** And David’s **heart** smote him after he had thus counted the people. Then David said to Yahweh, “I have sinned greatly *in* what I have done. But now, Yahweh, pass over, I pray, *the* guilt of your servant for I have acted greatly foolishly.” **Heart = remorse**

**1 Ki. 3:9** And You gave to Your servant a **hearing heart** to judge Your people, to discern between good and evil, for who is able to judge this great people of Yours? **Heart = discernment**

**3:12** Behold, I have done according to your words. Behold, I have given to you a **wise and discerning heart**, which has not come *the* like of you before you, nor will arise like you after you. **Heart = wisdom**

**5:9** And Elohim gave wisdom to Solomon and greatly multiplied understanding, and **breadth of heart** like sand which is upon the edge of the sea.

**8:23** And he said, “Yahweh Elohim of Israel, *there is* none like Elohim in heavens from above, or upon the earth from beneath, keeping the covenant and the kindness for Your servants – those walking before You with their whole **heart**.

**Whole Heart = integrity; Walk-heart connection**

**8:47** And *if* they turn back to their **heart** in *the* land which they have been taken captive there, and turn and seek favor toward You in the land of those taking them captive, saying, “We have sinned and perverted; we have acted wickedly.” **Heart = remorseful reflection**

**8:66** On the eighth day he dispatched the people, and they blessed the king and went to their tents joyful and pleasant of **heart** on account of all the good which Yahweh had done for David His servant and for Israel His people.

**9:3** And Yahweh said to him, “I have heard your prayer and your supplication which you have implored before Me. I have set apart this house which you built to put My name there until an age. And My eyes and **My heart** will come there all the days.

**10:24** And the whole earth *was* seeking *the* presence of Solomon to hear his **wisdom, which Elohim had put in his heart**.

**11:3** And it came to pass seven hundred wives, princesses, and three hundred concubines. And his wives turned his **heart**. **Heart = loyalty**

**12:26-27** And Jeroboam said in his **heart**, “Now the kingdom will return to David’s house. If this people ascends to make sacrifice in Yahweh’s house at Jerusalem, then will turn back the **heart** of this people to their lord, to Rehoboam king of Judah. Then they will kill me and return to Rehoboam king of Judah.”

**18:37** “Answer me, Yahweh, answer me, that this people may know that You *are* Yahweh the Elohim, and You have turned around their **heart** backwards.”

**21:7** And Jezebel his wife said to him, “You now exercise kingship over Israel. Arise, eat bread, and be glad of **heart**. I will give to you Naboth the Jezreelite’s vineyard.”

**2 Ki.** **5:26** Then he said to him, “Did not my **heart** go, as when *the* man turned from upon his chariot to meet you? *Is it* the time to take the silver and to take garments and olive trees and vineyards and flock and herd and man-servants and maid-servants? {Elisha to Gehazi}

**6:11** Then *the* **heart** of *the* king of Syria was enraged over this matter. And he called to his servants and said to them, “Will you not declare to me which of us *is* for *the* king of Israel?”

**9:24** Now Jehu filled his hand with bow, and he shot Jehoram between his arms, and the arrow came out from his **heart**. And he sank down in his chariot.

**12:4** Then Joash said to the priests, “All the money of holiness which is brought into Yahweh’s house – money of a man’s census, money of a life’s estimate – all money which comes up upon a man’s **heart** to bring into Yahweh’s house. **Heart=will**

**14:10** You have certainly smitten Edom, and your **heart** has lifted you. Be glorious and stay at home. And why should you meddle with evil so that you fall – you and Judah with you? {Jehoash to Amaziah – see 2 Chr.25:19}

**23:3** Then the king stood against the column, and he cut the covenant before Yahweh to walk after Yahweh and to keep His commandments and His testimonies and His statutes, with a whole **heart** and a whole life, to stand up the words of this covenant, which are written upon this book. And the whole people stood by *the* covenant. {Josiah} **Whole Heart = integrity**

**1 Chr. 12:33** From Zebulon going out to war, arranging in battle with all weapons of battle, there were fifty thousand - and to keep *rank* not **by heart and heart** **I.e. not “double hearted” or cowardly**

**12:38** All these men of battle keeping rank with a **heart** (*lêbâb*) at peace came into Hebron to make David king over all Israel, and also all the rest of Israel were of one **heart** (*lêb*) to make David king. **Complete or at peace Heart = One Heart = agreement**

**15:29** And it happened that *the* ark of *the* covenant of Yahweh came up to *the* city of David. Then Michal, daughter of Saul, looked down from the window and saw David the king dancing and laughing, and she despised him in her **heart**.

**16:10** Boast in His holy name. Let rejoice the **heart** of those seeking Yahweh.

**17:19** Yahweh, on account of Your servant and according to **Your heart** You have done all this greatness for making known all the greatnesses.

**28:9** And you, Solomon My son, know Elohim of your father and serve Him with a complete **heart** and with a life delighting in *Him*, for Yahweh *is* seeking every **heart** (*lêbâb*) and *is* discerning every purpose of thoughts. If you seek Him, He will be found for you, but if you forsake Him He will reject you continually. **Heart = purpose, will; Y’ discerns every purpose of man**

**29:9** Then the people rejoiced over their offering, for they had offered to Yahweh with a **heart** at peace. And also David the king rejoiced a great joy.

**2 Chr. 6:14** Then he said, “Yahweh Elohim of Israel, *There is* none like You, God in heavens and upon earth, keeping the covenant and the kindness to Your servants who walk before You with their whole **heart**.” **Whole heart = integrity; Walk-heart connection**

**6:38** And they return to You with their whole **heart** and with their whole life in *the* land of their captivity where they were taken captive, and they pray the manner of their land which You gave to their fathers, and the city that You chose, and to the house which I built for Your name… **Whole heart = whole life = integrity**

**7:10-11** And on day twenty and three in regard to the seventh month, he sent the people to their tents, joyful and pleasant of **heart** concerning the good that Yahweh had done for David and for Solomon and for Israel His people. Then Solomon finished Yahweh’s house and the house of the king. And all that came upon Solomon’s **heart** to make in Yahweh’s house and in his own house he succeeded. **Heart = desire, purpose**

**7:16** And now I have chosen and set apart this house, My name to come there until an age, and My eyes and **My heart** to come there all the days.

**9:23** And all the kings of the earth *were* seeking Solomon’s presence to hear his wisdom which the Elohim had put in his **heart**.

**12:14** And he did the evil *thing*, for he did not prepare his **heart** to seek Yahweh. {Rehoboam}

**17:6** And his **heart** was exalted in Yahweh’s way. And besides he took away the high places and the Asherah from Judah. {Jehoshaphat} **Good exalting, perh. = exhilaration**

**24:4** Now it happened afterwards Josiah came with **heart** to repair Yahweh’s house. **Heart = good intent**

**25:19** You said, indeed, you have smitten Edom, and your **heart** has lifted you up to boast. Stay at home now. Why should you meddle with evil and you yourself fall and Judah with you? {Jehoash to Amaziah – see 2 Ki.14:10}

**26:16** But like his strength, his **heart** was exalted up to ruin. And he was treacherous against Yahweh his Elohim, and he entered into Yahweh’s temple to offer incense upon the altar of incense. {Uzziah} **Bad exalting**

**29:31** Then Hezekiah answered and said, “Now you have accomplished *by* your hand to Yahweh. Draw near and bring in sacrifices and thank-offerings to Yahweh’s house.” So the assembly brought in sacrifices and thank-offerings, and everyone inclined of **heart** *brought* burnt-offerings.

**30:12** Also on Judah came the hand of Elohim to give to them one **heart** to do the commandment of the king and the princes at Yahweh’s word. **One Heart = agreement (God-given)**

**30:22** And Hezekiah spoke according to *the* **heart** to all Levi who were setting forth good prudence for Yahweh, and they ate the feast the seven days, sacrificing sacrifices of peace-offerings and confessing to Yahweh Elohim of their fathers.

**32:25-26** But Hezekiah did not repay according to the favor *set* upon him, for his **heart** was exalted. And wrath came to pass upon him and upon Judah and Jerusalem. Then Hezekiah humbled himself at the haughtiness of his **heart**, he and those dwelling at Jerusalem. So Yahweh’s wrath came not upon them in Hezekiah’s days. **Bad exalting**

**Ezr. 6:22** And they made the feast of unleavened bread seven days with gladness, for Yahweh gladdened them. And He turned the **heart** of the king of Assyria upon them, to strengthen their hands in the work of the house of God, God of Israel. **I.e., made sympathetic**

**7:27** Blessed *be* Yahweh Elohim of our fathers, Who put *the* like of this into the **heart** of the king to beautify Yahweh’s house which *is* in Jerusalem.

**Neh. 2:2** Then the king said to me, “Why *is* your face unhappy, but you are not sick? This is nothing except sadness of **heart**.” Then I feared greatly much. **Heart = different emotions**

**2:12** Then I arose *at* night, I and a few men with me. And I told not a man what Elohim was putting into my **heart** to do at Jerusalem, nor *was there* an animal with me except the animal which I *was* riding.

**3:38** So we built the wall, and the whole wall was joined together up to half its *height*. And there came a **heart** to *the* people to do *it*. **Heart = purpose**

**5:7** Then I advised my **heart** to myself, so that I contended with the nobles and the rulers and said to them, “Each is surely lending at interest with his brother.” So I appointed a great assembly against them.

**6:8** Then I sent to him, saying, “It is not happening as these things which you are saying, because you are devising them from your **heart**.” **Heart of devices**

**7:5** Then my Elohim put it into my **heart**, and I gathered the nobles and the rulers and the people to enroll *them*. Then I found the book of the genealogy of those going up at first, and I found written in it…

**Est.** **1:10** In the seventh day, as the **heart** of the king was agreeable with wine, he said to Mehuman, Biztha, Harmona, Bigtha, Abagtha, Zethar and Carcas, the seven eunuchs who ministered before the king Ahasuerus…

**5:9** Then in that day Haman went out – he was joyful and agreeable of **heart** – and as Haman saw Mordecai in the gate of the king, and he neither arose nor trembled on account of him, then Haman was filled with rage on account of Mordecai.

**6:6** So Haman entered and the king said to him, “What *is there* to do for *the* man whom the king delighted in his honor?” Then Haman said in his **heart**, “To whom is the king delighted to do honor more than me?” **Heart = mind**

**7:5** Then answered the king Ahasuerus and said to Esther the queen, “Who *is* he, this one, and where is this one, he, who fills his **heart** to do so.” **Spoken about Haman’s plot against the Jews**

**Job 1:8** Then Yahweh said to the Accuser, “Have you set your **heart** upon My servant Job, that none like him is in the earth, a complete and upright man, fearing Elohim and turning from evil?” **Heart = mind, consideration, attention**

**2:3** Then Yahweh said to the Accuser, “Have you set your **heart** upon My servant Job, that none like him is in the earth, a complete and upright man, fearing Elohim and turning from evil? And he is still holding fast in his integrity, even though you incited Me against him to swallow him for nothing.” **Heart = mind, consideration, attention**

**7:17** What is man that You magnify him, or that You set Your **heart** upon him? **Heart = love, care**

**8:10** Do they not teach you, speak to you, and from their **heart** send out speeches? “They” = “former age” and “their fathers”

**11:13** If you would establish your **heart**, and spread out your palms to Him.

**12:24** turning aside the **heart** of the heads of the people of the earth, and causes them to wander in pathless emptiness. {Seems to mix the metaphor, but “heads”=rulers}

**15:12** Why does your **heart** take you along, and what do your eyes wink at? **Heart = carried away at heart**

**17:4** For You have hidden their **heart** from understanding, therefore You will not exalt *them*. {odd way of putting it – as if understanding were seeking the heart – cp. Prov.2}

**23:16** And El made my **heart** weak, and Shaddai terrified me. {made weak by evil circumstances}

**29:13** *The* blessing of one perishing comes upon me, and I cause a widow’s **heart** to sing out! **Heart = joy, the cause of the song**

**31:7** If my step inclines from the way, or my **heart** walked after my eyes, or in my palms cleaved a blemish. {eyes typically wander – so the heart can “walk” after them}

**31:9** If my **heart** was deceived on account of a woman, or I strove against the door of a friend. Not “by” but “on account of” a woman.

**31:27** And my **heart** is deceived in secrecy, and has kissed my hand to my mouth. **Much of the heart’s activity is hidden**

**33:3** Uprightness of my **heart** are my words, and my purified lips spoke knowledge. **Heart = moral life, character**

**34:14** If He sets **His heart** toward it, His spirit and His breath He removes to Himself. **Heart = intention, purpose**

**36:5** Behold, El is great and does not reject – great of power of **heart**. **{God alone seems to have “heart power”}**

**36:13** But *the* profane of **heart** set wrath. They cry not for help when He binds them.

**37:1** At this does my **heart** tremble and spring from its place? **Heart = great turns of emotion**

**37:24** Therefore men have feared Him. He looks not upon all *the* wise of **heart**.

**41:16** His **heart** *is* cast as a stone, even as hard as a lower-millstone. Fleshy heart of leviathan

**Ps.** **4:7** You have put joy in my **heart** more than the time *that* their grain and their new wine increased.

**7:9-10** Let end, I pray, *the* wickedness of *the* wicked and establish *the* just one. And righteous Elohim *is* testing **hearts** and minds (lit. “kidneys”). **Principle: God tests hearts.**  **cp. Rev.2:23.** My shield is upon Elohim, saving the upright of **heart**. **Attitudes, character**

**9:1** I praise Yahweh with my whole **heart**. I relate all your wondrous deeds.

**10:6** He said in his **heart**, ‘I will not totter; for generations which *I will* not *be* in evil.’ **Heart = inner self; Mouth-heart connection**

**10:11** He said in his **heart**, ‘God has forgotten; He has hidden His face; He has not seen for enduring *time*.’ **Heart = inner self; Mouth-heart connection**

**10:13** Upon what (why) has *the* wicked spurned Elohim? He said in his **heart**, ‘You will not inquire of *it*.’ **Heart = inner self; Mouth-heart connection**

**10:17** Yahweh, You have heard *the* desire of *the* poor. You will establish their **heart**. You will give attention with Your ear.

**11:2** For, behold, the wicked march. They prepare a bow *for* their arrows upon a bowstring, to shoot with secrecy at the upright of **heart**.

**12:3** They speak vanity everyone with his neighbor. *By* slippery lips and double **heart** (“heart and heart”) they speak. **Double-hearted = uncommitted**

**13:6** But I have trusted in Your kindness. My **heart** rejoices in Your salvation. **Heart = vessel of joy**

**14:1** To *the* director for David. A foolish one said in his **heart**, ‘Elohim *is* not.’ They bring to ruin. They do abominable deeds. There is none doing good. **Heart = inner self**

**16:9** Therefore, my **heart** was glad and my glory rejoiced. Will *not* my flesh abide in security? **Heart = vessel of joy**

**17:3** You have examined my **heart**. You have visited *by* night. You have smelted me – You found nothing. I have purposed *that* my mouth will not transgress. **Principle: God tests hearts**

**19:9** Yahweh’s precepts *are* right, rejoicing *the* **heart**. Yahweh’s commandment *is* pure, enlightening *the* eyes. **Heart = vessel of joy; eyes of the heart**

**19:15** Let come to favor *the* words of my mouth and *the* meditation of my **heart** before Yahweh, my cliff and my redeemer. **Heart = place of quiet thought**

**21:3** You have given to him (king) his **heart’s** desire, and his lips’ request You have not withheld. Selah. **Heart = place of desire**

**22:15** I have been poured out like waters and all My bones are separated. My **heart** has become like wax; it has been melted in the midst. **Physical heart-Messianic.**

**26:2** Test me, Yahweh, and prove me. Smelt my mind (lit. “kidneys”) and my **heart**. **Heart = mind.** **Principle: God tests hearts**

**27:3** If a company encamps against me, my **heart** will not fear. If a battle rises against me, in this I *am* trusting. **Heart = place of fear too**

**27:8** To You my **heart** said, ‘Seek my face.’ Your face, Yahweh, I will seek. **Heart speaks as if it had a mouth.**

**27:14** Wait toward Yahweh. Be strong and He will strengthen your **heart**. Even wait toward Yahweh. **Heart = courage (implied)**

**28:7** Yahweh my strength and my shield – in Him my **heart** trusted and I was helped. And my **heart** exults, and with my song I will praise Him. **Trust, triumph**

**31:12** I have been forgotten as one dying, out of the **heart**. I have become as a shattered vessel. **His own or someone else’s???**

**32:11** Be glad in Yahweh and rejoice *you* righteous and cause to shout all *you* upright in **heart**.

**33:11** Yahweh’s counsel stands for an age, *the* thoughts of His **heart** for generations. **Divine heart = His mind**

**33:15** The forming together their **heart**, the attending to all their deeds **Heart = conceiver of the deed**

**33:21** For in Him our **heart** will rejoice, for in His holy name we have trusted.

**34:19** Yahweh is near to those being broken of **heart**, and He delivers a contrite spirit. **Heart : spirit :: broken : contrite**

