NKJ **1 Timothy 1**

1 Paul, apostle of Christ Jesus,

 **according to [the] command of God our Savior** and (*kai*) of **Christ Jesus our hope**,

2 to Timothy, **genuine child** in faithfulness:

 **Grace, mercy, peace** **from God [the] Father and (*kai*) from Christ Jesus our Lord**.

3 According as (*kathōs*) I encouraged **you** *when* going into Macedonia -- stay on at Ephesus

 so that (*hina*) you may charge some not (*mē*) to teach otherwise (heterodidaskaleō), 4 nor (*mēde*) to hold onto **fables, even** (*kai*) **endless genealogies** which promote controversies (diligent seekings) (*ekzētēsis* - hapax), rather than (*mallon ē*) **the dispensation of God** which is in faithfulness.

 5 But (*de*) **the goal of the** charge is love **out of a pure heart**, and (*kai*) *out of* a good conscience, and (*kai*) *out of* an **unhypocritical faith**, 6 from which some, having missed the mark, have turned aside into empty talk, 7 wishing to be law-teachers, not (*mē*) understanding - neither (*mēte*) what they say nor (*mēte*) concerning what they confidently affirm.

 8 But (*de*) we have known that the law *is* good if (*ean*) one uses it lawfully, 9 having known this (touto): that (*hoti*) law is not laid down (keimai) for righteous ones, but (*de*) for lawless and (*kai*) insubordinate ones, for ungodly and (*kai*) for sinners, for unholy and (*kai*) profane, for murderers of fathers and (*kai*) murderers of mothers, for manslayers, 10 for fornicators, for sodomites, for slave-dealers, for liars, for perjurers,

 and if (*kai ei*) any other thing (heteros) is laid down against (antikeimai) the sound teaching (didaskalia), 11 according to the gospel of the glory of the happy God which was entrusted to me.

 12 ~~And~~ I thank Christ Jesus our Lord who has enabled me, because (*hoti*) He considered me faithful, appointing *me* into deaconship, 13 ~~although~~ who formerly having been a blasphemer, a persecutor, and (*kai*) an insolent man;

 but (*alla*) I obtained mercy because (*hoti*) I did *it* being ignorant in unbelief.

 14 But (*de*) the grace of our Lord superabounded, with [the] faithfulness and (*kai*) love which are in Christ Jesus.

15 Faithful the word and (*kai*) worthy of all acceptance, that (*hoti*) Christ Jesus came into the world to save sinners, of whom I am first.

 16 But (*alla*), on account of this (*dia touto*) I obtained mercy, so that (*hina*) in me first Christ Jesus might show the whole longsuffering, for a pattern of those about to believe on Him unto everlasting life.

 17 But (*de*) to the King eternal, immortal, invisible, to *the* only God, *be* honor and (*kai*) glory unto the ages of the ages. Amen.

18 This charge I commit to **you**, child Timothy, according to the prophecies preceding upon **you**,

 so that (*hina*) by them you may war the good warfare,

 19 having faith and (*kai*) a good conscience,

 which some having pushed aside, concerning the faith suffered shipwreck,

 20 of whom are Hymenaeus and (*kai*) Alexander,

 whom I delivered to the Satan

 so that (*hina*) they may be disciplined not to blaspheme.

**2:1** Therefore (*oun*) I encourage first of all to be made supplications, prayers, intercessions, thanksgivings on behalf of all men, 2 on behalf of kings and (*kai*) all those in authority,

 so that (*hina*) we may lead a quiet and (*kai*) peaceful life in all piety and (*kai*) dignity.

 3 ~~For~~ this (touto) *is* good and (*kai*) pleasing before our Savior God, 4 Who wishes all men to be saved, even (*kai*) to come unto recognition of truth.

 5 For (*gar*) *there is* one God and (*kai*) one Mediator of God and (*kai*) men, *the* Man Christ Jesus, 6 Who gave Himself a ransom on behalf of all, the testimony for its own seasons, 7 for which {testimony} I was appointed a herald and (*kai*) an apostle -- I speak truth; I lie not -- a teacher of nations in faithfulness and (*kai*) truth.

