**References to the Two Kingdoms in Hosea**

**Bold** signifies guilt & condemnation – unbolded signifies restoration, blessing, or call to repentance; Red refs are to Northern Kingdom; Green refs. are to Southern Kingdom; \*\* North and South compared

1:1 Hosea prophesied in the days of 4 kings of Judah and 1 king of Israel.

**1:4** Call his name Jezreel, for yet a little while and I will visit the blood of Jezreel upon the house of Jehu, and I will cause to cease the kingdom of the house of Israel.

**1:5** And it will come to pass in that day that I will break the bow of Israel in the valley of Jezreel.

**1:6** Call her name Lo-Ruhamah, for I will no longer add to pity the house of Israel, for to carry I will carry them away.

\*\*1:7 But the house of Judah I will pity, and I will save then by Yahweh their Elohim

1:10 Yet the number of the sons of Israel will become as the sand of the sea … it will be said to them, “Sons of Living God.”

\*\*1:11 and will be gathered the sons of Judah and the sons of Israel together, and they will set for themselves one company, and they will ascend from the land for great day of Jezreel.

2:15 and the valley of Achor for a door of hope

2:22 and the land will answer the grain and the new wine and the oil, and they will answer Jezreel

**3:1** go again, love a woman having loved a friend, and committing adultery, like Yahweh loving the sons of Israel

3:4 for the sons of Israel will dwell many days not *having* king, nor captain, nor sacrifice, nor pillar, nor ephod and teraphim

3:5 afterward the sons of Israel will turn back and seek Yahweh their Elohim and David their king … in the end of the days

**4:1** Hear a word of Yahweh, sons of Israel, for a strife toward Yahweh with those inhabiting the land

**\*\*4:**15 if you are a prostitute, Israel, let not Judah offend, and go not into Gilgal nor ascend to Beth-aven

**4:16** for as a heifer rebelling has Israel rebelled

**4:17** having been joined to idols is Ephraim; leave *him* to himself

**5:1** hear this, priests, and attend, house of Israel, and listen, house of the king … for a trap you have become to Mizpah, and a net spread out upon Tabor

**5:3** I have known Ephraim, and Israel has not been hidden from Me, for now has been a prostitute Ephraim; Israel has defiled himself

**\*\*5:5** and the pride of Israel will answer before them, and Israel and Ephraim will stumble in their guilt. Judah has also stumbled with them.

**5:8** Blow a horn in Gibeah, a clarion in Ramah; shout Beth-aven – behind you, Benjamin.

**5:9** Ephraim will become for waste in a day of reproof; among tribes of Israel I have revealed what is sure.

**5:10** Captains of Judah have become as those moving back boundary markers; upon them I will pour out My fury as waters.

**5:11** oppressed *is* Ephraim; crushed *is* judgment

**\*\*5:12** and I *am* as a moth to Ephraim, and as decay to the house of Judah

**\*\*5:13** and Ephraim saw his sickness, and Judah his wound; and Ephraim went unto Asshur and he sent unto a contentious king

**\*\*5:14** For I am as a lion to Ephraim, and as a young lion to the house of Judah; I tear and go, I carry off and none delivering.

**\*\*6:4** What will I do to you, Ephraim; what will I do to you Judah? And your kindness *is* as a morning cloud, and as dew rising early, going.

**6:8** Gilead is a city of those making wickedness

**6:9** a company of priests murder – in *the* way of Shechem ???

**6:10** In *the* house of Israel I have seen a horror. Fornication is there concerning Ephraim. Israel has defiled himself.

6:11 Also, Judah, He has set a harvest for you, in turning back captivity of My people.

**7:1** As My healing for Israel, and *the* iniquity of Ephraim is uncovered, and the evil of Samaria

**7:8** Ephraim, among peoples he mixes; Ephraim has become a loaf not turned.

**7:10** And the exaltation of Israel answers before him, and they do not turn back to Yahweh their Elohim

**7:11** And Ephraim has become like a simple dove without heart. Egypt they called upon…

**8:2** To Me they cry out, “Elohim, Israel has known you.”

**8:3** Israel has rejected *the* good. An enemy pursues him.

**8:5** Your calf has rejected Samaria; My anger has burned against them…

**8:6** For *it is* from Israel, and a metal-worker has made it, and it *is* not Elohim. For *the* calf of Samaria will become splinters.

**8:8** Israel has been swallowed up. Now they have become among *the* nations as a utensil – *there is* no delight in it.