**35:25** Let them not say in their **heart**, ‘Aha, our soul.’ Let them not say, ‘We have swallowed him down.’ **Heart = inner self**

**36:2** An utterance of transgression concerning *the* wicked in the midst of my **heart**: ‘*There is* no fear of Elohim in front of his eyes.’ **Middle of heart = deep thought**

**36:11** Prolong Your kindness to those knowing You, and Your vindication to *the* straight of **heart**.

**37:4** Then take delight upon Yahweh, and He will give to you *the* requests of your **heart**. **Prayer comes from the heart**

**37:15** Their sword will enter into their own **heart**, and their bows will be broken. **Physical heart**

**37:31** Elohim’s law *is* in his **heart**. His steps will not slip. **Cp.Jer.31:33**

**38:8** I am benumbed and crushed to extremity. I have roared because of *the* groaning of my **heart**. **Feelings of the heart expressed physically, or the mental counterpart of the physical**

**38:10** My **heart** palpitated. My strength left me. And *the* light of my eyes also – they are nothing with me. **Physical heart**

**39:3** My **heart** was warm in my inward part. In my murmuring burns a fire. *Finally* I spoke with my tongue. **Warmth of excitement, activity**

**40:10** I have not concealed Your righteousness in the midst of my **heart**. Your faithfulness and Your salvation I have uttered. I have not hidden Your kindness and Your truth in regard to the great assembly. **I.e. In the depth of my thinking** **Cp. Rom.10:10**

**40:12** For evils without number have encompassed upon me. My iniquities have overtaken me, and I have not been able to see. They are more than the hairs of my head, and my **heart** fails me. **Heart = courage**

**41:6** And if he came to see *me*, he would speak vanity. His **heart** gathers wickedness to itself. He goes out to a street *to* speak *it*. **Heart of enemy**

**44:18** Our **heart** has not turned backwards, and our steps stretched out from Your way. **Intent & action comingled**

**44:21** Does not Elohim search this out, for He *is* knowing *the* secrets of *the* **heart**? **Man’s heart may be hidden, but not from God**

**45:1** My **heart** stirs a good word. I am speaking my work concerning *the* king. My tongue *is the* pen of a ready writer. **Heart & mouth together communicate ideas & speech**

**45:5** Your arrows are sharpened, peoples fall under you – in *the* **heart** of the enemies of the king. **Physical heart**

**46:2** Therefore, we will not fear by *the* earth being altered, and by the mountains shaking into *the* **heart** of *the* seas. **Metaphor for midst**

**48:13** Set your **heart** towards her fortress. Pass between her citadels so that you may relate *it* to *the* generation following. **Set one’s heart = pay attention**

**49:3** My mouth speaks wisdoms, and *the* meditation of my **heart** understandings. **Heart = place of quiet thought**

**51:10** Create for me a clean **heart**, Elohim, and an established spirit renew in my inward part. **Heart = spirit = inward part**

**51:17** Elohim’s sacrifices are a broken spirit, a broken and crushed **heart**. Elohim, You will not despise *them*. **Heart = spirit. Anticipates Jesus’ spiritualizing of the Law by 1,000 years.**

**53:1** *The* fool has said in his **heart**, ‘*There is* no Elohim.’ They have spoiled and have done injustice abominably. *There is* none doing good. **Heart = inner self**

**55:4** My **heart** writhes in my inward part, and terrors of death have fallen upon me. **Spiritual agitation**

**55:21** His mouth distributed smooth words, but his **heart** *was* war. His words were softer than oil, but they *were* drawn swords. **Contrast between heart & mouth of a schemer and liar. Two metaphors: heart = war words = drawn swords**

**57:8** My **heart** is firm, Elohim, my **heart** is firm, and I sing out. Firm heart gives rise to joyous song

**58:2** Do you make injustice in your **heart**? Do you weigh out *the* violence of your hands in *the* earth. **Intent leads to the deed**

**61:2** From the end of the earth I will call You, when my **heart** *is* fainting. Lead me by a cliff rising above me. **Faint heart = failed courage**

**62:10** You should not trust in oppression nor become vain in robbery. For *if* wealth flourishes, do not set *the* **heart** *there*.

**64:6** They search for injustices. ‘We concluded a devious search.’ Both *the* inward part of man and *the* **heart** *are* deep. **Deep = hidden from public view**

**64:10** The just rejoice in Yahweh and seek refuge in Him, and all the upright of **heart** will boast.

**66:18** If I saw wickedness in my **heart**, *the* Lord would not hear.

**69:20** Reproach has broken my **heart** and I am sick. Then I waited for *one* to show sympathy, but *there was* none, and for comforters but I found none. **Injustice from enemies – v.21 obviously Messianic**

**74:8** They said in their **heart**, ‘We will oppress them altogether.’ They have burned all the meeting-places of God in the Land. **Heart = inner self**

**76:5** *The* mighty of **heart** have been spoiled. They have slumbered *in* their sleep, and none of the men of strength have found their hands.

**78:8** And become not as their fathers, a rebelling and contentious generation, a generation *that* has not established their **heart**, and has not made faithful their spirit with God. **Heart = spirit**

**78:37** And their **heart** was not established with Him, nor were they faithful in His covenant.

**81:12** Then I sent them off into *the* stubbornness of their **heart**. They walk by their own devices.

**83:5** For they have consulted together *with* one **heart**. They cut a covenant against You. **One heart together = perfect agreement**

**84:2** My soul has longed for, yes, is even spent for Yahweh’s courts. My **heart** and my flesh cry out to God alive. **Heart & flesh = a curious duo for crying out to God = the whole self**

**94:15** For judgment will turn back up to rightness – and after it all the upright of **heart**.

**97:11** Light *is* sown for *the* just, and joy for *the* upright of **heart**.

**102:4** My **heart** has been beaten like grass and is withered, so that I forgot to eat my bread. **Physical metaphors for a defeated heart**

**105:3** Boast in His holy name. Let the **hearts** of those seeking Yahweh rejoice. **Heart = vessel of rejoicing**

**105:25** He turned their **heart** to hate His people, to deal craftily with His servants. **Heart = vessel of hate He was hardening the hearts of Pharaoh et al.**

**107:12** Then He humbled their **heart** with labor. They stumbled and there was none helping. **Heart = vessel of pride & humility Israel in Egyptian bondage**

**108:1** Making firm my **heart**, Elohim, I will sing and make music even *with* my glory. **Firm heart sings**

**109:22** For I *am* afflicted and poor, and my **heart** is pierced within my midst. **Heart pierced deep by affliction and poverty**

**112:7-8** He will not fear from an evil report, his **heart** being established, trusting in Yahweh. **Heart of trust = stands firm** His **heart** being supported, he will not fear while he looks upon his adversaries.

**119:2** Blessedness! Those keeping His testimonies, they seek Him with a whole **heart**. **Whole heart = no wavering**

**119:10-11** With my whole **heart** I have sought You. Lead me not astray from Your commandments. **Whole heart = no wavering** I have treasured up Your word in my **heart** so that I might not sin toward You. **Heart = seat of individual reason**

**119:32** I will run the way of Your commandments, for You will enlarge my **heart**. **Enlarged heart = expanded ability to follow Yahweh’s law**

**119:34** Cause me to discern and I will keep Your law, and I will observe it with a whole **heart**. **Whole heart = no wavering**

**119:36** Incline my **heart** toward Your testimonies and not toward unjust gain.

**119:58** I have entreated before You with a whole **heart**. Be gracious to me according to Your word. **Whole heart = no wavering Straining in prayer**

**119:69-70** *The* insolent smear against me a lie. I will keep Your precepts with a whole **heart**. **Whole heart = no wavering** Their **heart** was fat as grease, *but* I delight in Your law. **Fat heart = “fat cat”; cp. Isa.6:10**

**119:80** Let my **heart** become blameless in Your statutes. I will not be ashamed. **Heart subject to divine judgment**

**119:111-112** I have inherited Your testimonies for an age (for life), for they *are* a rejoicing of my **heart**. **Heart = vessel of joy** I have inclined my **heart** to perform Your statutes to the end of an age. **Heart is pliable – can be self-directed, or God-directed**

**119:145** I have called with a whole **heart**. Answer me, Yahweh – I keep Your statutes. **Whole heart = no wavering**

**119:161** Rulers pursue me without cause, but my **heart** has been in awe from Your word.

**125:4** Do good, Yahweh, to *the* good and to *the* upright in their **hearts**.

**131:1** A song of the stairs, for David. Yahweh, my **heart** has not been exalted, nor have my eyes been lifted up, nor have I gone into great things and things that are too difficult with me. **Eyes of the heart**

**138:1** For David. I praise You with my whole **heart**. Before Elohim I make music to You. **Whole heart = no wavering**

**140:2** who have thought evil in *the* **heart**, all day they instigate wars. **Heart has thoughts**

**141:4** Incline not my **heart** to an evil matter, to divert *myself with* deeds in wickedness, with men working iniquity, and I will not feed from their delicacies. **Heart is pliable – can be self-directed, or God-directed**

**143:4** And my spirit fainted upon me in my midst. My **heart** is appalled. **Spirit = heart**

**147:3** the One healing toward the broken of **heart**, and binding up toward their injuries **Spiritual “injuries”**

**Prov. 2:2** Your ears to give attention to wisdom, you incline your **heart** to understanding. **Heart is pliable – can be self-directed, or God-directed**

**2:10** When wisdom enters into your **heart**, then knowledge is pleasant to your soul. **Heart = self or life**

**3:1** My son, may you forget not my law, and may your **heart** keep my commandments. **Heart as keeper, protector**

**3:3** Let not kindness and truth forsake you. Bind them upon your neck. Write them upon *the* tablet of your **heart**. **Heart requires instruction**

**3:5** Trust toward Yahweh with your whole **heart**, and do not lean toward your own understanding, **Whole heart = no wavering**

**4:4** He also taught me and said to me, ‘Let your **heart** lay hold of my words – keep my commandments and live.’ **Heart = seat of understanding & obedience**

**4:23** With all watchfulness keep your **heart**, for out of it are sources of living. **Heart determines manner of life – Self as keeper of heart**

**5:12** And say, ‘How I have hated discipline, and my **heart** spurned reproof!’ **Heart may reject instruction**

**6:14** Perversity *is* in his **heart**, devising evil in every season. He lets loose contention. **Heart as planner of evil**

**6:18** A **heart** devising plans of wickedness, feet hastening to run to evil. **Heart as planner of evil – feet (action) follow heart**

**6:21** Bind them (law of father & mother) upon your **heart** continually. Tie them upon your neck. **Heart = seat of law & discipline**

**6:32** One committing adultery with a woman *is* a **heart** lacking sense. He doing it *is* destroying his life (*nephesh*). **Heart = self, person**

**7:3** Bind them (father’s commandments) upon your fingers. Write them upon *the* tablet of your **heart**. **Heart requires instruction**

**7:7** And I saw among the simple, I discerned among sons a lad lacking **heart**. **KJV translates as “understanding”**

**7:10** And, behold, a woman encountering him, *with* garment of one playing the harlot and a watching **heart**.

**7:25** Let not your **heart** turn aside to her ways; let it not stray into her paths. **Heart can be inclined by self, others, or God**

**8:5** You simple ones discern prudence, and you fools discern **heart**. **Heart assumes good character – KJV adds “understanding” to heart**

**9:4** Who *is* simple? Let him turn aside here. One lacking **heart**, she says to him… **KJV translates as “understanding”**

**9:16** Who *is* simple? Let him turn aside here. And one lacking **heart**, she even says to him… **KJV translates as “understanding”**

**10:8** A wise **heart** takes in commandments, but a foolish lip is thrust down. **Heart = seat of wisdom What passes the lips comes from the heart**

**10:13** On *the* lips of *the* discerning is found wisdom, but a rod *is* for *the* back of one lacking **heart**. **KJV translates as “understanding”**

**10:20-21** *The* tongue of *the* just *is* chosen silver. *The* **heart** of *the* wicked *is* as little. *The* lips of *the* just feed many, but foolish ones die from lack of **heart**. **KJV translates as “understanding” 2nd heart assumes “good”, “just”**

**11:12** One lacking **heart** is despicable to his neighbor, but a man of understanding keeps silent. **KJV translates as “understanding” “Heart” implies an understanding heart**

**11:20** *The* perverted of **heart** *are* an abomination to Yahweh, but *the* blameless of way *are* His pleasure. **“Heart” goes with “way”**

**11:29** One disturbing his own house inherits wind. And a foolish one *is* servant to a wise **heart**. **Wise vs. foolish**

**12:8** A man is praised according to his mouth of prudence, but a twisted **heart** will come to contempt. **Mouth reflects heart**

**12:11** One working his ground is satisfied with bread, but one pursuing an empty thing *is* lacking **heart**. **KJV translates as “understanding” “Heart” here implies diligence**

**12:20** Deceit is in *the* **heart** of those devising evil, but gladness *is* for counsellors of peace.

**12:23** A sensible man *is* concealing knowledge, but *the* **heart** of fools cries out folly.

**12:25** Anxiety in a man’s **heart** bows it down, but a good word gladdens it.

**13:12** Hope deferred is making sick the **heart**, but desire coming *is* a living tree.

**14:10** A **heart** *is* knowing *the* bitterness of itself (*nephesh*), and a stranger does not share in its joy. **Heart = hidden, inner self**

**14:13-14** Even in laughter a **heart** may be in pain, and its end gladness *may be* grief. A backslider of **heart** may be satisfied with his own ways, but with things from above a good man *will be satisfied*. **Backslidden heart vs. good man**

**14:30** A healthy **heart** *is* life of *the* body, but jealousy *is* a decay of bones. **Healthy heart vs. jealousy Heart is both physical and spiritual**

**14:33** Wisdom rests in a discerning **heart**, but *what is in the* midst of fools is made known.

**15:7** Wise lips disperse knowledge, but a fool’s **heart** not so. **Wise lips vs. fool’s heart**

**15:11** Sheol and Abbadon are before Yahweh. How then *the* **hearts** of man? **Yahweh discerns hidden heart of man**

**15:13-15** A joyful **heart** makes glad *the* face, but by pain of **heart** a spirit *is* stricken. A discerning **heart** seeks knowledge, but the face and mouth of fools feeds on folly. All *the* days of *the* poor *are* evil, but an agreeable **heart** *is* a continuous feast. Heart = spirit; discernment vs. folly; Q: What makes an agreeable heart? Bodily sufficiency is one thing.

**15:21** Folly is joy to one lacking **heart** (KJV “discernment”), but a man of understanding is upright in walking. **Heart implies “understanding”**

**15:28** A righteous **heart** muses how to answer, but a wicked mouth pours out evil. **Heart-mouth connection**

**15:30** To (en)lighten the eyes rejoices *the* **heart**. A good report makes fat *the* bone (“self” or “substance”). **Eyes, ears, bone and heart all connected**

**15:32** One who avoids discipline *is* rejecting his own life (*nephesh*), but one hearing reproof *is* getting **heart** (KJV “understanding”). **Heart implies understanding, and it comes from “hearing” discipline/reproof**

**16:1** To man *are* arrangements of **heart**, but from Yahweh *is* a purpose of tongue. **Heart-tongue connection; “arrangements of heart” implies human purposes**

**16:5** Abomination to Yahweh *are* all *the* haughty of **heart**. Hand-to-hand, none will be guiltless. **Man’s self-exaltation = abomination to Y’**

**16:9** A man’s **heart** plans his way, but Yahweh establishes his steps. **Principle: man proposes, but God disposes**

**16:21** Regarding a wise **heart** it is called discerning, and sweetness of lips increases learning. **Heart-lip connection**

**16:23** A wise **heart** gives insight to his mouth, and upon his lips increases learning. **Heart-mouth/lip connection**

**17:3** A crucible for silver and furnace for gold, but Yahweh is testing **hearts**. **Principle: God tests hearts.**

**17:16** How *is* this price in a fool’s hand to purchase wisdom, since *he has* no **heart** *for it*? **Heart = wisdom**

**17:18** A man lacking **heart** (KJV “understanding”) is clapping palms. Giving a pledge, *he is* surety before his friend. **Heart implies “understanding”**

**17:20** A twisted **heart** finds no good, and one perverse in his tongue falls into evil. **Heart-tongue connection**

**17:22** A joyful **heart** causes pleasing *like* healing, but a stricken spirit dries up bones. **Heart = spirit**

**18:2** A fool delights not in understanding, when in revealing his **heart**. **Folly vs. understanding in this heart**

**18:12** Man’s **heart** is exalted before destruction, and humility is before honor. **Self-exaltation vs. self-deprecation**

**18:15** A discerning **heart** acquires knowledge, and a wise ear seeks knowledge. **Heart-ear connection and discernment**

**19:3** Man’s folly perverts his way, and his **heart** is vexed against Yahweh. **A fool’s way leads to vexation against God**

**19:8** One acquiring **heart** (KJV “wisdom”) *is* one loving his own life (*nephesh*), *and is* one keeping understanding to find good. **Wise heart seen as self-love**

**19:21** *There are* many purposes in a man’s **heart**, but Yahweh’s counsel – it will stand. **Purposes of the heart: man’s vs. God’s**