8 Therefore (*oun*) I intend the husbands to pray in every place, lifting up holy hands, without (*choris*) wrath and (*kai*) argumentativeness;

 9 likewise (*hōsautōs*) also(*[kai]*) wives to adorn themselves in modest apparel, with propriety and (*kai*) sound-mindedness, not with hair-dos and (*kai*) jewelry, or (*ē*) pearls or (*ē*) costly clothing, 10 but (*alla*), which is proper for wives professing piety, by means of good works.

11 Let a woman learn (**3rd.** **imper.**) in (en) peace with (en) all subordination.

 12 But (*de*) I do not permit a wife to teach nor (*oude*) to have authority over a husband, but (*alla*) to be in peace.

 13 For (*gar*) Adam was formed first, then (*eita*) Eve.

 14 And (*kai*) Adam was not deceived,

 but (*de*) the woman being thoroughly deceived, came into sin.

 15 But (*de*) she will be saved by means of childbearing, if (*ean*) they continue in faithfulness and (*kai*) love and (*kai*) holiness, with (*meta*) sound-mindedness.

**3:1** Faithful the word: If (*ei*) anyone longs for overseership, he lusts for a good work. {the Goal}

 2 Therefore (*oun*) the overseer must be beyond reproach, husband of one wife, temperate, sound-minded, modest, hospitable, able to teach; 3 not given to wine, not violent, not greedy for money, but (*alla*) gentle, not warlike, not money-loving; 4 presiding over his own house well, having *his* children in subordination with (meta) all dignity

 5 but if (*de ei*) anyone does not know *how* to preside over his own house, how (*pōs*) will he take care of God's church?; 6 not a novice,

 lest (*hina mē*) being puffed up he fall into [the] condemnation of the devil.

 7 But also (*de kai*) he must have a good testimony from those outside,

 lest (*hina mē*) he fall into [the] reproach and [the] snare of the devil.

 8 Likewise (*hōsautōs*) deacons *must be* dignified, not double-tongued, not given to much wine, not greedy for sordid gain, 9 holding the mystery of the faith with (en) a pure conscience.

 10 But also (*de* *kai)* let these be tested (**3rd.** **imper.**) first; then (*eita*) let them 'deacon' (**3rd.** **imper.**), being beyond reproach.

 11 Likewise (*hōsautōs*) *their* wives *must be* dignified, not slanderers, temperate, faithful in (en) all things.

12 Let deacons be (**3rd.** **imper.**) husbands of one wife, presiding over children and (*kai*) their own houses well.

 13 For (*gar*) those who have deaconed well obtain for themselves good standing and (*kai*) great boldness in (en) [the] faith which *is* in Christ Jesus. {the Result}

14 These things (tauta) I write to **you**, hoping to come to **you** quickly;

 15 but if (*ean de*) I should be delayed,

 so that (*hina*) you should have known how (*pōs*) one ought to conduct himself in God's house, which is *the* living God's church - a column and (*kai*) base of the truth, 16 and (*kai*) confessedly great is the mystery of the piety: Who was manifested in flesh, justified in spirit, appeared to angels, heralded among nations, believed on in [the] world, received up in glory.

 **4:1** But (*de*) the Spirit expressly says that (*hoti*) in latter seasons some will depart from the faith,

 heeding deceiving spirits and (*kai*) teachings of demons, 2 in hypocrisy of liars, of those cauterized as to their own conscience, 3 of thoseforbidding to marry, to keep from foods which the God created for reception with thanksgiving by the faithful and (*kai*) those having recognized the truth.

 4 Because (*hoti*) every creature of God *is* good, and (*kai*) nothing *to be* refused being received with (meta) thanksgiving;

 5 for (*gar*) it is consecrated by [the] word of God and (*kai*) petition.

6 These things (tauta) setting before the brothers, you will be a good deacon of Christ Jesus, nourished on the words of the faith and (*kai*) of the good teaching which you have closely followed.

 7 But (*de*) reject (**imper.**) the profane and (*kai*) old wives' fables, but (*de*) exercise (**imper.**) **yourself** toward (pros) piety.

 8 For (*gar*) the bodily exercise is profitable for (pros) a little, but (*de*) the piety is profitable for (pros) all things, having a **promise of** the present and (*kai*) the coming **life**.

 9 Faithful the word and (*kai*) worthy of all acceptance.

 10 For (*gar*) unto this (eis touto)we labor and (*kai*) strive, because (*hoti*) we hope in [the] living God, Who is Savior of all men, especially (*malista*) of faithful *ones*.

