**“In the Judgment”**

**Mat.12:41-42** “Men, Ninevites, will rise (*anistemi*) **in the judgment** with this generation and will condemn it, because they repented at the proclamation of Jonah and, behold, a greater than Jonah *is* here. A queen of the south will rise (*egeiro*) **in the judgment** with this generation and will condemn it, because she came from the ends of the earth to hear the wisdom of Solomon, and, behold, a greater than Solomon *is* here.”

**Luk.10:13-14** “Woe to you, Chorazin, woe to you, Bethsaida, because if in Tyre and Sidon came the mighty works which came to pass in you, long ago they would have repented sitting in sackcloth and ashes. Yet for Tyre and Sidon it will be more tolerable **in the judgment** than for you.”

**Luk.11:31-32** “A queen of the south will rise (*egeiro*) **in the judgment** with the men of this generation and will condemn them, , because she came from the ends of the earth to hear the wisdom of Solomon, and, behold, a greater than Solomon *is* here. Men, Ninevites, will rise (*anistemi*) **in the judgment** with this generation and will condemn it, because they repented at the proclamation of Jonah and, behold, a greater than Jonah *is* here.”

**NOTE:** 5 occs. dealing with 4 nations – 1) Tyre, 2) Sidon, 3) Sheba, 4) Nineveh

*Similar Statement:*

**Luk.10:12** “I say to you that it will be more tolerable for Sodomites **in that day** than for that city (the ‘whatever city you enter’).”

**NOTE:** 5) Sodom

**2 Th.1:6-10** “since *it is* a righteous thing with God to pay back those troubling you – with trouble (NOTE: this is the “time of Jacob’s trouble”), and to you who are troubled – a rest with us in the unveiling (*apokalupsis*) of the Lord Jesus from heaven with the angels of His power, in flame of fire giving vengeance to those not having known God, and to those not obeying the gospel of our Lord Jesus, who will suffer justice – age-abiding ruin – from the face of the Lord and from the glory of His strength, when He may come to be en-gloried in His holy ones and to be admired by all who believed – because our testimony was believed among you – **in that day**.”

**NOTE:** only 2 occs. in NT of **“in that day”** (*en te hemera ekeine*) with a FUTURE prospect.