**20:5** Counsel in man’s **heart** *is as* deep waters, but a man of understanding will draw it out. **It takes one to know one**

**20:9** Who will say, “I have made my **heart** clean. I have been pure from my sin.”? A clean heart would be purified from sin

**21:1-2** Channels of waters are a king’s **heart** in Yahweh’s hand. He turns it toward all that He desires. **God inclines the hearts of men, even the powerful**  Every way of man is right in his own eyes, but Yahweh *is* measuring *the* **heart**. **Principle: God judges hearts**

**21:4** An exalted eye and a greedy **heart** – *the* lamp of *the* wicked *is* sin. **Heart-eye connection; pride-greed connection**

**22:11** One loving a clean **heart**, graciousness of his lips, *is* a king’s friend. **Heart-lip connection; Two loves: if you love a clean heart, then the king loves you**

**22:15** Folly is bound together in a boy’s **heart**. A rod of discipline will remove it far from him. **Folly vs. discipline**

**22:17** Bend your ear and hear wise words, and you will set your **heart** to my knowledge. **Ear-heart connection & wisdom**

**23:7** For as he reckoned in himself (*nephesh*), so *is* he. “Eat and drink,” he says to you, but his **heart** *is* not with you. **Disconnect between mouth & heart**

**23:12** Bring your **heart** toward discipline, and your ears toward words of knowledge. **Ear-heart connection & discipline**

**23:15** My son, if your **heart** has been wise, my **heart** will rejoice – even myself. **Heart = self; heart interaction of father-son**

**23:17** Let your **heart** not be jealous with sinners, but rather with fear of Yahweh all the day. **Jealousy of sinners vs. God-fearing**

**23:19** Hear you, my son, and become wise. And advance your **heart** in *the* way. **Ear-heart-walk connection & wisdom**

**23:26** My son, give your **heart** to me, and let your eyes be pleased with my ways. Heart-eye-walk connection & satisfaction

**23:33-34** Your eyes will see strange things, and your **heart** will speak perverse things. And you will become as one lying down in *the* **heart** of the sea, or as one lying down on top of a mast. **Eye-heart-mouth connection & drunken perception;**  **metaphor = midst**

**24:2** For their **heart** muses violence, and their lips speak trouble. **Heart-lip connection & violence**

**24:12** For, behold, you say, “We have not known this.” The One measuring **hearts**, does He not discern? **Principle: God judges hearts**

**24:17** You should not be glad because of your enemy falling, nor let your **heart** rejoice in his stumbling. **Man can dispose his heart’s inclination**

**24:30** I passed beside *the* field of a lazy man, and beside the vineyard of a man lacking **heart** (KJV “understanding”) **Heart implies diligence/industry**

**24:32** And I saw it, set *it* in my **heart**. I saw; I took chastening. **Eye-heart connection & chastening**

**25:3** Heavens for height, and earth for depth, even a king’s **heart** *is* not searched out. **Assumes compliance with other proverbs, like 12:23 – the prudent keep a tight lip**

**25:20** One bedecking clothing on a cold day, vinegar upon soda, even so *is* one singing by songs upon a bad **heart**. **E.g. Saul**

**26:23** Burning lips and a wicked **heart** are silver dross overlaid upon earthenware. **Lip-heart connection & wickedness**

**26:25** When his voice is gracious, do not trust in him, for seven abominations *are* in his **heart**. **Disconnect between voice-heart of a truly abominable man**

**27:9** Oil and incense gladden the **heart**, and sweetness of a friend with his own (*nephesh*) counsel. **A friend’s counsel like bodily pleasures**

**27:11** Be wise, my son, and gladden my **heart**. Even so I may respond to one reproaching me *with* a word. **A wise son makes glad his father**

**27:19** As waters *reflect* a face to a face, so a **heart** *reflects* the man to a man. **Heart as a mirror – thus one man can know another**

**27:23** You surely know the face of your flock. Set your **heart** toward your herds. **If taken as a king’s advice to his son, then “you know your people” and “tend to your knitting” seems to be the message here**

**28:14** Happy a man *who is* continually reverent, but one hardening (stubborning) his **heart** falls into evil. Hardness vs. reverence of heart leads to evil vs. happiness

**28:26** One trusting in his own **heart**, he is a fool. But one walking in wisdom, he will be delivered, **Heart-walk connection & self-deception vs. wisdom**

**30:19** the way of the eagle in *the* heavens, a serpent’s way upon a rock, a ship’s way in *the* **heart** of the sea, and a man’s way with a young woman. **Metaphor = midst**

**31:11** Her husband’s **heart** trusted in her, and she lacks no gain. **Husband’s faith in wife yields gain for family**

**Eccl.** **1:13** And I set my **heart** to seek and to explore by wisdom concerning all that has been done under the heavens, the disagreeable task Elohim has given to the sons of man to be bowed down by it.

**1:16-17** I spoke with my **heart** to say, “Behold, I have become great, and I have multiplied wisdom more than all who came before me to Jerusalem, and my **heart** has seen much wisdom and knowledge. And I set my **heart** to know wisdom and to know madness and folly. I have known that this also is vexing of spirit (NKJV = “grasping of wind”; “striving”). **Heart = spirit; wrong knowledge can produce vexation? or trying to know madness & folly is itself folly?**

**2:1** I said in my **heart**, “Come now, I will test you with joy, and look into pleasure.” But, behold, this also *is* vanity.

**2:3** I sought in my **heart** to gratify my flesh with wine, but leading my **heart** with wisdom, and to take hold upon folly until I might see how this *was* good for the sons of man that they might do under the heavens the number of days of their lives. **Heart may be inclined by man or God**

**2:10** And all that my eyes asked for I did not withhold from them. I did not hold back my **heart** from any pleasure, for my **heart** was glad from all my toil. And this became my portion from all my toil. **Eye-heart connection & pleasure-seeking**

**2:15** Then I said in my **heart**, “As chance to the fool, even so it befalls me. And why was I then wise to excess? Then I said in my **heart**, “This also *is* vanity.” **Heart = inner self**

**2:20** Then I turned to make my **heart** despair concerning all the toil which I labored under the sun.

**2:22-23** For what is falling to a man by all his toil and in all the vexing of his **heart**, which *is* a toiling under the sun? For all his days *are* pain, and his task vexation. Moreover, at night his **heart** has not lain down. This is also vanity. **No rest for the weary**

**3:11** He has made the whole beautiful in its time. Moreover, He has put the age in their **heart**, so that no one of men finds out the work which Elohim has done from *the* beginning and until *the* end. **He put the knowledge of time in the heart – esp. time beyond a man’s lifetime – but NOT eternity!**

**3:17-18** I said in my **heart**, “Elohim will judge the just and the wicked, for there *is* a time is for every pleasure and concerning every work.” I said in my **heart**, “Concerning a reason for the sons of man, Elohim to test them – then them to see themselves as cattle to themselves.” **Heart = inner self**

**5:1** Do not be hasty concerning your mouth, and let not your **heart** hasten to bring out speech before Elohim. For Elohim *is* in heavens, and you upon the earth. Therefore, let your words become few. **Heart-mouth connection; seems to contradict NT “pray without ceasing”**

**5:19** For he will not remember to make much of *the* days of his living, for the Elohim has *him* dwelling on *the* joy of his **heart**.

**7:2-4** *It is* better to go to a house of mourning than to go to a banquet house, by which that *is the* end of all mankind, and the living take *it* to their **heart**. Vexation *is* better than grief, for by a sad face a **heart** will be well. A wise **heart** *is* in a house of mourning, but the **heart** of fools in a pleasure house. **Wise vs. foolish heart; grief vs. pleasure**

**7:7** For the oppression makes mad a wise one, and a bribe destroys *the* **heart**. **Oppression-madness theme used in Don Quixote; Heart corruption = cauterize the conscience (1 Ti.4:2)**

**7:21-22** Also do not take to **heart** all the words which they speak, lest you hear your slave cursing you. For even many times your **heart** has known that even you have cursed others. **Heart-ear connection & cursing**

**7:25-26** I turned about even my **heart** to know and to search out and seek wisdom and reasoning, and to know *the* wickedness of stupidity, even the folly of madness. And I am finding more bitter than death the woman who *is* snares and nets of her **heart**, bonds of her hands. One pleasing before Elohim escapes from her, but one sinning is seized by her. **A heart can be inclined by self or God; heart of entrapment, enticement to sin**

**8:5** One keeping *the* commandment will not know an evil word, and a wise **heart** knows time and judgment. **Heart of wisdom = knowledge of seasons and just judgment – more advice for kings**

**8:9** All this I have seen and to set my **heart** to every work which has been done under the sun. There is a time when one man has ruled over a man to evil for himself. **Eye-heart connection**

**8:11** When a decree *against* an evil work is not carried out quickly, then the **heart** of the sons of man has been filled by them to do evil. **Heart full of evil – men filled themselves**

**8:16** As when I set my **heart** to know wisdom and to see the task which has been done upon the earth, although by day and by night one does not see sleep in his eyes.

**9:1** For I took all this to my **heart**, even to explain all this which the righteous and the wise and their works are in the hand of Elohim. Also love, also hatred, man not knowing everything before him.

**9:3** This is an evil in all that has been done under the sun, that one fate *is* for all. And moreover, the **heart** of the sons of man have been full of evil, and madness *is* in their **heart** (*lêbâb*) in their lifetime, and after it *they go* to the dead. **Heart full of evil;** **madness in heart**

**9:7** Go, eat your bread with joy, and drink your wine with a pleasant **heart**, for Elohim has already accepted your works.

**10:2-3** *The* **heart** of a wise one *is* at his right hand, but a fool’s **heart** *is* at his left. Moreover, even as the fool *is* in the way, so a fool walking *is* lacking *in* his **heart**. And he says to all, he *is* a fool. **As one chooses to turn right or left, so his heart chooses wisdom or folly**

**11:9-10** Rejoice young man in your youth, and let your **heart** cheer you in the days of your youth. And walk in the ways of your **heart** and in *the* sights of your eyes. But know that concerning all these Elohim will bring you into judgment. And take aside vexation (grasping?) from your **heart**, and let evil pass away from your flesh, for the childhood and the youth are vanity. **Seems spoken in irony, as God will judge youthful ways; Heart-eye connection Heart & flesh seem equals**

**Cant.** **3:11** Go out and look, daughters of Zion, upon king Solomon with the crown which his mother crowned him with on his wedding day, even on the day of the joy of his **heart**.

**5:2** I sleep but my **heart** is waking. *The* voice of my beloved is knocking, “Open for me my sister, my companion, my dove, my perfect one, when my head is filled with dew, my locks with drops of the night.

**8:6** Set me as a signet upon your **heart**, as a signet upon your arm, for love is strong as death, jealousy as severe as Sheol. Its flames *are* flames of fire, flames of judgment. Heart and arm inseparable – perh. arm = metaphor for strength

**Isa.**6:10 Make fat the **heart** of this people, and make heavy their ears, and make blind their eyes, lest they see with their eyes, and hear with their ears, and their **heart** (*lêbâb*) discern, and they turned back and they healed regarding them. Heart-ear-eye connection; fat-heavy-blind vs. seeing-hearing-discerning

**15:5** My **heart** will cry out for Moab – her bars unto Zoar – a heifer. For they will ascend the ascent of Arnon with weeping. For in the way of Horonaim they will stir up an outcry of destruction. **Heart-mouth connection**

**24:7** *The* new wine has mourned, *the* vine has languished, have sighed all *the* joyful of **heart**.

**29:13** Then said Adonai, “Because that this people has drawn near with its mouth and by its lips have honored Me, but their **heart** they have sent far from Me, and their fearing Me has become learning a commandment of men…” **Mouth-lips vs. heart**

**32:6** For a foolish one speaks foolishness, and his **heart** makes trouble to make profanity and to speak error toward Yahweh, to make empty a hungry person and the drink of the thirsty he causes to fail. **Mouth-heart connection; Folly = trouble = profaning = error = injustice**

**33:18** Your **heart** will meditate dread. Where *is* the scribe, where the one weighing, where the one recording *in the* watchtower?

**35:4** Say to the anxious (hasty) of **heart**, “Be strong. You should not fear. Behold, your Elohim will come *with* vengeance. A benefit of Elohim, He will come and save you.

**38:3** And he said, “Now, Yahweh, remember I pray that I have walked before You in faithfulness and with a **heart** at peace, and I have done the good in Your eyes. And Hezekiah wept a great weeping. **Walk-heart-deed connection**

**40:2** Speak over the **heart** of Jerusalem and call toward her that her warfare is ended, that her punishment has been accepted, that she has taken from Yahweh’s hand double with all her sins. **Collective heart**

**41:22** Let them bring near and declare to us what will happen. Declare what *are* the former things, and we will take them *to* **heart** (KJV “consider”) and know their latter-end, or reveal to us the things coming. {Yahweh challenging Israel to prove they are gods}

**42:25** Then He poured out upon him *the* fury of His anger and the fierceness of battle. And it enflamed him from round about, but he did not know. And it burned him, but he did not take *it* to **heart**. {“him” = Jacob, the nation}

**44:18-20** They neither knew nor discern, for they smeared over their eyes from seeing, their **hearts** from acting prudently. And none returns toward his **heart**, nor knowledge nor understanding to say, “Half I burned with fire, and I have baked bread upon its coals; I roast and eat meat, and the rest of it will I make for an abomination? do I prostrate myself to a product of wood? Feeding on ashes, a deceived **heart** has turned him aside, and he does not deliver his life nor does he say, “*Is it* not a lie in my hand?” **Mind-eye-heart-mouth connection**

**46:8** Remember this and *act upon it* (?????). Recall transgressions concerning *the* **heart** (KJV “mind”).

**46:12** Listen to Me, stout of **heart** (NKJV “stubborn-hearted”) who are far from righteousness.

**47:7** And you said, “I shall become queen for an age,” until you did not take these things to your **heart**; nor did you remember their latter-end. **Heart-mind connection**

**47:10** And you trusted in your evil. You said, “No one is seeing me.” Your wisdom and your knowledge have turned you away from it. And you said in your **heart**, “I, and none besides me.” {re Babylon}

**51:7** Listen to Me, those knowing righteousness, a people of My law in their **heart**, you should not fear man’s reproach, and from their revilings not be dismayed. **See also Jer.31:33**

**57:1** The righteous has perished, and no man takes *it* to the **heart**. And men of kindness are removed, while none is understanding that the righteous has been removed from before the wicked.

**57:11** And whom have you feared and been awed by, that you lie and remembered Me not? You have not taken *it* to your **heart**. Is it not My keeping silent even from antiquity that you do not fear Me?

**57:15** For thus said the High and Uplifted One dwelling in futurity, and holy is His name “I indwell a high and holy *place*, even with *one who is* a contrite and lowly spirit, to revive a lowly spirit and to revive a crushed {KJV “contrite”} **heart**. **Heart = spirit & lowly, crushed, contrite**

**57:17** Because of the iniquity of his unjust gain I was angry and struck him, hiding and I was angry, but he went backsliding in *the* way of his **heart**.

**59:13** Rebelling and deceiving with Yahweh, and turning back from behind Elohim, speaking oppression and apostasy, contriving and growling from *the* **heart** words of deception. **Mouth-heart connection**

**61:1** The spirit of Adonai-Yahweh *is* upon me, because Yahweh has anointed me to bear tidings to *the* poor. He sent me to bind up *the* broken of **heart**, to proclaim liberty to captives, and an opening to the imprisoned. **Used by Jesus to describe Himself – Luk.4:21**

**63:4** For a day of vengeance *is* in **My heart**, and a year of My redeemed has come.

**63:17** Why have You declared us to err, Yahweh, from Your ways? You harden our **heart** from fear of You. Return on account of Your servants, *the* tribes of Your inheritance. **Y’ hardened their heart – Pro.16:4-He uses the wicked**

**65:14** Behold, My servants will cry out from goodness of **heart**, but you will cry from pain of **heart** and howl from crushing of spirit. **heart = spirit; Heart-mouth connection**

**65:17** For behold Me creating new heavens and new earth, and the former will not be remembered nor ascend upon *the* **heart**.