**8:9** For they have gone up to Asshur; a wild ass separated to himself *is* Ephraim. They have hired lovers.

**8:11** For Ephraim multiplied altars to sin. They became to him altars to sin.

**\*\*8:14** And Israel forgot his Maker and built temples; and Judah multiplied enclosed cities, but I will send a fire against his cities

**9:1** Rejoice not, Israel, *be* not unto rejoicing like *the* peoples

**9:3** They dwell not in Yahweh’s land, and Ephraim will return to Egypt

**9:7** The days of the visitation have come in; the days of the retribution have come in. Know, Israel, the prophet is foolish…

**9:8** Ephraim keeping watch *was* with my Elohim. A prophet, a snare of a fowler, *is* over all his ways. Hatred *is* in Elohim’s house.

**9:9** They have made deep, they have ruined, as in the days of Gibeah

**9:10** Like grapes in a wilderness I found Israel, like an early fig in a fig-tree at its beginning. I have seen your fathers – they have gone in to Baal-Peor

**9:11** Ephraim is like a bird. Their glory flies away from begetting, and from *the* womb, and from conception.

**9:13** Ephraim, like what I saw for Tyre, was transplanted in habitation. And Ephraim is to bring out his sons to a killer.

**9:15** All their evil is in Gilgal, for there I have hated them

**9:16** Ephraim has been struck; their root has dried up; they make not fruit

**10:1** Israel is a wasting vine; a fruit is like unto him. As abundance for his fruit, he has multiplied for altars. As good for his land, he has rejoiced in pillars.

**10:5** For the calves of Beth-aven the inhabitants of Samaria live fearfully.

**10:6** Also, he bears it to Asshur, tribute to a contentious king. Ephraim carries away shame, and Israel is ashamed of its counsel.

**10:7** Cut off *is* Samaria; its king like foaming upon *the* face of waters.

**10:8** And high places of Aven, *the* sin of Israel, will be annihilated

**10:9** From the days of Gibeah you have sinned, Israel. There they stood; the battle in Gibeah did not overtake them against *the* sons of perversity.

**\*\*10:11** Ephraim is a trained heifer, loving to thresh, but I passed over her fair neck. I cause to ride Ephraim. Judah plows. Jacob harrows for him.

**10:15** Thus has Bethel done to you, because of the faces of the evil of your evil. At dawn a king of Israel has been utterly cut off.

11:1 For Israel was a boy and I loved him, and from Egypt I called for My son.

11:3 And I taught walking to Ephraim. He took them upon His arm and they knew not that I healed them.

11:8 How will I give you up, Ephraim? Will I deliver you up Israel? How will I appoint you as Admah? Will I set you as Zeboim? My heart is turned upon me; My comforts have grown tender together.

11:9 I make not the fury of My wrath; I turn not back to spoil Ephraim. For God I *am* and not man.

**\*\*11:**12 Ephraim has surrounded Me with lying, and with treachery *the* house of Israel. But Judah yet has been humble with God, and with holy ones is faithful.

**12:1** Ephraim has fed on wind, and *is* pursuing an east-wind. All the day he multiplies *the* lie and violence, and a covenant with Asshur they cut.

**12:2** And a dispute toward Yahweh is with Judah, and to visit upon Jacob according to his ways

12:4 And he (Jacob) was a prince to the angel. And he prevailed, he wept, and he sought favor in regard to Him. *At* Bethel he found Him, and there He speaks with us.

**12:8** And Ephraim said, “Surely I have become rich. I have found wealth for myself. *In* all my toils they will not find toward me iniquity, which *is* sin.”

**12:11** If Gilead is wickedness, surely they have become vanity. In Gilead they have sacrificed oxen. Also their altars *were* as heaps upon furrows of a field.

**12:14** Ephraim has provoked bitterly, and he leaves his blood upon himself. And his Lord causes to return upon him his reproach.

13:1 When Ephraim *is* speaking *with* trembling, he lifts Him up in Israel, but he has offended in Baal and has died.

**13:12** Bound *is* the iniquity of Ephraim, hidden *is* his sin.

**13:16** Samaria is guilty, for she rebels against her Elohim.

14:1 Turn back, Israel, even to Yahweh your Elohim, for you have stumbled by your iniquity.

14:5 I will become as dew to Israel. He will sprout as a lily.

14:8 Ephraim, what yet *is* to him for idols? I have answered and I will look upon him.

**North** condemnation – 86 names **Ratio:** 86/13 = 6.6/1

**North** blessing – 13 names

**North** mixed – 3 names

**South** condemnation – 16 names **Ratio:** 16/7 = 2.3/1

**South** blessing – 7 names

**Neutral** – 7 names in 1:1

References Overall – North – 105 names Ratio: 105/28 = 3.8/1

**South** – 28 names