11 These things (tauta) command (**imper.**) and (*kai*) teach (**imper.**).

12 Let no one despise (**3rd.** **imper.**) **your** youth, but (*alla*) become (**imper.**) a model to the faithful in word, in conduct, in love, in spirit, in faithfulness, in purity. {6 things}

13 Until (*heōs*) I come, give heed (**imper.**) to the reading, to the encouragement, to the teaching.

14 Neglect not (**imper.**) the gift in **you**, which was given to **you** by means of prophecy with (meta) [the] laying on of the hands of the eldership.

15 These things (tauta) cultivate (**imper.**); be (**imper.**) in these things (en toutois), so that (*hina*) **your** progress may be manifest to all.

16 Pay attention (**imper.**) to **yourself** and (*kai*) to the teaching. Continue (**imper.**) in them,

 for (*gar*) doing this (touto) you will save both (*kai*) **yourself** and (*kai*) those hearing **you**.

**5:1** Rebuke (**imper.**) not an older man, but (*alla*) encourage (**imper.**) *him* as (*hōs*) a father, younger *men* as (*hōs*) brothers, 2 older *women* as (*hōs*) mothers, younger *women* as (*hōs*) sisters, with (en) all purity.

3 Honor (**imper.**) widows, the real widows.

 4 But if (*ei de*) any widow has children or (*ē*) grandchildren, let them learn (**3rd.** **imper.**) first to show piety as to their own house and (*kai*) to repay payment to their parents; for (*gar*) this (touto) is pleasing before the God.

 5 But (*de*) the real widow, and (*kai*) left alone, has trusted in God and (*kai*) continues in the supplications and (*kai*) the prayers night and (*kai*) day.

 6 But (*de*) she who lives for pleasure is dead while living.

 7 And (*kai*) these things (tauta) command (**imper.**), so that (*hina*) they may be beyond reproach.

 8 But if (*ei de*) anyone does not care for his own, and (*kai*) especially (*malista*) for his household, he has denied the faith and (*kai*) is worse than unfaithful.

9 Do not let a widow under sixty years old be enrolled (**3rd.** **imper.**), having become *the* wife of one husband, 10 having been witnessed with good works: if (*ei*) she brought up children, (*ei*) if she extended hospitality, (*ei*) if she washed saints' feet, (*ei*) if she helped the afflicted, (*ei*) if she diligently followed every good work. {5 "ifs"}

 11 But (*de*) refuse (**imper.**) younger widows; for when (*hotan gar*) they have begun to grow sensuous against the Christ, they desire to marry, 12 having condemnation because (*hoti*) they rejected the first faith.

13 And besides (*hama de kai*) they learn *to be* lazy, traveling about the houses, and (*de*) not only (*ou monon*) lazy but also (*alla kai*) gossips and (*kai*) busybodies, saying things which they ought not.

 14 Therefore (*oun*) I counsel younger *women* tomarry, to bear children, to manage the house, to give no occasion to the adversary because of slander. {4 infinitives}

 15 For (*gar*) already (*ēdē*) some have turned aside after the Satan.

 16 If (*ei*) any believing *woman* has widows, let her help (**3rd.** **imper.**) them, and (*kai*) let not the church be burdened(**3rd.** **imper.**), so that (*hina*) it may help the real widows.

17 The elders having managed well let be esteemed worthy (**3rd.** **imper.**) of double honor, especially (*malista*) those laboring in [the] word and (*kai*) teaching.

 18 For (*gar*) the Scripture says, "You will not muzzle (**imper.** or future - *GNT*) an ox *while* threshing," and (*kai*) "The laborer *is* worthy of his wage."

19 Receive (**imper.**) not an accusation against an elder except (*ektos ei mē*) before two or (*ē*) three witnesses.

20 Those who are sinning convict (**imper.**) before all, so that (*hina*) the rest also (*kai*) may have fear.

21 I declare solemnlybefore the God and (*kai*) Christ Jesus and (*kai*) the elect angels, so that (*hina*) you may guard these things (tauta) without (chōris) prejudice, doing (**imper. sense** - *GNT only*) nothing according to partiality.

22 Lay hands on (**imper.**) no one (*mēdeni*) hastily, nor (*mēde*) share in (**imper.**) another's sins; keep (**imper.**) **yourself** pure.