**66:14** And you will see and your **heart** rejoice, and your bones will flourish like grass. And Yahweh’s hand will be known with His servants, and He will be indignant with His enemies. **Eye-heart-bone-mind connection**

**Jer.** **3:10** And moreover with all this, her treacherous sister Judah has not turned back to Me with her whole **heart**, but in deception – an utterance of Yahweh. **Less than a whole heart is treacherous, deceptive**

**3:15-17** And I will give to you shepherds according to My **heart**, and they will feed you knowledge and acting prudently. Then it will come to pass that you will become numerous and become prosperous in the land in those days – an utterance of Yahweh. They will not say again, “Ark of Yahweh’s covenant,” and it will not ascend upon the **heart**, nor will they remember it, nor will they muster *there*, nor will it be done again. In that time they will proclaim regarding Jerusalem “Yahweh’s throne”. And all the nations will be gathered toward it to Yahweh’s name to Jerusalem. Then they will not walk again after the stubbornness of their evil **heart**. **Walk-heart connection**

**4:9** And it will come in that day – an utterance of Yahweh – the **heart** of the king will die and the **heart** of the princes. And the priests will be appalled, and the prophets will be astounded. **Die a metaphor for “lose courage”**

**4:14** Wash your **heart** from evil, Jerusalem, so that you will be saved. Until when will thoughts of your wickedness abide in your midst? **Collective heart; interesting metaphor “wash”**

**4:18-19** Your ways and your deeds to make these things for you. This *is* your evil for *it is* bitter, for it has reached up to your **heart**. My bowels, my bowels! I writhe *in the* walls of my **heart**. My **heart** roars toward me. I keep not silent for the sound of the trumpet you have heard, my soul - an alarm of battle. **Possible to read 2nd & 3rd as physical**, **but these may be metaphors**

**5:21** Hear now this people of a fool – and not of **heart** (KJV “understanding”), eyes to them but they see not, ears to them but they hear not. **Foolish vs. heart (“understanding”); Heart-eye-ear connection**

**5:23** But for this people it has become a rebellious and contentious **heart**. They have turned aside and departed.

**7:24** But they have not heard, nor did they incline their ear, but they walked in the counsels, in the stubbornness of their evil **heart**, and they went backward and not forward. **Ear-heart connection**

**7:31** And they build the high places of Tophet, which is in the valley of the sons of Hinnom, to burn their sons and their daughters in fire, which I commanded not, nor did it ascend upon My **heart**.

**8:18** My cheerfulness against grief, against my faint **heart**.

**9:13** But they have walked after the stubbornness of their **heart**, and after the Baalim which their fathers taught them. **Heart-walk connection**

**9:25-26** Behold, days are coming – an utterance of Yahweh – when I will visit upon {appoint over?} everyone *who is* circumcised with an uncircumcised. Upon Egypt and upon Judah and upon Edom and upon *the* sons of Ammon and upon Moab and upon all those cut off *in the* corners, who are dwelling in a wilderness. For all the nations *are* uncircumcised, and all the house of Israel *is* uncircumcised of **heart**. **Uncircumcised = disobedient, unchanged, covenant-breaking**

**11:8** But they neither heard nor inclined their ear, and a man walked in *the* stubbornness of his evil **heart**. And I brought in against them all *the* words of this covenant, which I commanded *them* to do and they have not done. **Ear-walk-heart connection**

**11:20** But, Yahweh of Armies, judging righteousness, testing mind (lit. “kidneys”) and **heart**, let me see Your vengeance with them, for to You I have laid bare my dispute. **Principle: God tests hearts; Heart = mind**

**12:3** But You, Yahweh, have known me. You see me and test my **heart** with You. Drag them away like flocks for slaughter and devote them to a day of slaughter. **Principle: God tests hearts**

**12:11** They have rendered it desolate. It has mourned over me a waste. The whole land has been desolated, for no man takes *it* to **heart**.

**13:10** This evil people who *are* refusing to hear My word, who *are* walking in the stubbornness of their **heart**, and they walk after other gods to serve them and to bow down to them. And they have become like this waist-cloth, which does not profit for anything. **Walk-heart connection**

**14:14** And Yahweh said to me, “The prophets *are* prophesying falsehood in My name. I have not sent them, nor have I commanded them, nor have I spoken to them. They are prophesying to you a vision of deceit and divination and worthlessness and treachery of their **heart**.

**16:12** And you have done more wickedly than your fathers. And, behold, each is walking after the stubbornness of his evil **heart** to not listen to Me. **Walk-heart connection**

**17:1** Judah’s sin *is* written with an iron stylus; with a flinty point it *is* engraved upon *the* tablet of their **heart** and upon *the* horns of your altars. **Heart requires instruction – and records what it has received**

**17:5** Thus said Yahweh, “Cursed *is* the strong-man who trusts in man and sets flesh *as* his strength, and his **heart** turns aside from Yahweh.”

**17:9-10** The **heart** *is* deceitful more than all things and it *is* incurable. Who knows it? I, Yahweh, am searching **the heart**, testing the mind (lit. “kidneys”), even to give to a man according to his way, according to *the* fruit of his deeds. **Principle: God tests heart; Heart = mind**

**18:12** And they say, “*It is* despaired of, for we walk after our own plans, and each will perform the stubbornness of his evil **heart**.”

**19:5** And they build the high places of Baal to burn their sons with fire as burnt-offerings to Baal, which I neither commanded nor spoke nor did it ascend upon My **heart**.

**20:9** Then I say, “I will not remember Him nor speak again in His name.” But it came into my **heart** as a burning fire, shut up in my bones, and I grow weary restraining *it* and I am not able. **Spirit of prophecy; bones = metaphor for “life”**

**20:12** But, Yahweh of Armies, testing *the* righteous, seeing mind (lit. “kidneys”) and **heart**, may I see Your vengeance upon them, for to You I have laid bare my dispute. **Principle: God tests heart; Heart = mind**

**22:17** For naught are your eyes and your **heart**, except for your unjust gain, and for the innocent blood to pour out, and for the extortion and for the oppression to practice. **I.e., a naughty heart**

**23:9** Regarding prophets, my **heart** has been broken in my midst. All my bones have grown soft. I have become like a drunken man, and like a strong man – wine has overflowed him on account of Yahweh and on account of His holy words. **What the spirit of prophecy has done to his natural heart; heart = bones = inner man**

**23:16-17** Thus said Yahweh of Armies, “Do not listen to the words of the prophets who *are* prophesying to you. They *are* making you worthless. They speak a vision of their own **heart**, not from Yahweh’s mouth, speaking surely to those despising Me, ‘Yahweh said, “Peace will come to you.”’ And to everyone walking in the stubbornness of their **heart** they said, ‘Evil will not come upon you.’” **False prophecy**

**23:20** Yahweh’s anger will not turn back until His making and until His establishing *the* plans of **His heart**. In the last-end of the days you will think diligently with understanding.

**23:26** Until when will *it* be in the **heart** of the prophets prophesying the lie? And they are *the* prophets of *the* treachery of their own **heart**. **False prophecy**

**24:7** Then I will give to them a **heart** to know Me, for I am Yahweh and they will become to Me for a people. Then I will become to them for Elohim, for they will turn back to Me with their whole **heart**. **Cp.31:33; heart = mind**

**30:21** And their nobles will come from them and their ruler will come from their midst. Then I will cause him to come near and he will draw near to Me, for who is this *who* pledged his **heart** to draw near toward Me? – an utterance of Yahweh. **Pledged heart (hapax?)** {spoken of leader of Jacob}

**30:24** And Yahweh’s burning anger will not turn back until His performing and until His establishing *the* purposes of **His heart**. In the after-end of days you will think diligently upon it.

**31:21** Establish for yourself sign-posts. Set for yourself landmarks. Take your **heart** toward a highway, *the* way I (*kethib*) came. Turn back, virgin Israel, turn back toward these your cities. **Heart = self in this context of return from captivity**

**31:33** For this *is* the covenant which I will cut with *the* house of Israel after those days – an utterance of Yahweh – I have put My law in their midst and I will write it upon their **heart**, and I will become to them for Elohim, and they will become to me for a people. **Cp. Isa.51:7; Heart requires instruction – and records what it has received**

**32:35** And they built the high places of Baal which *are* in *the* valley of *the* son of Hinnom, to pass through their sons and their daughters to Molech, which I did not command them nor did it rise up upon **My heart** to do this abomination so as to cause Judah to sin.

**32:39** Then I will give to them one **heart** and one way to fear Me all the days, to be good to them and to their sons after them. **Heart = way of life**

**32:41** Then I will rejoice over them to do them good, and I will plant them in this land in faithfulness with My whole **heart** and with My whole life (*nephesh*). **Heart = life = being – mirrors what He spoke about man**

**44:21** The incense which you incensed in *the* cities of Judah and in *the* streets of Jerusalem, you and your fathers, your kings and your princes and the people of the land, did not Yahweh remember them and it rise up upon **His heart**?

**48:29** We have heard *the* pride of Moab (proud exceedingly) - his pride and his majesty and his haughtiness and *the* loftiness of his **heart**.

**48:36** Therefore my **heart** will roar as flutes for Moab, and my **heart** will roar as flutes toward men of Kir Heres. Therefore the abundance they have achieved has perished. **Heart-mouth connection**

**48:41** Kerioth has been captured and the strongholds seized. And *the* **heart** of the strong-men of Moab have become in that day like *the* **heart** of a distressed woman.

**49:16** Your horror has beguiled you, *the* insolence of your **heart**, dwelling in hiding-places of the cliff, taking hold of *the* height of *the* hill. For you exalted your nest as an eagle. From there I will bring you down – an utterance of Yahweh. {spoken against Bozrah}

**49:22** Behold, He will come up and fly like an eagle, and spread out His wings over Bozrah. Then *the* **heart** of the strong-men of Edom in that day will become like *the* **heart** of a distressed woman.

**Lam.** **1:20** See, Yahweh, that I am distressed. I am fermented in my bowels. My **heart** has been overturned in my midst, for I have surely been rebellious. From *the* street a sword makes childless. In the house *it is* like death. **Heart = bowels = inner self**

**1:22** Let all their wickedness come before You, and deal severely with them as You have dealt severely with me concerning all my transgressions, for my groanings *are* many and my **heart** is faint. **Mouth-heart connection**

**2:18-19** Their **heart** cried out to Adonai, “Wall of *the* daughter of Zion, bring down tears as a torrent day and night. Give yourself no ceasing. Daughter, may your eyes be still.” Arise. Cry out at night to *the* beginning of watches. Pour out your **heart** as waters in front of Adonai. Lift your hands toward Him concerning the life of your children who faint in hunger at *the* head of every street. **Heart-mouth connection; figure from the Law: pour out the heart**

**3:21** This I bring back to my **heart** (KJV “mind”). Therefore I hope. **Heart remembers**

**3:33** For He does not afflict from **His heart** and grieve sons of man. **The sense = not His natural inclination to inflict punishment**

**3:65** Give to them a covering of **heart** (i.e., “hardness”). Your curse *be* upon them. {Jeremiah speaking against his enemies}

**5:15** Our **heart**’s joy has ceased. Our dance has been turned to mourning.

**5:17** On account of this our **heart** has become faint. On account of these things our eyes have grown dim. **Heart-eye connection**

**Ezek.** **2:4** And *they are* the sons of fierce face and hard **heart**. I *am* sending you to them and you will say to them, “Thus said Adonai Yahweh.” **Face-heart connection**

**3:7** But the house of Israel will not consent to listen to you, for they are not willing to listen to Me, for the whole house of Israel, they are hard-headed and fierce of **heart**. **Eye-head-heart connection**

**6:9** And the escaped of you will remember Me among the nations where they have been taken captive there, where I have been broken *by* their **heart** which is committing harlotry, which turned aside from Me, and by their eyes which are committing harlotry after their idols. And they will loathe in themselves for the evils which they did for all their abominations. **Heart of spiritual harlotry;** **Heart-eye connection**

**11:19** Then I will give to them one **heart**, and a new spirit I will put in your midst. And I will take aside the **heart** of stone from their flesh, and I will give to them a **heart** of flesh. **One heart = new spirit; “heart of flesh” is a metaphor for a mind-set superior to a “heart of stone”**

**11:21** But concerning those walking *after* the **heart** of their detested things and their **heart** of their abominations, I have appointed their way upon their heads – an utterance of Adonai. **Heart desiring detested abominations; Walk-heart-head connection**

**13:2** Son of man, prophesy toward the prophets of Israel who *are* prophesying, and say to *the* prophets out of their own **heart**, “Hear Yahweh’s word!” **Out of their own heart = self-willed**

**13:17** And you, son of man, set your face toward *the* daughters of your people, who are prophesying out of their own **heart**, and prophesy against them. **Out of their own heart=self-willed**

**13:22** Because to dishearten a righteous **heart** *by* lies, and I have not pained them, but to strengthen evil hands, to turn not back the wicked from his way in order to make him live.

**14:3-5** Son of man, these men have raised up their idols upon their **heart**, and they have put a stumbling-block of their iniquity in front of them. Will I be sought at all by them? Therefore tell them and say to them, “Thus said Adonai Yahweh, ‘Every man of *the* house of Israel who raises up his idols toward his own **heart** and puts in front of himself a stumbling-block of his iniquity, then comes to the prophet, I Yahweh have responded to him when he has come by *the* multitude of his idols, so as to lay hold of *the* house of Israel by their **heart**, whereby they have been estranged from beside Me by all their idols. **Idolatry of heart; then Y’ taking hold of their heart, as by the seat of their pants**

**14:7** For every man from *the* house of Israel, and from the sojourner who sojourns in Israel, and he is separated from Me and he raises his idols toward his own **heart** and he puts a stumbling-block of iniquity in front of himself, then comes to the prophet to seek to him concerning Me, I Yahweh *am* responding to him by Myself. **Idolatry of heart**

**18:31** Cast from over you all your transgressions which you have transgressed by them, and make for yourselves a new **heart** and a new spirit – and why will you die house of Israel? **Heart = spirit, and this appears to be their personal choice – of their making**

**20:16** Because they rejected My judgments and they walked not by My statutes and they profaned My sabbaths, for their **heart** *was* going after their idols. **Idolatry of heart**

**21:12** And it will happen when they say to you, “over what are you sighing?” And you will say, “For the report when it is coming,” and every **heart** will be melted and all hands will sink down and every spirit will faint and all knees will flow *as* waters. Behold, it is coming and will happen – an utterance of Adonai Yahweh. **Melted heart; Mouth-heart-hand-spirit-knee connection**

**21:20** So that *the* **heart** to melt and the stumbling-blocks to multiply, I have appointed slaughter of sword against all their gates. Aha, it is made for lightning, polished for slaughter! **Melted heart**

**22:14** Does your **heart** stand, if your hands should grow strong for the days which I am bringing *on* you? I Yahweh have spoken and have done. **Standing heart; Heart-hand connection**

**27:4** Your borders *are* in *the* heart of *the* seas. Those building you have perfected your beauty. {spoken of Tyre}

**27:25-27** Ships of Tarshish were trafficking to you your merchandise. And you were filled and were exceedingly heavy in *the* **heart** of *the* seas. Your rowers brought you into many waters. The east wind broke you in *the* **heart** of *the* seas. Your wealth and your wares, your merchandise, your sailors and your captains, those repairing your breaches and those exchanging your merchandise, and all your men of war who *are* in you, and in the whole company which *is* in your midst will fall into *the* **heart** of *the* seas on the day of your overthrow.

**28:2** Son of man, say to *the* prince of Tyre, “Thus said Adonai Yahweh, ‘Because your **heart** is exalted and you said, “I *am* a god, I sat in a seat of gods in *the* **heart** of *the* seas,” but you are a man and not a god, though you set your **heart** as a **heart** of gods.’” **Exalted, god-like heart; metaphor**

**28:6** Therefore, thus said Adonai Yahweh, “Because you set your **heart** (*lêbâb*) as a **heart** of gods…” **Exalted, god-like heart**

**28:8** They will bring you down to a pit, and you will die *the* death of *the* slain in *the* **heart** of *the* seas**.**

**28:17** Your **heart** was exalted by your beauty. You spoiled your wisdom on account of your brightness. I threw you upon the earth, I set you before kings to look upon you. **Exalted heart – spoken of the king behind the prince of Tyre**

**32:9** And I will vex *the* **heart** of many peoples by my bringing in your shattering among nations, against lands which you have not known. {spoken against Pharaoh}

**33:31** Then they came in to you as an entrance of people. And they sat before you, My people, and they heard your words, but they did not do *them*, for by their mouth they are making love. Their **heart** *is* going after unjust gain. {spoken of Judah’s two responses to Ezekiel’s prophecy}

**36:26** And I will give to you a new **heart** and I will give a new spirit in your midst. And I will take aside *the* **heart** of stone from your flesh, and I will give to you a **heart** of flesh. **One heart = new spirit; “heart of flesh” is a metaphor for a mind-set superior to a “heart of stone”**

**40:4** And the man said to me, “Son of man, look with your eyes and hear with your ears and set your **heart** toward all that I *am* showing you, for you were brought here for the sake of your seeing. Tell all that you *are* seeing to *the* house of Israel.” **Eye-ear-heart connection**

**44:5** And Yahweh said to me, “Son of man, set your **heart** and see with your eyes and hear with your ears all that I *am* speaking to you concerning all *the* ordinances of *the* house of Yahweh, and concerning all its laws. And set your **heart** toward the entrance of the house, in all going forth from the sanctuary. **Heart-eye-ear connection**

**44:7** By your bringing in sons of foreignness, uncircumcised of **heart** and uncircumcised of flesh, to come into My sanctuary to profane it – My house – by your bringing My bread and fat and blood. And they broke My covenant with regard to all your abominations. **The spiritual goal of the covenant = circumcision of heart.**

**44:9** Thus said Adonai Yahweh, “Every son of foreignness, uncircumcised of **heart** and uncircumcised of flesh, enters not into My sanctuary, regarding every son of foreignness who is in the midst of *the* sons of Israel.” **The spiritual goal of the covenant = circumcision of heart.**

**Dan. 1:8** And Daniel set upon his **heart** that he would not defile himself with the king’s portion nor with the wine of his drinking. And he sought from the chief of eunuchs that he might not defile himself.

