**Holy of Holies (“most holy”)**

With the Article

Exo.26:33 the curtain separating the Holy (*ha- qôdesh*) from the **Holy of Holies** (*qôdesh ha-qâdâshîym*)

Exo.26:34 the mercy-seat upon the ark of the testimony, within the **Holy of Holies** (*qôdesh ha-qâdâshîym*)

Lev.21:22 bread of God, from the **holies of holies** (*qâdshêy ha-qâdâshîym*) - for unblemished Aaronites

Num.4:4 in the tent of meeting, the **Holy of Holies** (*qôdesh ha-qâdâshîym*) – service of the Kohathites

Num.18:9 the **most holy things** (*qôdesh ha-qâdâshîym*), all their **offerings**, all their **gift-offerings**, all their **sin-offerings**, all their **trespass-offerings** – for Aaronites

Num.18:10 in the **Holy of Holies** (*qôdesh ha-qâdâshîym*) the Aaronites will eat the offerings – NOTE: this must mean inside the Tent, but not behind the curtain

1 Ki.6:16 the house, for the back-room, for the **Holy of Holies** (*qôdesh ha-qâdâshîym*)

1 Ki.7:50 sockets for the doors of the inner house, for the **Holy of Holies** (*qôdesh ha-qâdâshîym*) – the place of the Ark had both doors and a curtain

1 Ki.8:6 priests bring the Ark of the covenant into the back-room of the house, into the **Holy of Holies** (*qôdesh ha-qâdâshîym*)

1 Ch.6:34 Aaronites offered incense for all the work of the **Holy of Holies** (*qôdesh ha-qâdâshîym*)

2 Ch.3:8 Solomon made the house, the **Holy of Holies** (*qôdesh ha-qâdâshîym*)

2 Ch.3:10 Solomon made in the house, the **Holy of Holies**, two cherubs (*qôdesh ha-qâdâshîym*)

2 Ch.4:22 the opening of the house, the inner doors to the **Holy of Holies** (*qôdesh ha-qâdâshîym*)

2 Ch.5:7 priests bring the Ark of the covenant into the back-room of the house, into the **Holy of Holies** (*qôdesh ha-qedâshîym*)

2 Ch.31:6 Israelites brought in a tithe of the **holies of holies** (*qâdâshim ham-quddâshîym*)

2 Ch.31:14 Kore was over the freewill-offerings of Elohim, the offerings of Yahweh, and the **holies of holies** (*qâdshêy ha-qâdâshîym*)

Ez.2:63 eating from the **holy of holies** (*qôdesh ha-qedâshîym*) was deferred until a priest stood with Urim and Thummim

Neh.7:65 eating from the **holy of holies** (*qôdesh ha-qedâshîym*) was deferred until a priest stood with Urim and Thummim

Eze.41:4 the **Holy of Holies** (*qôdesh ha-qedâshîym*) measured twenty by twenty cubits

Eze.42:13 the holy rooms where the priests eat the **holies of the holies** (*qâdshêy ha-qâdâshîym*)

Eze.42:13 there they set the **holies of holies** (*qâdshêy ha-qâdâshîym*) – the gift-offering, the sin-offering, the trespass offering

Eze.44:13 Israel has not come near to act as Yahweh’s priest, to come near to His holy things, unto the **holies of holies** (*qâdshêy ha-qâdâshîym*)

13 occs. – **Holy of Holies**; 3 occs. **holy of holies** (offerings); 6 occs. **holies of holies** (offerings)

Without the Article (*qôdesh qâdâshîym*)

Exo.29:37 **altar** of burnt-offering, after its initial “atonement”

Exo.30:10 **altar** of burnt-offering, after its annual “atonements”

Exo.30:29 **vessels, laver and base** near the altar of burnt-offering, after their sanctification

Exo.30:36 salted **incense**

Exo.40:10 **altar** of burnt-offering and its vessels, after their **anointing**

Lev.2:3 remainder of the **gift-offering**, for the Aaronites

Lev.2:10 remainder of the **gift-offering**, for the Aaronites

Lev.6:17 remainder of the **gift-offering** – **unleavened bread** for the Aaronites – “most holy” like the **sin-offering** and **trespass-offering**

Lev.6:25 law of the **sin-offering** – for the Aaronites

Lev.6:29 **sin-offering** – for the Aaronites

Lev.7:1 law of the **trespass-offering** – remainder for the Aaronites

Lev.7:6 **trespass-offering** – remainder for the Aaronites

Lev.10:12 remainder of the **gift-offering**, for the Aaronites – eaten **unleavened**

Lev.10:17 Aaronites had not eaten the **sin-offering** – to make atonement for the congregation

Lev.14:13 **trespass-offering**

Lev.24:9 **show-bread** – part burnt, part for the Aaronites

Lev.27:28 every **devoted thing** – man, beast or produce of his field – not subject to law of redemption

Num.18:9 all their offerings, all their **gift offerings**, all their **sin-offerings**, all their **trespass-offerings** – for the Aaronites

1 Ch.23:13 David assigns Aaronites for sanctifying (*qâdash*) “most holy things” – specific reference to the **incense**

Eze.43:12 the law of the **House** – all its **border all around**

Eze.45:3 the **Sanctuary** (*ha-miqdâsh*), the **Holy of Holies**

Eze.48:12 **heave-offering**, by the border of the Levites

Dan.9:24 **anoint** “the most holy” – possibly the **Sanctuary** (*ha-miqdâsh*) of Dan.8:11; 9:17; 11:31 – or possibly the **altar** and its **articles**, as in Exo.40:10, although v. 9 includes anointing the Tent to sanctify (*qâdash*) it, there’s no evidence the fixed Temple was anointed – could 9:24 refer to a temporary Tent of Meeting?

1 occ. the **Temple compound**; 2 occs. **Holy of Holies**; 4 occs. **articles** of sacrificial service; 16 occs. **offerings** themselves

Totals: With and Without the Article

15 occs. **Holy of Holies** + 1 occ. **Temple** = 16; **or** 14 + 1 = 15

4 occs. **articles** of sacrificial service; **or** 5

25 occs. **offerings**; 25