23 No longer (*mēketi*) drink water (**imper.**), but (*alla*) use (**imper.**) a little wine for your stomach's sake and (*kai*) **your** frequent illnesses.

24 The sins of some men are very obvious, preceding *them* to judgment, but (*de*) they even (*kai*)follow after some *men*.

 25 Likewise also (*hōsautōs kai*), the good the works *of some are* clearly evident, and (*kai*) those holding otherwise cannot be hidden.

**6:1** As many slaves *as* are under [the] yoke let them consider (**3rd.** **imper.**) their own masters worthy of every honor, lest (*hina mē*) the name of the God and (*kai*) the teaching should be blasphemed.

 2 And (*de*) those having believing masters,

 let them not despise (**3rd.** **imper.**) *them* because (*hoti*) they are brothers,

 but rather (*alla mallon*) let them serve (**3rd.** **imper.**) *them* because (*hoti*) those benefiting from the service are faithful and (*kai*) beloved.

These things (tauta) teach (**imper.**) and (*kai*) encourage (**imper.**).

 3 If (*ei*) anyone teaches otherwise (heterodidaskaleō) and (*kai*) comes not toward healthy words, which *are* of our Lord Jesus Christ, even (*kai*) the teaching according to piety, 4 he is puffed up, understanding nothing,

 but (*alla*) is diseased concerning controversies and (*kai*) word battles, out of which come envy, strife, blasphemies, evil suspicions, 5 constant argumentation of men who have been corrupted *in* the mind and (*kai*) have been defrauded of the truth, supposing the piety to be gain. [Separate yourself (**imper.**) from such ones.]

 6 But (*de*) the piety with (meta) self-sufficiency is great gain.

 7 For (*gar*) we brought nothing into the world, neither as though (*hoti*) we can bring out anything.

 8 But (*de*) having food and (*kai*) coverings, with these we shall be satisfied.

 9 But (*de*) those who planning to grow rich fall into temptation and (*kai*) a snare and (*kai*) many foolish and (*kai*) harmful lusts, which sink the men into ruin and (*kai*) destruction.

 10 For (*gar*) a root of all the evils is the love of money, which some desiring strayed from the faith, and (*kai*) pierced themselves with many sorrows.

 11 But (*de*) **you**, O man of God, flee (**imper.**) these things (tauta) and (*de*) pursue (**imper.**) righteousness, godliness, faithfulness, love, perseverance, humility.

12 Fight (**imper.**) the good fight of the faith. Take hold upon (**imper.**) the eternal life unto which you were called and (*kai*) confessed the good confession before (enōpion) many witnesses.

13 I charge **you** before (enōpion) the God Who gives life to the all things (ta panta), and (*kai*) *before* Christ Jesus Who witnessed the good confession before Pontius Pilate, 14 that (inf.) **you** keep the commandment spotless, blameless until (mechri) the appearing of our Lord Jesus Christ, 15 which He will reveal in its own seasons, the happy and (*kai*) only Ruler, the King of those reigning and (*kai*) Lord of those exercising lordship, 16 Who alone has immortality, dwelling in unapproachable light, Whom no one among men has seen nor (*oude*) can see, to Whom *be* honor and (*kai*) everlasting power. Amen.

17 Command (**imper.**) the rich in the present age not to be arrogant, nor (*mēde*) to hope in [the] uncertainty of riches, but (*alla*) in [the] God Who offers us all things richly for enjoyment, 18 to do good, to be rich in good works, to be generous, sharing, 19 treasuring up for themselves a good foundation for the future, so that (*hina*) they may take hold of the real life.

20 O Timothy! Guard (**imper.**) the deposit, turning aside from the vile empty chatterings and (*kai*) contradictions of the falsely-named "knowledge" -- 21 which some professing have missed the mark concerning the faith.

the Grace *be* with (meta) **you**.

**2 Timothy 1:1** Paul, apostle of Christ Jesus by means of God's will, according to the **promise of life** which *is* in Christ Jesus, 2 To Timothy, beloved child: Grace, mercy, peace from God [the] Father and (*kai*) Christ Jesus our Lord.