**10:12** Then he said to me, “Fear not, Daniel, for from the first day that you set your **heart** to understand and to humble yourself before Elohim your words were heard. And I have come on account of your words. **Heart = mind**

**Hos.** **2:14** Therefore, behold, I *am* enticing her, and I will bring her to the wilderness, and I will speak upon (NKJV “comfort”) her **heart.**

**4:11** Harlotry and wine and new wine carry away the **heart**. **Heart = mind**

**7:6** For they have brought near their **heart** like an oven by their striving. The whole night their baker *is* asleep. Morning it *is* burning like a fire of flame.

**7:11** And Ephraim has become like a beguiled dove of no **heart** (KJV “sense”). They called Egypt; they went to Assyria. **Beguiled heart = “no heart”**

**7:14** And they did not cry out to Me with their **heart** when they howl*ed* upon their beds. They seek hospitality concerning grain and new wine. They turn aside from Me. **Mouth-heart connection**

**10:2** They have divided their **heart**. Now they are guilty. He will break down their altars. He will despoil their pillars. **Divided loyalty = idolatry**

**11:8** How do I give you up, Ephraim? Do I deliver you up Israel? How do I give you up like Admah? Do I set you like Zeboim? My **heart** has turned itself upon Me. Altogether, My compassions have grown hot. **God’s heart in turmoil over Israel**

**13:6** As their pasturage, even were they satisfied. They were satisfied and their **heart** was exalted. Therefore they forgot Me. **Satisfaction of bodily wants led to pride of heart**

**13:8** I will meet them like a bear robbed of cubs, and I will tear the *rib*-cage of their **heart**. Then I will devour them there like a lion. The living of the field will cut them open. **This physical description is likely a metaphor**

**Amos** **2:16** And *the* mighty of their **heart** by strength will flee naked in that day – an utterance of Yahweh.

**Obad. 1:3** *The* insolence of your **heart** has deceived you, dwelling in clefts of a cliff. High *is* their dwelling, saying in their **heart**, “Who will bring me down to *the* ground?” **Mouth-heart connection**

**Nah.** **2:11** Emptiness and waste and devastated. And *the* **heart** *is* melted, and shaking of knees, and anguish in all loins, and all their faces have gathered blackness. **Heart melted; Heart-knee-loin-face connection**

**Zeph.** **3:14** Cry out, daughter of Zion. Shout, Israel. Rejoice and triumph with a whole **heart**, daughter of Jerusalem. **Mouth-heart connection**

**Zech.** **7:12** And they set their **heart** *as* diamond so as not to hear the law and the words which Yahweh of Armies sent by His Spirit by the hand of the former prophets. Then came great wrath from Yahweh of Armies. **Flinty, hardened heart**

**10:7** And Ephraim will become like a mighty one, and their **heart** will rejoice as *with* wine. And their sons will see and rejoice. Their **heart** will be glad in Yahweh.

**12:5** And *the* chiefs of Judah will say in their **heart**, “Strength to me *are* those dwelling at Jerusalem, in Yahweh of armies, their Elohim. **Say to themselves: mouth-heart connection**

**Mal.** **2:2** “If you will not hear and if you will not set *it* upon *the* **heart** to give glory to My name,” said Yahweh of Armies, “then I will send the curse upon you, and I will curse your blessings. Yes, I have even cursed them, for you *are* not taking *it* to **heart**.”

**3:24** And he will turn back *the* **heart** of *the* fathers upon *the* sons, and *the* **heart** of *the* sons upon their fathers, lest I come in and smite the land as a devoted thing. {spoken of Elijah}

**lêbâb** (257)

**Gen. 20:5-6** Did he not say to me, “She *is* my sister”? And she, even she herself, said, “He *is* my brother.” In *the* integrity of my **heart** and in *the* innocence of my palms I have done this. And the Elohim said to him in a dream, “Yes, I knew that in *the* integrity of your **heart** you did this. But I also withheld you from sinning toward Me. Thus I did not appoint you to reach toward her.”

**31:26** And Laban said to Jacob, “What have you done then that you stole my **heart** and led off my daughters like those taken captive *by* sword?”

**Exod.** **14:5** Now it was told to *the* king of Egypt that the people had fled. And *the* **heart** of Pharaoh and his servants was turned toward the people and they said, “Why have we done this, that we sent away Israel from serving us?” **Heart = attention**

**Lev.** **19:17** You will not hate your brother in your **heart**. You will surely judge your fellow and not bear sin on account of him.

**26:36** And those remaining among you, I will even bring in weakness in their **heart** in *the* lands of their enemies. And the sound of a driven leaf will pursue them, and they will flee *as* a flight *from* a sword. And they will fall, even *with* no one pursuing.

**26:41** Do I walk with them in opposition, and do I bring them into the land of their enemies? Or then their uncircumcised **heart** is humbled and then they accept their guilt. **Uncircumcised heart is proud, insolent**

**Num. 15:39** And it comes to you for a tassel, and you see it and remember all Yahweh’s commandments and you will perform them. And you do not seek after your **heart** and after your eyes, which you are committing harlotry after them. **Heart = assumed corrupt; Heart-eye connection**

**Deut.** **1:28** Where *are* we going up? Our brothers have melted our **heart** to say, “A people greater and higher than us. Cities *are* great and fortified up to the heavens. And, moreover, we have seen sons of Anak there. **Heart melt**

**2:30** But Sihon king of Heshbon consents not to let us pass through him, for Yahweh your Elohim hardened his spirit so that he strengthens his **heart** in order to give him into your hand, as *it is* this day. **Hardened spirit yields encouraged heart**

**4:9** Only take heed to yourself and exceedingly keep yourself (*nephesh*), lest you forget the matters (“words”) which your eyes have seen and lest they depart from your **heart** all *the* days of your life. And you will teach them to your sons and to your sons of sons (“grandsons”). **Self-eye-heart connection**

**4:29** And you will seek Yahweh your Elohim from there, and you will find *Him* when you seek Him with your whole **heart** and with your whole life (*nephesh*). **Heart = inner life**

**4:39** And you know this day, and you turn *it* toward your **heart** that Yahweh Himself *is* the Elohim in *the* heavens from above and in the earth from below. None besides!

**5:29** Who gives and it comes to pass here their **heart** to fear Me and to keep all My commandments all the days, so that it be well for them and for their sons for an age?

**6:5-6** And you will love Yahweh your Elohim with your whole **heart**, and with your whole life (*nephesh*), and with your whole strength. And these words which I am commanding you today will come upon your **heart**. **Love connection**

**7:17** When you say in your **heart**, “Greater are these nations than I. How will I prevail to dispossess them?” **Mouth-heart connection**

**8:2** And you will remember all the ways which Yahweh your Elohim brought you these forty years in the wilderness in order to humble you, to test you, to know what *was* in your **heart**, whether you would keep His commandments or not. **Principle: God tests hearts**

**8:5** And you will know with your **heart** that as a man disciplines his son, Yahweh your Elohim *is* disciplining you. **Mind-heart connection**

**8:14** Then your **heart** is exalted and you forget Yahweh your Elohim Who brought you out from Egypt-land from a house of slaves.

**8:17** Then you say in your **heart**, “My power and might of my hands have done for me this abundance.” **Mouth-heart connection**

**9:4-5** Say not in your **heart** because of Yahweh your Elohim driving them out from before you, saying, “Because of my righteousness Yahweh brought me in to inherit this land.” But these nations acting wickedly Yahweh *is* by dispossession before you. Not because of your righteousness or because of *the* uprightness of your **heart** *that* you *are* going in to inherit their land, for on account of Yahweh your Elohim dispossessing these nations their acting wickedly from before you, and in order to establish the word which Yahweh swore to your fathers, to Abraham, to Isaac, and to Jacob. **Mouth-heart connection**

**10:12** And now, Israel, what is Yahweh your Elohim inquiring from you, except to fear Yahweh your Elohim, to walk in all His ways and to love Him, and to serve Yahweh your Elohim with your whole **heart** and with your whole life.

**10:16** Then you will circumcise *the* foreskin of your **heart**, and your neck you will not make hard again. **Foretells the new spirit God will give**

**11:13** And it will come to pass if you surely hearken to My commandments which I *am* commanding you today to love Yahweh your Elohim and to serve Him with your whole **heart** and with your whole life.

**11:16** Watch yourselves lest your **heart** be deceived, and you turn aside and serve other elohim and you bow yourselves down to them. **Eye-heart connection**

**11:18** And you will put these, my words upon your **heart** and upon your life, and you will bind them for a sign upon your hand, and they will become for bands between your eyes. **Heart-life-hand-eye connection**

**13:4** You will not hearken to words of that prophet or to one dreaming that dream, for Yahweh your Elohim *is* testing you to know whether you *are* really loving Yahweh your Elohim with your whole **heart** and with your whole life.

**15:7** That there comes to you a poor one from one of your brothers within one of your gates in your land which Yahweh your Elohim *is* giving to you, you will not harden your **heart** nor shut your hand from this your brother. **Heart-hand connection**

**15:9-10** Watch lest there come a worthless word with your **heart** to say, “Has come near the seventh year, the year of release,” and your eye is evil on account of this, your poor brother, and you give not to him, and he cries out against you to Yahweh, and it becomes to you a sin. You will surely give to him, and your **heart** will not be evil in your giving to him, for on account of this thing Yahweh your Elohim will bless you in all your works and in the whole stretching out of your hand. **Eye-mouth-heart-action connection**

**17:17** And he will not increase wives for himself, nor turn away his **heart**, nor increase silver and gold greatly.

**17:20** His **heart** not to be exalted above his brothers, and to not turn aside from the commandment to right or to left, so that he will lengthen days toward his kingdom, he and his sons in the midst of Israel.

**18:21** And when you say in your **heart**, “How will we know the word which Yahweh has not spoken?” **Mouth-heart connection**

**19:6** Lest the redeemer of blood pursue after the killer, when his **heart** (KJV “anger”) is hot, and he overtakes him when the way is long and he strikes his life (*nephesh*), but not in regard to a judgment of death, for he was not hating him hitherto.

**20:3** And he will say to them, “Hear, Israel, you *are* approaching today to wage war against your enemies. You will not soften your **heart** nor fear. And you will not be alarmed nor tremble from before them.”

**20:8** And the officers will speak further to the people and say, “Who *is* the fearful man and the soft of **heart**? Then let him return to his house and not melt *the* **heart** of his brothers, like his **heart**. **Heart melt = loss of courage**

**26:16** This day Yahweh your Elohim *is* commanding you to perform these statutes and the judgments. Then you will keep and do them with your whole **heart** and with your whole life.

**28:28** Yahweh will strike you with madness and with blindness and with bewilderment of **heart**.

**28:47** Because that you did not serve Yahweh your Elohim with joy and with goodness of **heart** on account of *the* abundance of everything.

**28:67** In *the* morning you will say, “Who will give evening?” And at evening you will say, “Who will give morning?” on account of *the* dread of your **heart** which you are in dread of, and on account of the sight of your eyes which you see. **Heart-eye connection**

**29:18-19** Lest there be among you a man or woman or clan or tribe whose **heart** *is* turning today from Yahweh our Elohim to go, to serve the elohim of these nations, lest there be among you a root bearing bitterness and wormwood.

**30:1-2** And it will come to pass when all these things come upon you, the blessing and the curse which I have set before you, and you turn back to them your **heart** among all the nations where Yahweh your Elohim has driven you there. Then you return up to Yahweh your Elohim and you listen upon His voice, according to all that I am commanding you today, you and your sons, with your whole **heart** and with your whole life.

**30:6** And Yahweh your Elohim will circumcise your **heart** and *the* **heart** of your offspring to love Yahweh your Elohim with your whole **heart** and with your whole life, so that you *are* living. **A circumcised heart loves Y’ wholeheartedly**

**30:10** When you listen to the voice of Yahweh your Elohim to keep His commandments and His statutes, which are written in this book of the law, when you return to Yahweh your Elohim with your whole **heart** and with your whole life.

**30:14** For the word is very near to you, in your mouth and in your **heart**, to do it. **Mouth-heart connection**

**30:17** But if your **heart** turns and you do not hear and are thrust away, and you bow down to other elohim and you serve them… **Heart-ear-act connection**

**32:46** Then he said to them, “Set your **heart** to all the words which I testify among you today, which you will command your sons to keep, to do – all the words of this law. **Heart-ear connection**

**Jos.** **2:11** And we heard and our **hearts** melted. Neither yet did spirit stand in a man on account of Your presence, for Yahweh your Elohim, He *is* Elohim in heavens from above and upon the earth from below. **Heart melt**

**5:1** Then it came to pass as all the kings of the Amorites who *were* in the region beyond the Jordan westward and all the kings of the Canaanites who *were* beside the sea heard that Yahweh dried up the waters of the Jordan from before *the* sons of Israel until our passing over, their **heart** melted, and there came not again among them spirit on account of the sons of Israel. **Heart melt;** **Heart = spirit**

**7:5** And the men of Ai stuck down about thirty-six men, and they pursued them from before the gate even to Shebarim, and they struck them down on a descent. And the **heart** of the people melted and became for waters. **Heart melt**

**14:7** I was a son of forty years when Moses, servant of Yahweh, sent me from Kadesh-Barnea to explore the land. And I brought back to him word as to what *was* with my **heart**. **Mouth-heart connection**

**22:5** Only watch greatly to perform the commandment and the law which Moses, servant of Yahweh, commanded you, to love Yahweh your Elohim and to walk in all His ways and to keep His commandments and to cling upon Him and to serve Him with your whole **heart** and with your whole life. Whole heart-to love Y’

**23:14** And, behold I *am* going today in *the* way of all the earth. And you know with your whole **heart** and with your whole life that not one thing has fallen from all the good things which Yahweh your Elohim has spoken concerning you. The whole has come in to you. Has not fallen from them one thing.

**24:23** And now put away the foreign elohim which *are* in your midst, and incline your **heart** toward Yahweh Elohim of Israel. **Hearts can be inclined by self, man or God**

**Jdg.** **19:8-9** Then he arose in the morning on the fifth day, but the girl’s father said, “Please support your **heart**, and linger until the stretching out of the day.” And they ate, both of them. And the man stood up to go – he and his concubine and his lad – and his father-in-law, the girl’s father, said to him, “Behold, please the decline of the day. Please lodge for the evening. Behold, the day *is* declining. Lodge here, so your **heart** may be glad. Then you will rise tomorrow to *go* your way, then you will go to your tent.

**1 Sam.** **1:8** Then Elkanah her man said to her, “Why do you weep? And why don’t you eat? And why does your **heart** quiver? *Am* I not better to you than ten sons?”

**2:35** Then I will raise up for Myself a faithful priest *who* will do according to what is in My **heart** and in My life. And I will build to him a sure house, and he will walk before My anointed all the days.

**6:6** Then why do you make heavy your **heart**, as the Egyptians and Pharaoh made heavy their **heart**. As He dealt severely among them, did they not even send them away, and they came out?

**7:3** Then Samuel spoke to *the* whole house of Israel, saying, “If you *are* returning to Yahweh with your whole **heart**, thrust away the foreign elohim from your midst, and the Ashtaroth, and make firm your **heart** toward Yahweh and serve Him, only Him, and He will deliver you from *the* hand of *the* Philistine. **Whole heart = full obedience**

**9:19** Then Samuel answered Saul and said, “I *am* the seer. Ascend before me to the high place. Then you will eat with me today, and I will send you away in the morning and I will declare all that *is* in your **heart**. **Heart = hidden self**

**12:20** Then Samuel said to the people, “You should not fear. You have done all this evil surely. You should not turn aside from after Yahweh, but serve Yahweh with your whole **heart**. **Whole heart = full obedience**

**12:24** Only fear Yahweh and serve Him in faithfulness with your whole **heart**, for see what He has magnified with you. **Whole heart = full obedience**

**13:14** But now your kingdom will not stand. Yahweh has sought for Himself a man like His own **heart**, and Yahweh commanded him *to be* leader over His people, for you have not kept what Yahweh commanded you. **David’s heart like Yahweh’s heart** {Samuel addressing Saul above}

14:7 Then said *the* one carrying his armor, “Do all that *is* in your **heart**. Stretch out. Behold, I *am* with you according to your **heart**.”

**16:7** Then Yahweh said to Samuel, “You should not look toward his appearance or toward his lofty height, for I have rejected him. For not what mankind sees, for mankind sees in relation to *the* eyes, but Yahweh sees in relation to *the* **heart**. **Heart vs. eyes, God vs. man**

**17:28** And Eliab heard his elder brother in his speaking to the men, and Eliab’s anger burned on David, and he said, “Why did you come down here? And to whom did you abandon those few sheep in *the* wilderness? I know your insolence and *the* evil of your **heart**, for you have come down to see the battle.

