**Power Words in Ephesians-Colossians**

**Dunamai** (be able)

Eph.3:4 “toward which (mystery) you are able (*dunamai*) *upon* reading to comprehend my understanding in the mystery of the Christ”

3:20 (see **Dunamis**)

6:11 (see **Ischus**)

6:13 (see **Ischus**)

6:16 “above all having taken up the shield of the faith, by which you will be able (*dunamai*) to extinguish all the burning arrows of the wicked one.”

**Dunamis** (capability, power – physical or moral)

Eph.1:19-21 **“**and what *is* the surpassing greatness of His power (*dunamis*) toward us, the believing ones, according to the working (*energeia*) of the grasp (*kratos*) of His strength (*ischus*), which He worked (*energeō*) by the Christ, having raised Him from the dead and seated Him at His right in the heavenlies up above every principality and authority (*exousia*) and power (*dunamis*) and lordship and every name named ”

1:21 (see above)

3:7 “(gospel) of which I became minister according to the gift of the grace of God which was given me according to the working (*energeia*) of His power (*dunamis*)”

3:16-17 “so that He may give you, according to the riches of His glory, power (*dunamis*) to be taken hold of (*krataioō*) through His spirit into the inner man, Christ to dwell through the faith in your hearts”

3:20 “And to the One being able (*dunamai*) above all to do superabundantly what we ask or think, according to the power (*dunamis*) which is operating (*energeō*) in us”

Col.1:11 “being empowered (*dunamoō*) by every power (*dunamis*), according to the taking hold (*kratos*) of His glory”

1:29 “toward which also I labor, struggling according to His working (*energeia*), which is operating (*energeō*) in me with power (*dunamis*)

**Dunamoō** ()

Col.1:11 (see **Dunamis**)

Dunateō (be able, powerful) – not in Eph.-Col.

Dunatos (capable, strong – physically or morally) – not in Eph.-Col.

**Energeia** (work, power in action, operation)

Eph.1:19 (see **Dunamis**)

3:7 (see **Dunamis**)

4:16 “(Christ) from Whom the whole body, being framed together and joined together by every ligament of the supply, according to the working (*energeia*) in a measure of each single part, to make itself the growth of the body for edification of itself in love”

Col.1:29 (see **Dunamis**)

2:12 “having been buried together with Him by the baptism, by which also you were raised together through the faithfulness of the working (*energeia*) of God, having raised Him out from the dead *ones*”

**Energeō** (work, in-work)

Eph.1:9-11 “according to His good pleasure which He purposed in Himself for a dispensation of the fulness of the seasons to head back up all these things by the Christ – the things in the heavens and the things upon the earth – by Him by Whom also we were taken by lot, having been predestined according to the purpose of Him working (*energeō*) all these things according to the counsel of His desire, for us to be for high praise of His glory, those having prior-hoped in the Christ”

1:20 (see **Dunamis**)

2:1-2 “And you being dead ones to the transgressions and the sins by which you once walked, according to the age of this world, according to the ruler of the authority (*exousia*) of the air, the spirit now operating (*energeō*) in the sons of the rebellion”

3:20 (see **Dunamis**)

Col.1:29 (see **Dunamis**)

Energēs (powerful in action) – not in Eph.-Col.

**Exousia** (authority, exercise of power)

Eph.1:21 (see **Dunamis**)

2:2 (see **Energeō**)

3:10 “so that may be made known now to the principalities and to the authorities (*exousia*) in the heavenlies through the church the multifarious wisdom of God”

6:12 “because to us the wrestling is not against blood and flesh, but against the principalities, against the authorities (*exousia*), against the world-rulers of the darkness of this age, against the spiritual things of the wickedness in the heavenlies”

Col.1:13 “Who rescued us from the authority (*exousia*) of the darkness and removed *us* into the kingdom of His dear Son”

1:16 “because by Him were created all these things, the things in the heavens and the things upon the earth, the visible and the invisible, whether thrones or lordships or principalities or authorities (*exousia*), all these things were created through Him and for Him.”

2:10 “and you are having been filled by Him, Who is the Head of every principality and authority (*exousia*)”

2:15 “having stripped the principalities and the authorities (*exousia*), He made *them* an example openly triumphing over them by it (cross)”

Exousiazō (have or exercise authority) – not in Eph.-Col.

Ischuros (strong, mighty) – not in Eph.-Col.

**Ischus** (physical strength, ability)

Eph.1:19 (see **Dunamis**)

6:10-11, 13 “For the rest, my brothers, be empowered (*endunamoō*) in (by) the Lord and in (by) the taking hold (*kratos*) of His strength (*ischus*). Put on the panoply of God for you to be able (*dunamai*) to stand against the craftiness of the devil. … On account of this take up the panoply of God so that you may be able (*dunamai*) to withstand in the evil day, and all things being worked out (*katergazomai*) – to stand.”

Ischuō () – not in Eph.-Col.

Krataios (strong, mighty, powerful) – not in Eph.-Col.

**Krataioō** ()

Eph.3:16 (see **Dunamis**)

**Krateō** (grasp, hold power, take hold of)

Col.2:19 “and not holding onto (*krateō*) the Head, out from Whom the whole body being supplied and joined together through the ligaments and sinews grows the growth of God”

Kratistos (superlative of kratos) – not in Eph.-Col.

**Kratos** (grasp, power in action)

Eph.1:19 (see **Dunamis**)

6:10 (see **Ischus**)

Col.1:11 (see **Dunamis**)

Kreissōn (comparative of Kratos) – not in Eph.-Col.