3 I thank the God, Whom I serve with a pure conscience, since *my* parents*,* as (*hōs*) I have the constant remembrance concerning **you** in my requests night and (*kai*) day, 4 longing to see **you**, having been reminded of **your** tears, so that (*hina*) I might be filled with joy, 5 having taken remembrance of the unhypocritical faith in **you**, which dwelt first in **your** grandmother Lois and (*kai*) **your** mother Eunice, and (*de*) I am persuaded that (*hoti*) *it is* also (*kai*) in **you**.

 6 For this reason (*di' hen aitian*) I remind **you** to rekindle the gift of the God which is in **you** by means of the laying on of my hands.

 7 For (*gar*) the God did not give us a spirit of cowardice, but (*alla*) of power and (*kai*) of love and (*kai*) of sound-mindedness.

 8 Therefore (*oun*) do not be ashamed (**imper.**) of the testimony of our Lord, nor (*mēde*) of me His prisoner, but (*alla*) suffer evil together (**imper.**) for the gospel according to [the] power of God, 9 Who has saved us and (*kai*) called *us* with a holy calling, not according to our works, but (*alla*) according to His own purpose and (*kai*) grace which was given to us in Christ Jesus before age-times, 10 but now (*de nun*) having been manifested by means of the appearing of our Savior Christ Jesus, having destroyed the death indeed (*men*), and (*de*) having brought to light life and (*kai*) immortality by means of the gospel, 11 unto which I was appointed herald and (*kai*) apostle and (*kai*) teacher of nations.

 12 For this reason (*di' hen aitian*) also (*kai*) these things (tauta) I suffer, but (*alla*) I am not ashamed,

 for (*gar*) I have known Whom I have believed and (*kai*) am persuaded that (*hoti*) He is able to guard my deposit until (eis) that day.

13 Hold fast (**imper.**) the pattern of sound words which you have heard from me, in faith and (*kai*) love which *are* in Christ Jesus.

14 Guard (**imper.**) the good deposit by holy spirit which dwells in us.

15 You have known this (touto): that (*hoti*) all those in Asia have turned away from me, among whom are Phygellus and (*kai*) Hermogenes.

16 May the Lord grant mercy to the household of Onesiphorus, because (*hoti*) he often refreshed me, and (*kai*) was not ashamed of my chain; 17 but (*alla*) when he arrived in Rome, he diligently searched for and (*kai*) found *me.*

18 May the Lord grant him to find mercy from the Lord in that day -- and (*kai*) **you** know very well how much he deaconedat Ephesus.

 **2:1** Therefore (*oun*), my son, **you** be strong (**imper.**) in the grace that is in Christ Jesus.

 2 And (*kai*) the things you have heard from me through many witnesses, commit (**imper.**) these (tauta) to faithful men who will be able to teach others also (*kai*).

3 Endure hardship together (**imper.**) as (*hōs*) a good soldier of Christ Jesus.

4 No one engaged in warfare entangles himself with the affairs of this life, so that (*hina*) he may please him who enlisted him as a soldier.

5 And also if (*ean de kai*) anyone competes athletically, he is not crowned unless (*ean mē*) he competes lawfully.

6 The laboring farmer must be first to share in the crops.

7 Consider (**imper.**) what I say, for (*gar*) the Lord will give **you** understanding in all things.

8 Remember (**imper.**) Jesus Christ, raised out from the dead, out from David's seed, according to my gospel, 9 in which I suffer trouble as (*hōs*) an evildoer, to the point of (*mechri*) chains; but (*alla*) the word of God is not chained.

10 On account of this (*dia touto*) I endure all things for the sake of the elect, so that (*hina*) also they may obtain the salvation which is in Christ Jesus with (meta) eternal glory.

11 Faithful the word: For if (*ei gar*) we died together*,* We shall also (*kai*) live together*.*

 12 If (*ei*) we endure, We shall also (*kai*) reign together.

 If (*ei*) we deny *Him,* That One also (*kakeinos*) will deny us.

 13 If (*ei*) we are faithless, That One remains faithful;

for (*gar*) He cannot deny Himself.

14 Remind (**imper.**) *them* of these things (tauta), charging (**imper.** sense) *them* before God not to strive about words to no profit, to the ruin of the hearers.

15 Be diligent (**imper.**) to present **yourself** approved to God, an unashamed worker, rightly dividing the word of truth.