**21:13** Then David set these words upon his **heart**, and he feared exceedingly from before Achish king of Gath.

**2 Sam.** **7:3** Then Nathan said to the king, “Go, do all that *is* in your **heart**, for Yahweh *is* with you.”

**13:6** Then Amnon lay down and he made himself *out to be* sick. And the king came in to see him and Amnon said to the king, “Please let come in Tamar my sister, and she **heartened** for my eyes two cakes and I would eat from her hand.” **NB: verb form**

**13:8** Then Tamar went to her brother Amnon’s house and he *was* lying down. And she took the dough and kneaded *it*, and she **heartened** for his eyes and she baked the cakes. **NB: verb form**

**19:14** Then he inclined *the* **heart** of all the men of Judah as one man, and they sent to the king, “Return, you and all your servants.” **Hearts inclined by self, man or God**

**1 Ki.** **2:4** in order that Yahweh establish His word which He spoke concerning me, saying, “If your sons keep their way to walk before Me in faithfulness with their whole **heart** and with their whole life,” saying, “there will not be cut off for you a man from upon *the* throne of Israel.” **Whole heart = fully faithful**

**2:44** And the king said to Shimei, “You have known all the evil – which your **heart** has known – which you did to David my father. Then Yahweh will return your wickedness on your own head.” **Heart-mind connection**

**3:6** And Solomon said, “You dealt great kindness with Your servant **David** my father, as he walked before You in faithfulness and in righteousness and in uprightness of **heart** with You. And You kept for him this great kindness, and You gave to him a son sitting upon his throne as *it is* this day.

**8:17-18** And it came with *the* **heart** of **David** my father to build a house for the name of Yahweh Elohim of Israel. But Yahweh said to **David** my father, “Because it came with *the* **heart** to build a house for My name, you did well that it came with *the* **heart**.”

**8:38-39** Every prayer, every supplication which comes for every man, for all *the* people of Israel, when each knows *the* plague of his own **heart**, and spreads out his palms toward this house, then You will hear *in* the heavens, fixed place of Your dwelling, and You will forgive and You will act and You will give to each according to all his ways, whose **heart** You know – for You alone know the **heart** of all the sons of man. **Some can hide their heart from men, but not from God**

**8:48** and they turn back to You with their whole **heart** and with their whole life in *the* land of their enemies who took them captive, and they pray to You toward *the* land which You gave to their fathers, the city which You chose and the house which I built for Your name.

**8:58** to turn our **heart** toward Him to walk in all His ways and to keep His commandments and His statutes and His judgments which He commanded our fathers. **Hearts inclined by self, man or God**

**8: 61** and it come to pass your **heart** be at peace with Yahweh our Elohim, to walk in His statutes and to keep His commandments as *at* this day. **Heart-walk connection**

**9:4** And if you walk before Me as **David** your father walked with integrity of **heart** and with uprightness, to do according to all that I have commanded you – My statutes and My judgments you will keep. **Integrity of heart = whole heart**

**10:2** And she came into Jerusalem with very great wealth, camels bearing spices and very much gold and precious stones. And she would come in to Solomon and spoke to him all that came with her **heart**.

**11:2** from the nations whom Yahweh said to *the* sons of Israel, “Do not go in among them, nor may they go in among you. Surely they will incline your **heart** after their elohim.” Among these clung Solomon on account of love. **Hearts inclined by self, man or God**

**11:4** And it came to pass for *the* time of Solomon’s old age *that* his wives inclined his **heart** after other elohim. And his **heart** became not complete (“at peace”) with Yahweh his Elohim, as *was the* **heart** of **David** his father.

**11:9** And Yahweh was angry with Solomon, for his **heart** inclined away from Yahweh Elohim of Israel, Who appeared to him twice. **Hearts inclined by self, man or God**

**14:8** And I tore the kingdom from *the* house of David and I gave it to you. But you have not become like My servant **David**, who kept My commandments and who walked after Me with his whole **heart**, to do only the right thing in My eyes.

**15:3** And he walked in all *the* sins of his father, which he had done before him, and his **heart** did not become complete (“at peace”) with Yahweh his Elohim, as *the* **heart** of **David** his father. {spoken of King Abijam}

**15:14** But the high places were not turned aside. Only Asa’s **heart** became complete (“at peace”) with Yahweh all his days.

**2 Ki.** **10:15** And as he would go from there, he found Jehonadab son of Rechab *coming* to meet him. And he blessed him and said to him, “Is your **heart** straight, as my **heart** *is* with your **heart**?” And Jehonadab said, “It is.” “*If* it is, give your hand.” Then he gave his hand and brought him up to himself into the chariot.

**10:30**-31 Then Yahweh said to Jehu, “Because you have done well for doing what *is* right in My eyes, according to all that *was* in My **heart** you have done to *the* house of Ahab, sons to *the* fourth *generation* will sit for you upon *the* throne of Israel.” But Jehu took no heed to walk in *the* law of Yahweh Elohim of Israel with his whole **heart**. He did not turn aside from the sins of Jeroboam, who caused Israel to sin. **Walk-heart connection**

**20:3** Remember now, Yahweh, I pray, that I have walked about before You in faithfulness and with a complete(“at peace”) **heart**, and I have done the good in Your eyes. And Hezekiah wept a great weeping. **Walk-heart connection**

**22:19** Because your **heart** was tender and you humbled yourself before Yahweh upon your hearing that I spoke against this place and against its inhabitants, to become for a waste and a curse, and you tore your clothes and wept before Me, and I also have heard – an utterance of Yahweh. **Ear-heart connection**

**23:25** And a king like him came not before him, who turned to Yahweh with his whole **heart** and with his whole life and with his whole might, according as the whole law of Moses and after him did not rise up one like him. {spoken of Josiah}

**1 Chr.** **12:17** And David went out before them and he would answer and say to them, “If for peace you have come to me to help me, will come to pass for me my **heart** upon you for togetherness, but if to betray me to my adversaries – *there is* no violence in my palms - may Elohim of our fathers see and judge.”

**12:38** All these men of war, keeping rank, came to Hebron with a complete (“at rest”) **heart** to make David king over all Israel, and also all the rest of Israel were *of* **one heart** (*lêb*) to make David king. **One heart – was it of man or of God?**

**17:2** Then Nathan said to David, “Do all that *is* in your **heart**, for the Elohim *is* with you.

**22:7** And David said to Solomon his son, “*For* me, it came with my **heart** to build a house for *the* name of Yahweh my Elohim.”

**22:19** Now set your **heart** and your life to seek for Yahweh your Elohim. Then arise and build the holy place of Yahweh the Elohim, to bring in *the* ark of *the* covenant of Yahweh and *the* holy vessels of the Elohim, into *the* house being built to *the* name of Yahweh. **Hearts inclined by self, man or God**

**28:2** Then David the king arose upon his feet and said, “Hear me, my brothers and my people. I *had it* with my **heart** to build a house of rest for *the* ark of *the* covenant of Yahweh, and for a footstool of *the* feet of our Elohim, and I prepare for building *it*.

**28:9** And you, Solomon my son, know Elohim of your father, and serve Him with a complete (“at rest”) **heart** (*lêb*) and with a willing life, for Yahweh *is* seeking all **hearts** and is discerning all purposes of thoughts. If you seek Him, He will be found by you, but if you forsake Him, He will reject you for continuity. **Principle: God judges hearts**

**29:17-19** And I know my Elohim that You *are* testing *the* **heart** and are pleased with uprightness. I, in *the* uprightness of my **heart**, have willingly offered all these things. And now I have seen with joy Your people who were found here to offer willingly to You. Yahweh Elohim of Abraham, Isaac and Israel, our fathers, preserve this for an age for *the* purpose of *the* thoughts of *the* **heart** of Your people, and establish their **heart** toward You. And to Solomon my son give a complete (“at rest”) **heart** to keep Your commandments, Your testimonies and Your statutes, and to do the whole *of them*, and to build the palace which I have prepared *for*. **Heart has thoughts and purpose**

**2 Chr.** **1:11** And Elohim said to Solomon, “Because this came with your **heart** to not ask riches of treasures or honor or the life of those hating you, nor moreover did you ask many days but asked for yourself wisdom and knowledge, that you may judge My people whom I have made you king over them.

**6:7-8** Now it came with the **heart** of David my father to build a house for the name of Yahweh Elohim of Israel. But Yahweh said to David my father, “Because it came with your **heart** to build a house for My name, you did well that it came with your **heart**.

**6:30** Then You will hear from the heavens, *the* place of Your dwelling, and pardon, and give to each according to all his ways, whose heart You know for to You alone – You know the **heart** of the sons of man. **Some can hide their heart from men, but not from God**

**6:37** Then they bring back to their **heart** in the land which they were taken captive there, and they turn back and seek favor to You in the land of their captivity, saying, “We have sinned, we have done wrong and we have acted wickedly.”

**9:1** And *the* queen of Sheba heard a report of Solomon, and she wished to test Solomon with enigmas in Jerusalem. With very heavy wealth and camels bearing spices and gold for abundance and precious stones, and she wished to come in to Solomon, and she spoke with him all that came with her **heart**. **Heart-mouth connection**

**11:16** And after them, those from all *the* tribes of Israel who set their **heart** to seek Yahweh Elohim of Israel came into Jerusalem to sacrifice to Yahweh Elohim of their fathers. **Hearts inclined by self, man or God**

**13:7** Then were gathered beside him vain men, sons of Belial, and they strengthened themselves against Rehoboam son of Solomon. And Rehoboam was a youth and delicate of **heart**, and he was not strengthened *enough* to face them.

**15:12** Then they entered into a covenant to seek Yahweh Elohim of their fathers with their whole **heart** and with their whole life.

**15:15** And all Judah rejoiced on account of the oath, for they had sworn with their whole **heart**, and with their whole will they had sought Him. And He was found for them and Yahweh gave rest to them from round about. {Asa’s reforms}

**15:17** But the high places were not turned aside from Israel. Only Asa’s **heart** became complete (“at rest”) all his days.

**16:9** For Yahweh – His eyes *are* going to and fro on the whole earth, to show Himself strong with them of complete (“at rest”) **hearts** toward Him. You have acted foolishly concerning this, for from now *on* there will be with you wars.

**19:3** Howbeit, good things have been found with you, for you burned the Asherah from the land and you made firm your **heart** to seek the Elohim. **Hearts inclined by self, man or God**

**19:9** And he would command concerning them, saying, “Thus you will act with fear of Yahweh, and with faithfulness and with a complete (“at rest”) **heart**.”

**20:33** Howbeit the high places were not turned aside, nor yet had the people made firm their **heart** to Elohim of their fathers. **Hearts inclined by self, man or God**

**22:9** Then he sought after Amaziah and they captured him (and he *was* hiding in Samaria) and they brought him to Jehu. Then they killed him and buried him, “For,” they said, “he is a son of Jehoshaphat, who sought Yahweh with his whole **heart**.” Nor for *the* house of Amaziah *was there any* to retain power for *the* kingdom.

**25:2** And he did the right in *the* eyes of Yahweh, only not with a complete (“at rest”) **heart**. {spoken of Amaziah}

**29:10** Now *it is* with my **heart** to cut a covenant to Yahweh Elohim of Israel, that He might turn back from us *the* burning of His anger.

**29:34** Only the priests became for few, and they were not able to skin all the burnt-offerings. So their brothers the Levites helped them until the work was completed and until the priests had consecrated themselves, for the Levites *were* straighter of **heart** to consecrate themselves than the priests.

**30:19** He prepared his whole **heart** to seek the Elohim, Yahweh Elohim of his fathers, and not according to the cleansing of the holy *place*.

**31:21** And in every work which he began in service of the house of Elohim and in *the* law and in *the* commandment, to seek for his Elohim, he acted with his whole **heart**. So he succeeded. **Action-heart connection**

**32:6** And he set captains of battles over the people. And he gathered them to himself toward a plaza of the gate of the city, and he spoke according to their **heart** to say… **Mouth-heart connection**

**32:31** And thus in scorning the officials of Babel whom *they were* sending towards them to inquire about the wonder which had come in *the* land, the Elohim forsook him to test him, to know all *that was* in his **heart**. **Principle: God tests hearts**

**34:27** Because your **heart** was tender and you humbled yourself before Elohim in your hearing His words against this place and against its inhabitants, and you humbled yourself before Me and you tore your clothes and wept before Me, even moreover I have heard *you* – an utterance of Yahweh. **Ear-heart connection**

**34:31** Then the king stood upon his place and cut the covenant before Yahweh to walk after Yahweh and to keep His commandments and His testimonies and His statutes with his whole **heart** and with his whole life to perform the words of the covenant which *are* written upon this book. **Heart-action connection**

**36:13** And he also rebelled against King Nebuchadrezzar, who made him swear by Elohim, but he stiffened his neck and hardened his **heart** from turning back to Yahweh Elohim of Israel. **Neck-heart connection**

**Ezr. 7:10** For Ezra had made firm his **heart** to seek Yahweh’s law and to do *it*, and to teach in Israel *the* statutes and judgments. **Hearts inclined by self, man or God**

**Neh.** **9:8** And You found his **heart** faithful before you, and to cut with him the covenant to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites and the Jebusites and the Girgashites – to give to his offspring. And You have established Your words, for You *are* righteous.

**Job 1:5** And it came to pass that the days of the feast ran their course. Then Job sent and consecrated them, and he rises in *the* morning and causes to ascend burnt offerings *according to the* number of them all. For Job said, “Perhaps my sons have sinned and cursed Elohim in their **heart**.” Thus Job does all the time.

**9:4** *God is* wise of **heart** and mighty of power. Who has hardened toward Him and been at peace?

**10:13** And these things You have hidden in Your **heart**. I have known that this *was* with You. **God does hide His heart from men**

**11:12** For a foolish man **is heartened** (Niph.), and (KJV “when”) a wild donkey’s colt is born a man. *Continues:* **11:13** If you would establish your **heart**, and spread out your palms to Him.

**12:3** Moreover, **heart** (KJV “understanding”)*is* to me as *to* you. I am not falling prostrate on account of you, and with whom *is* it not as these?

**17:11** My days have passed on. My plans have been torn away – possessions of my **heart**.

**22:22** Please take instruction (lit. “law”) from His mouth, and set His words in your **heart**. **Ear-heart connection**

**27:6** I have showed strength in my righteousness, and I will not let it go. My **heart** will not reproach *me* from my days.

**34:10** Therefore, men of **heart** (KJV “understanding”) listen to me. Far be it to God than wickedness, and Shaddai than injustice. **Ear-heart connection**

**34:34** Men of **heart** (KJV “understanding”) say to me, and a wise strong-man is listening to me.

**Ps. 4:4** Be disturbed but do not sin. Speak in your **heart** upon your bed and be silent. Selah. **Mouth-ear-heart connection**

**13:2** Until when will I take counsel in myself (*nephesh*), grief in my **heart** daily? Until when will my enemy be exalted over me?

**15:2** One walking sound and doing righteousness and speaking truth in his **heart**…{one doing these things will not be shaken for an age.} **Walk-mouth-heart connection**

**20:4** May He give you according to your **heart**, and fulfill all your counsel. **Heart = purpose, will, desire**

**22:26** *The* humble will eat and be satisfied. Those seeking Him will praise Yahweh. May your **heart** live for continuity. **A live heart must be opposite a dead heart; heart = life**

**24:4** *One of* clean hands and pure **heart** who has not lifted up himself (*nephesh*) to vanity, nor sworn himself to treachery. **A pure heart lacks vanity, treachery; Hand-heart connection**

**25:17** *The* vexations of my **heart** have grown. Bring me out of my distresses.

**28:3** Drag me not away with *the* wicked, and with those practicing wickedness, speaking peace with their fellows but evil *is* in their **heart**.

**31:24** Be strong that He may make your **heart** bold, all who *are* waiting for Yahweh.

**62:8** Trust in Him at every moment, people. Pour out your **heart** before Him. Elohim *is* a refuge for us. Selah. **Prayer as a heart’s outpouring to God**

**69:32** *The* humble have seen. They rejoice. Those seeking Elohim, even your **heart** may live. **A live heart must be opposite a dead heart; heart = life**

**73:1** A psalm for Asaph. Surely Elohim *is* good to Israel, to the pure of **heart**.

**73:7** Their eyes bulge out with fat. They passed by conceits of the **heart**.

**73:13** Surely I have kept my **heart** pure of vanity, and I washed my hands in innocence. **Pure heart-innocent hand connection**

**73:21** Thus my **heart** was embittered, and my mind (lit. “kidneys”) was pierced. **Heart = mind**

**73:26** My flesh and my **heart** are spent. Elohim is *the* cliff of my **heart** and my portion for an age. **Body + mind**

**77:6** May I remember my song in *the* night. May I muse with my **heart** and may my spirit search out. **Heart = spirit = other self**

**78:18** And they tested God in their **heart** to ask food according to their desire (*nephesh*). **Principle: men do not test God**

**78:72** And he shepherded them according to *the* integrity of his **heart**, and by the act of his hands he led them. {re: David} **Heart-hand connection**

**84:5** Blessed a man – strength to him by You – a highway in their **heart**. *sic change of number* **The meaning of this metaphor?**

**86:11-12** Teach me Your way, Yahweh. I walk in Your truth. Unite my **heart** to fear Your name. May I praise You, Adonai Elohim, with my whole **heart**, and may I glorify Your name for an age.