 16 But (*de*) avoid (**imper.**) profane, empty chatterings, for (*gar*) they will increase to more ungodliness.

 17 And (*kai*) their word will spread as (*hōs*) gangrene. Of them *are* Hymenaeus and (*kai*) Philetus, 18 who have missed the mark concerning the truth, saying the resurrection is already past; and (*kai*) they overthrow the faith of some.

 19 Nevertheless (*mentoi*) the solid foundation of God stands, having this seal: "The Lord knows those who are His," and (*kai*), "Let everyone who names the name of the Lord depart (**3rd.** **imper.**) from iniquity."

 20 But (*de*) in a great house there are not only vessels of gold and (*kai*) silver, but also (*alla kai*) of wood and (*kai*) clay, and (*kai*) some indeed (*men*) for honor but (*de*) some for dishonor.

 21 Therefore if (*ean oun*) anyone cleanses himself from these (apo toutōn), he will be a vessel for honor, sanctified, useful for the Master, prepared for every good work.

 22 And (*de*) flee (**imper.**) youthful lusts;

 but (*de*) pursue (**imper.**) righteousness, faith, love, peace with (meta) those who call on the Lord out of a pure heart.

 23 But (*de*) reject (**imper.**) foolish and (*kai*) ignorant disputes, knowing that (*hoti*) they generate strife.

 24 And (*de*) a servant of the Lord must not quarrel but (*alla*) be gentle to all, able to teach, patient, 25 in humility instructing those who oppose,

 if perhaps (*mēpote*) God will grant them repentance unto acknowledgement of truth,

 26 and (*kai*) they may sober up from the snare of the devil, having been taken captive by him to *do* his will.

 **3:1** But (**de**) know (**imper.**) this (touto), that (*hoti*) in the last days perilous seasons will come:

 2 For (*gar*) men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, 4 traitors, headstrong, haughty,

 lovers of pleasure rather than (*mallon ē*) lovers of God,

 5 having a form of godliness but (*de*) denying its power.

 And (*kai*) from these turn away (**imper.**)!

 6 For (*gar*) of this sort (ek toutōn) are those who creep into households and (*kai*) make captives of little women heaped with sins, led by various lusts, 7 always (*pantote*) learning and never (*kai mēdepote*) able to come to acknowledgement of truth.

 8 Now (*de*) in what manner Jannes and (*kai*) Jambres resisted Moses,

 so also (*houtōs kai*) these resist the truth: men of corrupt minds, disapproved concerning (peri) the faith;

 9 but (*alla*) they will progress no further,

 for (*gar*) their folly will be manifest to all,

 as also (*hōs kai*) theirs was.

 10 But (de) **you** have carefully followed my teaching, manner of life, purpose, faith, longsuffering, love, perseverance, 11 persecutions, afflictions, which happened to me at Antioch, at Iconium, at Lystra -- what persecutions I endured.

 And (*kai*) out of *them* all the Lord delivered me.

 12 Yes, and (*kai de*) all who desire to live godly in Christ Jesus will suffer persecution.

 13 But (*de*) evil men and (*kai*) impostors will grow worse, deceiving and (*kai*) being deceived.

 14 But (*de*) **you** continue (**imper.**) in the things which you have learned and (*kai*) been assured of, knowing from whom you have learned *them,*

 15 and that (*kai hoti*) from childhood you have known the Holy Scriptures, which are able to make **you** wise for salvation through faith which is in Christ Jesus.

16 All Scripture *is* God-breathed and (*kai*) profitable for teaching, for reproof, for correction, for instruction in righteousness, 17 sothat (*hina*) the man of God may be complete, thoroughly equipped for every good work.

**4:1** I declaresolemnlybefore the God and (*kai*) Christ Jesus, Who is about to judge living and (*kai*) dead: both (*kai*) His appearing and (*kai*) His kingdom.

2 Herald (**imper.**) the word. Be ready (**imper.**) in season, out of season.

Convince (**imper.**), rebuke (**imper.**), exhort (**imper.**), with all longsuffering and (*kai*) doctrine.

 3 For (*gar*) a season will come when (hote) they will not endure the sound teaching,

 but (*alla*) according to their own desires, itching in the ears, they will heap up for themselves teachers;

 4 and (*kai*) from the truth indeed (*men*) they will turn away the ears,

 and (*de*) be turned aside toward the fables (e.g. 1 Ti.4:1; Ti.1:14).

 5 But (*de*) **you** be sober (**imper.**) in all things, endure afflictions (**imper.**), do (**imper.**) the work of an evangelist, fulfill (**imper.**) **your** deaconship.

 6 For (*gar*) I am already (*ēdē*) being poured out as a drink offering,

 and (*kai*) the season of my departure has drawn near.

7 I have fought the good fight, I have finished the race, I have kept the faith.

8 Finally (*loipon*), there is laid up for me the crown of the righteousness, which the Lord, the righteous Judge, will give to me on that day,

 moreover (*de*) not to me only (*monon*) but also (*alla kai*) to all who have loved His appearing.

9 Be diligent (**imper.**) to come to me quickly;

 10 for (*gar*) Demas has deserted me, having loved the present age,

 and (*kai*) left for Thessalonica -- Crescens for Galatia, Titus for Dalmatia.

11 Only Luke is with me.

Having picked up Mark, bring (**imper.**) him with **you**(**rself**),

 for (*gar*) he is useful to me for deaconship.

 12 And (*de*) Tychicus I sent to Ephesus.

13 Bring (**imper.**) the cloak that I left with Carpus at Troas upon coming -- and (*kai*) the books, especially (*malista*) the parchments.

14 Alexander the coppersmith showed me many evils. The Lord will repay him according to his works.

15 Whom also (*kai*) **you** guard against (**imper.**),

 for (*gar*) he greatly (*lian*) resisted our words.

16 At my first defense no one came beside me, but (*alla*) all deserted me. May it not be reckoned to them.

 17 But (*de*) the Lord stood beside me and (*kai*) strengthened me,

 so that (*hina*) by me the proclamation might be fully accomplished, and (*kai*) all the nations heard,

 and (*kai*) I was rescued out of a lion's mouth.

18 The Lord will rescue me from every evil deed and (*kai*) save *me* for His heavenly kingdom, to Whom *be* glory for the age of the ages. Amen!

19 Greet (**imper.**) Prisca and (*kai*) Aquila, and (*kai*) the house of Onesiphorus.

20 Erastus stayed in Corinth, but (*de*) Trophimus I left in Miletus sick.

21 Be diligent (**imper.**) to come before winter. Eubulus greets **you**, also (*kai*) Pudens and (*kai*) Linus and (*kai*) Claudia, and (*kai*) all the brothers.

22 The Lord be with (meta) **your** spirit. Grace be with (meta) **you**.

**Titus 1:1** Paul, slave of God and apostle of Jesus Christ, according to [the] faith of God's elect and (*kai*) [the] acknowledgment of truth which is according to godliness, 2 in hope of eternal life which the unlying God promised before age-times,

 3 but (*de*) in due season manifested His word by proclamation, which I was entrusted with according to [the] command of our Savior God;

4 To Titus, true child according tocommon faith: grace and (*kai*)peace from God the Father and (*kai*) Christ Jesus our Savior.

 5 For this reason (*toutou charin*) I left **you** in Crete,

 so that (*hina*) you should finish setting in order what is left, and (*kai*) appoint elders by city as (*hōs*) I commanded **you** --

 6 if (*ei*) any is blameless, husband of one wife, having faithful children not accused of dissipation or (*ē*) insubordination.

 7 For (*gar*) the overseer must be (dei) blameless, as (*hōs*) God's steward, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money,

 8 but (*alla*) hospitable, a lover of what is good, sober-minded, just, holy, self-controlled, 9 holding fast the faithful word according to the doctrine,

 so that (*hina*) he may be able, both (*kai*) to encourage by the sound the teaching and (*kai*) to reprove those contradicting.

 10 For (*gar*) there are many insubordinate, both (*[kai]*) idle talkers and (*kai*) deceivers, especially (*malista*) those of the circumcision, 11 who ought to be (dei) muzzled, who overturn whole houses, teaching what they ought not, for the sake of shameful gain.

12 A certain one of them, a prophet of their own, said, "Cretans *are* always (*aei*) liars, evil beasts, lazy gluttons." 13 This testimony is true.

 Therefore (*di' hen aitian*) rebuke (**imper.**) them sharply,

 so that (*hina*) they may be sound in the faith, 14 not giving heed to Jewish fables and (*kai*) commandments of men, who turn away the truth.