**90:12** To reckon our days – so teach. And may we gain a **heart** of wisdom. **Mind-heart connection**

**95:8** You should not harden your **heart** according to *the* strife, as *the* day of proving in *the* wilderness.

**95:10** Forty years I am loathing on *that* generation, and I said, “They are a people wandering of **heart**. And they know not My ways.” **Mind-heart connection**

**101:2** I will have insight in a sound way. When will You come to me? I will walk in the midst of My house with my sound **heart**. **Walk-heart connection**

**101:4-5** A perverted **heart** will depart from me. I will not know evil. One slandering his fellow in secret, I will exterminate him. A haughty eye and an arrogant **heart**, him I will not endure. **Eye-heart connection**

**104:15** And wine makes glad a man’s **heart**, to make his face shine from oil, and bread sustains a man’s **heart**. **These 2 seem contrary to each other, unless it is speaking of the satisfaction felt because of enough to eat**

**109:16** Because he did not remember to perform kindness, but he persecuted *the* poor and needy man, even to kill one stricken of **heart**.

**111:1** Praise Yah. I will thank Yahweh with a whole **heart** in *the* council of *the* upright and in *the* congregation.

**119:7** I will thank You with a whole **heart** in my learning Your righteous judgments.

**139:23** Search me, God, and know my **heart**. Try me and know my anxieties.

**Prov. 4:21** Let them not depart from your eyes. Keep them in the midst of your **heart**. {i.e., “my words”} **NB “in the midst” seems the best place to really keep them; Eye-heart connection**

**6:25** You should not take pleasure in her beauty in your **hear**t, nor let her take you with her eyelids.

**Eccl.** **9:3** This *is* an evil in all that has been done, that one fate *is* for all. And, moreover, *the* **heart** (*lêb*) of the sons of man has been full of evil, and madness *is* in their **heart** with them alive, and after it *they go* to the dead. **Heart = mind**

**Cant. 4:9** You have **heart**ened (vb. form) me, my sister, my bride. You have **heart**ened (vb. form) me with one *look* from your eyes, with one necklace from your neck.

**Isa.** **1:5** Why will you be struck again? You increase apostasy. *The* whole head *is* for sickness, and *the* whole **heart** *is* faint. **Head-heart connection**

**6:10** Make fat the **heart** of this people, and their ears make heavy, and smear their eyes, lest they see with their eyes and with their ears hear and their **heart** discern, and I turn back and heal them. **Heart-ear-eye connection; “fat” heart -cp. Psa.119:70**

**7:2** And it was reported to *the* house of David, saying, “Syria has settled upon Ephraim.” So his **heart** and the **heart** of his people quivered as *the* quivering of trees of *the* forest before a wind.

**7:4** and say to him, “Be on guard and be quiet. You should not fear, nor let your **heart** be weak because of these smoking stumps of fire-brands, through *the* burning anger of Rezin and Syria and *the* son of Remaliah. **Weak heart = fearful**

**9:9** And the whole people will know – Ephraim and those inhabiting Samaria – in pride and insolence of **heart** to say… **Heart-mouth connection**

**10:7** And he does not liken so, nor does his **heart** reckon so, for to exterminate *is* in his **heart** and to cut off nations, not a few. {spoken of Asshur} **Heart = mind**

**10:12** And it will come to pass when Adonai cuts off all His work on Mount Zion and on Jerusalem, “I will visit upon *the* fruit of *the* insolent of **heart** of Asshur’s king, and upon the glory of his lofty eyes.”

**13:7** Therefore, all hands will drop, and every **heart** of man will be melted. {in the day of the Lord} **Heart melt**

**14:13** And you said in your **heart**, “I will climb the heavens. I will raise my throne from above to *the* stars of God. I will even sit in *the* mount of meeting in *the* extremities of *the* North.” {spoken by king of Babel} **Mouth-heart-ear connection**

**19:1** A burden of Egypt: Behold, Yahweh *is* riding upon a swift dark-cloud and *is* coming into Egypt. And the worthlessnesses of Egypt will quiver from His presence, and *the* **heart** of Egypt will melt in its midst. **Heart melt**

**21:4** My **heart** wandered about. Shuddering terrified me. *The* evening of my desire He turned to fear for me.

**30:29** The song will become to you as a night to observe a holy feast. And gladness of **heart** as walking with a flute to go into Yahweh’s mount, to the Cliff of Israel.

**32:4** Also, *the* **heart** of *the* impetuous will discern to know, and *the* tongue of stammerers will hasten to speak clearly. **Heart-mind-mouth connection**

**47:8** But now hear this, pleasure-seeker dwelling in security, who *is* saying in her **heart**, “I *am*, and none besides me yet. I will not sit *as* a widow, nor know bereavement.” {spoken of “virgin daughter of Babel”} **Mouth-heart-ear connection**

**49:21** Then you will say in your **heart**, “Who has begotten for me these? But I am bereaved and barren, uncovered and turned aside. And who has brought up these? Behold, I was a remnant by myself. These – where were they?” {spoken of His people} **Mouth-heart-ear connection**

60:5 Then you will see and shine, and your **heart** will be in awe and be enlarged, for the abundance of the sea will be overturned on your account. Wealth of nations will come into you.

**Jer. 4:4** Be circumcised to Yahweh, and remove *the* foreskins of your **heart**, men of Judah and those inhabiting Jerusalem, lest My rage come forth like fire, and I burn and no one *is* quenching, on account of *the* evil of your deeds. **Circumcised heart; Heart inclined by self, man or God**

**5:24** Nor have they said in their **heart**, “Now let us fear Yahweh Elohim, the One giving rain, even early rain and late rain, in its time. He reserves for us *the* enacted weeks of harvest.” **Mouth-heart-ear connection**

**13:22** And when you say in your **heart**, “Why have these things befallen me? Through the greatness of your iniquity your skirts have been uncovered; your heels have suffered violence. **Mouth-heart-ear connection**

**15:16** Your words were found and I ate them. And Your words became to me for joy and for gladness of my **heart**, for I have been called Your name on my account – Yahweh Elohim of armies. **Ear-heart connection**

**29:13** Then you will seek Me and find *Me*, when you inquire of me with your whole **heart**.

**32:40** And I will cut for them an age-abiding covenant, that I will not turn back from behind them for Me to do them good, but I will put My fear in their **heart** to not turn aside from Me. **Heart inclined by self, man or God**

**51:46** And lest your **heart** be timid, and you fear because of the report that *is* heard in *the* land (even in a year the report will come – then after it in a year the report – and violence in *the* land, and ruler against ruler). **Ear-heart connection**

**51:50** Fugitive from *the* sword go! You should not stand *still*. Remember Yahweh from far away, and let Jerusalem ascend upon your **heart** (KJV “mind”). **Mind-heart connection**

**Lam. 3:41** We lift up our **heart** toward the palms to God in *the* heavens.

**Ezek. 3:10** Then He said to me, “Son of man, all My words which I speak to you take into your **heart**, and with your ears hear.” **Ears of the heart?**

**28:5-6** By your great wisdom in your trafficking you have increased your riches, and your **heart** is exalted because of your riches. Therefore, thus said Adonai Yahweh, “Because you set your **heart** as a **heart** (*lêb*) of elohim…” **Heart inclined by self, man or God; Sufficiency leads to arrogance**

**31:10** Therefore, thus said Adonai Yahweh, “Because you became exalted in height and it set its tree-top between foliage and its **heart** was exalted in its height, …” {Assyria in the metaphor of a tree}

**36:5** Therefore, thus said Adonai Yahweh, “If I spoke not in the fire of My jealousy against the rest of the nations and against Edom, the whole of it, who gave My land to themselves for a possession with whole-**hearted** joy, with contemptuous selves (*nephesh*), in order to spoil their common land.”

**38:10** Thus said Adonai Yahweh, “And it will come to pass in that day matters will ascend upon your **heart** (KJV “mind”) and you will think up an evil plan.” **Heart-mind connection**

**Dan. 8:25** And on account of his cunning he will even cause treachery to prosper by his hand. And he will make *himself* great in his **heart**, and in quietness he will despoil many. He will even stand against a prince of princes. But he will be broken with extremity of hand. {spoken of “a king of fierce face”} **Heart inclined by self, man or God**

**11:12** When the crowd has been taken away, his **heart** will be exalted, and he will cause tens of thousands to fall, but he will not prevail. {spoken of the king of the South}

**11:25** Then he will rouse his strength and his **heart** (KJV “courage”) against the king of the South with a great army. And the king of the South will excite himself to war with a great and exceedingly numerous army. But he will not stand, for they will think up plans against him. {spoken of “a vile person”} **Heart inclined by self, man or God**

**11:27-28** And the two of them, the kings, their **hearts** *incline* to evil. And upon one table they will speak deception, but it will not prosper, for *the* end *is* yet for an appointed time. Then he turns back to his land with great booty and his heart *is* against a sacred covenant. And he will perform *it*, then return to his own land.

**Hos. 7:2** And they do not say to their **heart** – I have remembered all their evil. Now their deeds have surrounded them – they have come in front of My face. **Mouth-heart-ear connection**

**Joel** **2:12-13** “And moreover, now,” an utterance of Yahweh, “turn back even to Me with your whole **heart**, and with fasting, and with weeping, and with wailing. So tear your **heart** and not your garments. And return to Yahweh your Elohim, for gracious and compassionate *is* He, slow of anger and great of kindness, and He *is* being sorry on account of the evil.” **Heart inclined by self, man or God; Fasting, weeping & wailing may be outward signs of whole-hearted repentance; But rending garments without the heart is faking it**

**Jon. 2:4** Then You threw me *into the* depth, in *the* **heart** of *the* seas. And a stream surrounded me. All Your breakers and Your waves passed over me.

**Nah. 2:8** And it is determined – she has been uncovered, she has been brought up, and her maid-servants *are* driving her according to a voice of doves, beating upon their **heart**. (KJV “breasts’)

**Zeph.** **1:12** And it will come to pass in that time, I will search Jerusalem with lamps, and I will visit upon the men who congealed upon their dregs, who *are* saying in their **heart**, “Yahweh will neither do good, nor do evil.” **Mouth-heart-ear connection**

**2:15** This is the jubilant city which *is* dwelling for security, which *is* saying in her **heart**, “I, and none yet besides *me*.” How did she become for a waste of wild beasts to live? Everyone passing by will hiss, shaking his hand. {spoken of Nineveh} **Mouth-heart-ear connection**

**Hag. 1:5** And now thus said Yahweh of armies, “Set your **heart** (KJV “consider”) upon your ways.” **Heart inclined by self, man or God**

**1:7** Thus said Yahweh of Armies, “Set your **heart** (KJV “consider”) upon your ways.” **Heart inclined by self, man or God; Heart-action connection**

**2:15** And now please set your **heart** from this day and forwards, from before stone being set to stone in Yahweh’s palace. **Heart inclined by self, man or God**

**2:18** Please set your **heart** from this day and forwards, from the twenty-fourth day for the ninth *month*, from the day when Yahweh’s palace was established – set your **heart** *upon it*. **Heart inclined by self, man or God**

**Zech. 7:10** And you will not oppress widow or orphan, sojourner or poor. And let no one plan evil in his **heart** *against* his brother. **Heart – where plans hatched**

**8:17** And let no one plan evil in his **heart** *against* his fellow. And you will not love an oath of falsehood, for all these *are* what I have hated – an utterance of Yahweh. **Heart – where plans hatched**

**Kardia** (156) **heart** {43 spoken by Jesus, including 41, 1, 1}

**Matt. 5:8** Happy are the pure of the **heart**, because they themselves will see God.

**5:28** But I say to that everyone looking at a woman to lust after her has already committed adultery with her in his **heart**. **New category = sins of the heart, intent**

**6:21** For where your treasure is, there will be your **heart** also. **Heart = a treasury of things desired**

**9:4** But Jesus knowing their thoughts said, “Why do you think evil in your **hearts**?” {after some scribes inwardly called Him a blasphemer} **Mind = heart**

**11:29** Take My yoke upon you and learn from Me, because I am gentle and humble of the **heart**, and you will find rest for your lives.

**12:34** Offspring of snakes! How can you speak good things, being evil? For out of the overflow of the **heart** the mouth speaks. **Mouth = follower of the heart**

**12:40** For just as Jonah was in the belly of the fish three days and three nights, even so the Son of man will be in the **heart** of the earth three days and three nights.

**13:15** For the **heart** of this people grew fat, and they hardly heard with the ears, and they closed their eyes. Lest that they might see with the eyes and might hear with the ears and perceive with the **heart**, and turn and I might heal them. **Collective heart; Heart-ear-eye connection; Fat heart**

**13:19** Everyone hearing the word of the kingdom and not understanding *it*, the wicked one comes and carries off the sowing in his **heart**. This is the by the road sowing. **Divine intent = a planting in the heart**

**15:8** This people honors Me by the lips, but their **heart** is distant far away from Me. **Hidden things of the heart**

**15:18-19** But the things going out of the mouth come out from the **heart** – even these defile the man. For out of the **heart** come evil reasonings, murders, adulteries, fornications, thefts, perjuries, blasphemies. **Mouth-heart connection. Evil catalogue of the heart.**

**18:35** Thus also My heavenly Father will do to you, if each one of you do not forgive his brother from your **hearts**.

**22:37** Then He said to him, “You will love *the* Lord your God with your whole **heart** and with your whole self and with your whole mind.” **Heart=self=mind**

**24:48** But if that evil servant should say in his **heart**, “My lord delays,” **Mouth-Heart-Ear connection**

**Mk**. 2:6 And some of the scribes were sitting there and reasoning in their **hearts**. {Blasphemy! – like Mat.9:4} **Mind-heart connection**

**2:8** But immediately Jesus perceiving in His spirit that they are reasoning thus within themselves, He said to them, “Why do you reason these things in your **hearts**?” **Mind-heart connection**

**3:5** And looking around them with anger, being grieved by the stubbornness of their **heart**, He said to the man, “Stretch out the hand.” And he stretched it out and his hand was restored. **Collective heart. Hardness of Pharaoh.**

**6:52** For they did not understand about the loaves, but their **heart** was being stubborn. **Collective heart. Hardness of Pharaoh.**

**7:6** But He said to them, “Well prophesied Isaiah concerning you hypocrites, as it has been written, ‘This people honors Me with the lips, but their **heart** is distant far from Me.’”

**7:19** Because it does not enter into his **heart**, but into his stomach and exits into the latrine, purifying all the foods. **Part I of lesson on defilement.**

**7:21** For within from the **heart** of men, the evil reasonings come out, fornications, thefts, murders,…” **Part II of lesson on defilement. Confirmation of Gen.6:5 & 8:21. Heart-mind-action connection**

**8:17** But He, knowing, said to them, “Why do you argue – because you have no bread? Do you not yet perceive nor understand? Have you made your **heart** stubborn?”

**11:23** Surely I say to you, “Whoever might say to this mountain, ‘Be removed and be thrown into the sea,’ and does not hesitate in his **heart**, but believes what he says, it will come to pass for him.”

**12:30** “And you will love *the* Lord your God with your whole **heart** and with your whole self and with your whole mind and with your whole strength.” **Heart=self=mind=strength**

**12:33** and to love Him from the whole **heart** and from the whole understanding and from the whole strength, and to love the neighbor as himself is more than all the burnt offerings and sacrifices. **Great Lesson concerning the Law.**

**Lk.** 1:17 And he will go before Him in *the* spirit and power of Elijah to turn back fathers’ **hearts** towards children, and disobedient by wisdom of just ones, to make ready for *the* Lord a prepared people.

**1:51** He exerted strength with His arm; He scattered arrogant ones in *the* thoughts of their **heart**. **The heart has thoughts = mind**.

**1:66** And all those hearing set *it* in their **heart**, saying, “Then what will this child be?” For even *the* Lord’s hand was with him.

**2:19** But Miriam treasured up all these matters, discussing them in her **heart**. **Heart=faculty of inner discourse**.

2:34-35 And Simeon blessed them and said to Miriam His mother, “Behold, This One is appointed for *the* fall and rising of many in Israel, and for a sign being contradicted. And the life of you yourself a sword will go through, so that *the* reasonings of many **hearts** might be revealed.”

2:51 And He went down with them and came to Nazareth, and He was subordinated to them. And His mother treasured up all the matters in her **heart**.

3:15 But the people *are* expecting and all *are* reasoning in their **hearts** concerning John, whether he might be the Christ.

5:22 But Jesus recognizing their reasonings, answering He said to them, “Why are you reasoning in your **hearts**?”

**6:45** The good man from the good treasure of the **heart** produces the good. And the evil one from the evil produces the evil. For out of *the* **heart’s** overflow his mouth speaks. **Mouth-heart connection.**

**8:12** But those by the road are those hearing, then comes the devil and takes away the word from their **hearts**, lest believing they might be saved. **Heart=faith**

8:15 But these in the good earth are whoever hearing the word with a good and upright **heart**, hold fast and bear fruit with perseverance.