15 All things *are* pure to the pure,

 but (*de*) to the defiled and (*kai*) unbelieving nothing *is* pure;

 but (*alla*) even their mind and (*kai*) conscience have been defiled.

16 They profess to know God,

 but (*de*) by the works they deny *Him*, being abominable and (*kai*) rebellious and (*kai*) disapproved as to every good work.

**2:1** But (*de*) **you** speak (**imper.**) what is proper for sound teaching: 2 older men to be temperate, reverent, sound-minded, sound in the faith, in the love, in the perseverance;

3 Likewise (*hōsautōs*) older women to be reverent in behavior, not slanderers, not enslaved to much wine, teachers of good --

 4 sothat (*hina*) they moderate the young *women* to be lovers of husbands, lovers of children, 5 moderate, chaste, homemakers, good, subordinated to their own husbands,

 lest (*hina me*) the word of God be blasphemed.

6 Likewise (*hōsautōs*) encourage (**imper.**) the younger men to be sober-minded, 7 concerning all things holding **yourself** a pattern of good works; in the teaching *holding* incorruption, dignity, 8 sound speech beyond criticism,

 so that (*hina*) he who is opposite may be made ashamed, having nothing bad to say concerning you.

9 slaves to be subordinated to their own masters, to be well pleasing in all things,not talking back, 10 not pilfering, but (*alla*) showing all good faith,

 so that (*hina*) they may adorn the teaching of our Savior God in all things.

11 For (*gar*) the salvation-bringing grace of the God has appeared to all men, 12 disciplining us

 so that (*hina*), having denied the ungodliness and the worldly lusts, we might live sound-mindedly and (*kai*) righteously and (*kai*) godly in the present age,

13 expecting the happy hope and appearing of the glory of our great God and (*kai*) Savior Jesus Christ, 14 Who gave Himself on our behalf,

 so that (*hina*) He might redeem us from every lawlessness and (*kai*) purify for Himself a special people, zealous for good works.

15 These things (tauta) speak (**imper.**) and (*kai*) encourage (**imper.**) and (*kai*) reprove (**imper.**) with all authority. Let no one despise (**3rd.** **imper.**) **you**. **3:1** Remind (**imper.**) them to be subordinate to rulers *and* authorities, to obey, to be prepared for every good work, 2 to slander no one, to be unwarlike, gentle, showing all humility toward all men.

 3 For (*gar*) we were also once (*pote kai*) foolish, rebellious, deceived, enslaved to various lusts and (*kai*) pleasures, spending life in evil and (*kai*) envy, hated *and* hating one another.

4 But when (*hote de*) the kindness and (*kai*) the philanthropy of our Savior God appeared, 5 not by works which *are* in righteousness which we did, but (*alla*) according to His mercy He saved us, by means of washing of regeneration and (*kai*) renewal of the holy spirit, 6 which He poured out on us richly through Jesus Christ our Savior,

 7 sothat (*hina*) having been justified by That One's grace we might become heirs according to [the] hope of eternal life.

8 Faithful the word, and (*kai*) concerning these things (peri toutōn) I want **you** to affirm confidently,

 so that (*hina*) those who have believed God should be thoughtful to preside over good works.

These things (tauta) are good and (*kai*) profitable to the men.

9 But (*de*) avoid (**imper.**) foolish controversies and (*kai*) genealogies and (*kai*) strifes, and (*kai*) law-battles;

 for (*gar*) they are unprofitable and (*kai*) worthless.

10 Reject (**imper.**) a divisive man after a first and (*kai*) second warning, 11 knowing that (*hoti*) such a one has been perverted and (*kai*) is sinning, being self-condemned.

12 When (*hotan*) I send Artemas to **you**, or (*ē*) Tychicus, be diligent (**imper.**) to come to me at Nicopolis,

 for (*gar*) there (*ekei*) I have decided to winter over.

13 Send forward (**imper.**) Zenas the lawyer and (*kai*) Apollos diligently,

 so that (*hina*) they may lack nothing.

14 And (*de*) let oursalso (*kai*) learn (**3rd.** **imper.**) to preside over good works, forthe indispensable needs,

 so that (*hina*) they may not be unfruitful.

15 All who *are* with me greet **you**.

Greet (**imper.**) those who love us in faithfulness. The grace *be* with **you** all.