9:47 But Jesus knowing the reasoning of their **heart**, taking a child, He set him by Him.

10:27 And answering, He said, “You will love *the* Lord your God from your whole **heart** and by your whole life and by your whole strength and by your whole mind, and your neighbor as yourself.

12:34 For where your treasure is, there also will your **heart** be.

12:45 But if that servant should say in his **heart**, “My lord delays to come.” And he should begin to beat the men-servants and the maid-servants, and to eat and to drink and to get drunk.

16:15 And He said to them, “You are those justifying yourselves before men, but God recognizes your **hearts**, because the thing exalted among men *is* abomination before God.

21:14 Therefore, set *it* in your **hearts** not to prepare ahead to defend yourselves.

21:34 But watch yourselves, lest your **hearts** be weighed down with dissipation and drunkenness and worries of daily life, and might come up upon you suddenly that day.

24:25 Then He said to them, “O foolish ones and slow of the **heart** to believe in all that the prophets spoke.” **Heart=faith**

24:32 And they said to one another, “Was not indeed our **heart** burning within us as He spoke to us on the road, as He opened to us the scriptures?”

24:38 And He said to them, “Why are you disturbed, and why do reasonings arise in your **heart**?”

**Jn.** 12:40 He has blinded their eyes and made stubborn their **heart**, lest they might see with the eyes and perceive with the heart and turn, and I will heal them. **Heart=understanding**

**13:2** And supper coming to pass, the devil having already cast into the **heart** that Judas Iscariot of Simon should deliver Him… **Judas’ or devil’s heart?**

14:1 Let not your **heart** be disturbed. You believe in God; believe also in Me.

14:27 Peace I leave behind for you. My peace I give to you – not according as the world gives do I give to you. Let not your **heart** be disturbed, neither let it be afraid.

**16:6** But because I have said these things to you, sorrow has filled your **heart**. **Heart=seat of sorrow & grief**

**16:22** And therefore now you have sorrow, but I will see you again and your **heart** will rejoice and nothing will take away your joy from you. **Heart=seat of joy**

**Acts** 2:26 On account of this, my **heart** rejoiced and my tongue was glad. And yet even my flesh will dwell in hope. {quoting Ps.16}

2:37 And hearing, *their* **heart** was stabbed, and they said to Peter and the rest of the apostles, “Men, brothers, what should we do?”

**2:46** And daily continuing together in the temple, and breaking bread house to house, they were sharing food in gladness and humility of **heart**. **Heart=seat of virtues**

**4:32** But the crowd of the believing were one **heart** and life. And neither did anyone say *that* anything which he possessed to be his own, but all things were common to them. **Heart/Life are mingled in this unity**

**5:3-4** But Peter said, “Ananias, by what did Satan fill your **heart** to **lie to the Spirit the Holy**, and to hold back for yourself from the price of the field?” **Heart=vessel** Did it not certainly remain for you *to dispose as you liked*? And having been sold, it was in your control. Why then did you put this matter in your **heart**? You **lied** not to men but **to God**.

7:23 Then, as were fulfilled to him forty times, it came up upon his **heart** to visit his brothers, the sons of Israel.

**7:39** to whom our fathers were not willing to become obedient but they rejected *him*. And they turned back in their **hearts** into Egypt. **Heart=desire, will**

**7:51** Stubborn and uncircumcised in your **heart** and ears. Always you resist the Spirit the Holy – as your fathers, also you. **Heart=willingness to hear**

7:54 And hearing these things, they were enraged in their **hearts**, and they gnashed their teeth against him.

**8:21-22** There is for you neither part nor share in this matter, for your **heart** is not upright before God. **Heart=character** Repent therefore from this your wickedness, and implore the Lord if then the purpose of your **heart** may be forgiven you. **Heart=intent, purpose**

11:23 whom, having come and seen the grace of God, was glad and encouraged all in the purpose of the **heart** to continue with the Lord.

**13:22** and having removed him, He raised up for them David for king, to whom also He said, testifying, “I found David, the one of Jesse, a man according to My **heart**, who will do all My desire.” **David=type of Christ**

14:17 and yet He did not leave Himself without witness, doing good, giving us rain from heaven and fruitful seasons, satisfying our **hearts** with food and gladness.

15:9 and distinguished nothing between us and them, cleansing their **hearts** by the faith.

**16:14** And a certain woman, Lydia by name, a dealer in purple of *the* city of Thyatira, worshiping God, heard *us*. The Lord opened the **heart** to heed the things spoken by Paul. **Heart=a vessel that can be opened and closed**

**21:13** Then Paul answered, “What are you doing, weeping and breaking my **heart**? For not only to be bound but also to die at Jerusalem I hold ready for the name of the Lord Jesus. **Heart=a fragile vessel**

28:27 For the **heart** of this people has grown dull. And with the ears they hardly hear. And they closed their eyes, lest they might see with the eyes and might hear with the ears and might understand with the **heart**, and they might turn and I will heal them.

**Rom. 1:21** because, knowing God, they glorified *Him* not as God, nor were thankful, but they became empty in their reasonings and their senseless **heart** was darkened. **Many negative conditions of the heart are possible.**

1:24 Therefore, God gave them up by the passions of their own **hearts** to impurity, to dishonor their bodies among themselves.

2:5 But according to your stubbornness and unrepentant **heart** you are storing up for yourself wrath in a day of wrath and revelation of the righteous judgment of God.

2:15 who point out the work of the law written in their **hearts**, their conscience bearing witness together, and between one another the*ir* thoughts accusing or else defending *them*

2:28-29 For the Jew is not in the plain, nor the circumcision in the plain in *the* flesh, but he *is* a Jew in the hidden *part*, and circumcision of **heart**, in spirit not letter, whose praise *is* not from men but from God.

**5:5** But hope does not humiliate, because the love of God has been poured out in our **hearts** by holy spirit, which was given to us. **Heart=temple of holy spirit**

6:17 But thanks to God that you were slaves of sin, but you obeyed from *the* **heart** concerning the delivered pattern of doctrine.

**8:27** But the One searching the **hearts** knows what the mind of the Spirit *knows*, because according to God He pleads on behalf of holy ones. **God searches hearts**

9:2 because my grief is great and endless sorrow in my **heart**

10:1 Brothers, indeed, the good pleasure and the prayer of my **heart** to God on their behalf *is* for salvation.

10:6 But the righteousness from faith speaks in this way, “You should not say in your **heart**, ‘Who will ascend into the heaven,’ (that is, to bring Christ down)

**10:8-10** But what does it say? “The word is near you, in your mouth and in your **heart**” (that is, the word of the faith which we proclaim), because if you confess with your mouth *the* Lord Jesus, and believe in your **heart** that God raised Him from dead ones, you will be saved. For by **heart** one believes into righteousness, and by mouth one confesses into salvation. **Heart-mouth connection: faith-confession**

**16:18** For the like of them serve not our Lord Christ but their own belly, and by smooth talk and praise they lead astray the **hearts** of the unsuspecting. **Heart can be deceived.**

**1 Co.** 2:9 But according as it has been written, “What eye has not seen nor ear heard nor arisen upon *the* **heart** of man what God prepared for those loving Him.”

**4:5** so that judge not anything before *the* season, until the Lord should come, Who will both enlighten the hidden things of the darkness and manifest the purposes of the **heart**, and then the praise of God will come to each one. **Heart=faculty of deliberation, purpose**

**7:37** but who stands firm in his **heart**, having no compulsion, but having authority concerning his own desire, and has judged this in his own **heart** to keep his own virgin – he will do well. **Heart resolves, desires, judges**

**14:25** The secrets of the **heart** become manifest, and thus falling on *the* face he will worship God, proclaiming that God is really among you. **Heart keeps secrets**

**2 Co.** 1:22 Who also having sealed us and having given the earnest of the Spirit in our **hearts**

**2:4** For out of much trouble and anxiety of **heart** I wrote to you with many tears, not that you should be grieved, but that you should know the love that I have all the more for you. **Heart has anxiety**

**3:2-3** My epistle is you, written in our **hearts**, being known and being read by all men, because you are being manifested an epistle of Christ, served by us, written not with ink but by spirit of living God, not with stone tablets but with fleshy **heart** tablets. **NB: fleshy heart!**

3:15 But until today, whenever Moses is read, a veil lies upon their **heart**.

**4:6** Because God Who spoke, “Light will shine from darkness”, Who has shone in our **hearts** toward light of the knowledge of the glory of God in *the* face of Jesus Christ. **Heart=place of light/knowledge or dark/ignorance**

**5:12** Not again commending ourselves to you, but giving you occasion for boasting on our behalf, so that you may have *something* against those boasting in appearance and not in **heart**. **Heart=genuineness, opposed to superficiality**

**6:11** Our mouths have opened toward you, Corinthians; our **heart** has opened wide. **Heart-mouth connection – the collective heart.**

**7:3** I do not speak for condemnation, for I have said before that you are in our **hearts** for the dying together and living together. **In the heart =cherishing**

**8:16** But thanks to God, Who gave the same diligence on your behalf in the **heart** of Titus. **Heart=motivation**

9:7 each one according as he decides in the **heart**, not from regret or from compulsion, for God loves a cheerful giver

**Gal. 4:6** And because you are sons, God sent forth the spirit of His Son into your **hearts**, crying out, “Abba, Father!” **Heart=dwelling of God’s spirit**

**Eph. 1:18** the eyes of your **heart** having been enlightened for you to know what is the hope of His calling, what the wealth of the glory of His inheritance in the holies **A heart can see; cp. 2 Pet.2:14**

**3:17** the Christ to settle by means of the faith in your **hearts**, in love having been rooted and founded **Heart=organ of faith**

4:18 having the understanding darkened, having been alienated from the life of God because of the ignorance which is in them, because of the stubbornness of their **heart**

**5:19** speaking to yourselves in psalms and hymns and spiritual songs, singing and psalming in your **heart** to the Lord **Heart=where music is made**

6:5 slaves obey the lords according to flesh, in fear and trembling, in the sincerity of your **heart** as to the Christ

6:22 whom I sent to you for this very thing, so that you might know the things concerning me, and he might encourage your **hearts**.

**Phil.** 1:7 according as it is right for me to think this on behalf of all of you, because of my having you in the **heart**, and in my chains, and in the defense and establishment of the gospel, you all being sharers of my grace

**4:7** and the peace of God which surpasses every mind will keep your **hearts** and your minds in Christ Jesus. **Heart goes with mind**

**Col. 2:2** that their **hearts** may be encouraged, being united together in love, and for all wealth of the full assurance of the understanding, for recognition of the mystery of God – Christ **Heart – in love, the natural association**

**3:15-16** And may the peace of the Christ arbitrate in your **hearts**, into which (peace) also you were called in one body, and become thankful. Let the word of the Christ dwell in you richly by every wisdom, teaching and warning yourselves by psalms, hymns, spiritual songs, by grace singing in your **hearts** to God. **Heart needs an umpire sometimes**

3:22 Slaves obey in everything the lords according to the flesh, not with eye-service as men-pleasers, but with sincerity of **heart**, fearing the Lord.

4:8 whom I sent to you for this very thing, that you may know the things concerning me and he may encourage your **hearts**.

**1 Thess. 2:4** But according as we have been approved by God to be entrusted the gospel, even so we speak, not as pleasing men, but God Who proves our **hearts**. **Important principle with God: He tests hearts**

**2:17** But we, brothers, have been separated from you for a season of an instant by presence, not by **heart**, we endeavored more so with great longing to see your face. **Bodily separation does not affect the heart**

**3:13** for to strengthen your **hearts** blameless in holiness before our God and Father, at the presence of our Lord Jesus with all His holy ones. Amen. **Heart is the responsible faculty**

**2 Thess.** 2:17 may He encourage your **hearts** and strengthen in every good work and word.

**3:5** And may the Lord guide your **hearts** into the love of God and into the perseverance of Christ. **God’s guidance needed for the heart**

**1 Tim. 1:5** But the goal of the command (to abstain from fables and endless genealogies) is love from a pure **heart** and a good conscience and a sincere faith. **Heart/love – purity of heart defined by correct faith**

**2 Tim.** 2:22 But flee the youthful passions, and pursue righteousness, faith, love, peace with those calling upon the Lord from a pure **heart**. cp. Mat.5:8

**Heb.** 3:8 Make not your **hearts** stubborn, as in the rebellion, according to the day of the test in the desert.

3:10 Therefore, I was angry at that generation and said, ‘They always go astray in the **heart**, and they have not recognized My ways.’

3:12 Beware, brothers, lest there be in any of you a wicked **heart** of unbelief in the falling away from *the* living God.

3:15 in the saying, ‘Today, if you should hear His voice, do not make stubborn your **hearts**, as in the rebellion.’

4:7 again He marks off a certain day, saying by David, ‘Today’ after so much time, according as it has been said before, ‘Today, if you should hear His voice, do not make stubborn your **hearts**.’

4:12 For the word of God is living and outworking and sharper even more than any double-edged sword, even penetrating up to division of soul and spirit, and joints and marrows, and is judge of thoughts and intentions of **heart**.

**8:10** ‘Because this is the covenant which I will covenant to the house of Israel after those days,’ says *the* Lord, ‘giving My laws into their mind and writing them upon their **hearts**, and I will be to them for God, and they will be to Me for people. **Cp.10:16**

**10:16** This is the covenant which I will covenant towards them after those days,’ says *the* Lord, ‘giving My laws upon their **hearts** and I will write them upon their mind.’ **Cp.8:10 – this reverses the giving and the writing upon, making heart=mind**

**10:22** Let us come near with true **heart** and full assurance of faith, the **hearts** having been sprinkled from an evil conscience and the body having been washed with pure water. **I.e., a heart that holds fast the truth**

**13:9** Do not be carried away by diverse and strange doctrines. For *it is* good the **heart** to be strengthened by grace, not by foods by which those *thus* occupied were not profited. **Heart fed by grace, not food.**

**Jas. 1:26** If anyone considers *himself* to be religious, not controlling his own tongue but deceiving his own **heart**, this one’s religion is futile. **Heart=object of self-deception**

**3:14** But if you have bitter jealousy and selfishness in your **heart**, do not boast against and lie against the truth. **Heart=home to all vice**

**4:8** Approach God, and He will approach you. Sinners cleanse *your* hands, and undecided purify *your* **hearts**. **Cp. Mat.5:8**

**5:5** You self-indulged upon the earth and you lived in luxury. You fed your **hearts** in a day of slaughter. **Mixes the metaphor – heart-feed is a state of mind**

5:8 You also be patient. Strengthen your **hearts** because the presence of the Lord has approached.

**1 Pet. 1:22** Having purified your souls by the obedience of the truth for sincere brotherly love. From a clean **heart** love one another constantly. **An unclean heart would have insincere brotherly love.**

**3:4** But the hidden man of the **heart** by the imperishable *nature* of the humble and quiet spirit, which is very precious before God. **Heart=inner man, place of spirit(s), humble & quiet cherished by God**

**3:15** But set apart the Lord Christ in your **hearts**, always ready for defense to anyone who asks you a reason concerning the hope in you. **Heart=personal sanctuary of the Lord**

**2 Pet. 1:19** We also have the more verified prophetic word, which you do well to hold onto as a lamp shining in a dark place, until the day may dawn and morning-star arise in your **hearts**. **In heart presently, until prophetic word fulfilled**

**2:14** having eyes full of an adulteress and insatiable sin, enticing weak souls, having a **heart** exercised in greed, cursed children. **Habits of heart; also eyes of the heart like Eph.1:18**

**1 Jn. 3:19-21** And by this we will recognize that we are from the truth, and we will persuade our **heart** before Him. **Heart listens to arguments.**  Because if our heart condemns, then God is greater than our **heart** and recognizes all things. **Hearts passes judgment.** Beloved, if our heart does not condemn, we have confidence with God.

**Rev. 2:23** And I will kill her children with death, and all the churches will recognize that I am the One examining minds (kidneys) and **hearts**. And I will give to you, each one according to your works. **Heart=mind; cp. Psa.7:9**

**17:17** For God put into their **hearts** to perform His purpose and to perform one purpose, and to give their kingdom to the Beast until the words of God will be completed. **Heart=evil intent**

**18:7** As great as she glorified herself and lived luxuriously, so much give to her torment and sorrow, because she says in her **heart**, ‘I sit *as* queen and I am not a widow, and I should in no way see sorrow.’ **Heart=inner self**

**Sklērokardia** (3) **hard-heartedness**

**Mat.19:8** He says to them, “Moses, for sake of **your hard-heartedness**, allowed you to divorce your wives, but from *the* beginning it came not so.”

**Mar.**10:5 But Jesus said to them, “For sake of **your hard-heartedness**, he wrote you this commandment.”

**Mar.**16:14 Later He appeared to the eleven, as they sat at table, and He reproached their unbelief and **hard-heartedness**, because those seeing Him having been arisen did not believe.

**Kardiognōsthēs** (2) **heart-knower**

**Acts 1:24** And praying, they said, “You, Lord, **heart-knower** of all point out which one You chose from these two.”

**15:8** So **the heart-knower** God witnessed to them, giving the holy spirit, even as also to us.