**Structure - 1 Cor.12:1-13**

1. **Spirituals: the unknown and the known – spiritual speech.**

Now (*de*) concerning spiritual *matters*, brothers, I do not want you to be unknowing.

 You know that: when you were nations led away to voiceless idols, as ever you were led.

 Thus, I make known to you that:

 **no one**

 speaking by spirit of God

 says ‘accursed Jesus’, and

 **no one**

 can say ‘Lord Jesus’

 except by holy spirit.

1. **Spirituals divided, distributed.**

**a)** **Spirituals divided, but one Spirit, one Lord and one God – one Giver.**

Now (*de*) there are distributions of gifts (*charismata*), but the same Spirit.

 And there are distributions of ministries, but the same Lord.

 And there are distributions of activities, but the same God Who activates the all in all.

 **b) Nine unique spirituals identified, but the same Spirit giving them.**

Now (*de*) **to each one** is given the manifesting of the Spirit for the joint-using:

 for indeed to whom by the Spirit is given a word of wisdom,

 but to another a word of knowledge according to the same Spirit;

 to a different one faith by the same Spirit,

 but to another gifts of healings by the one Spirit;

 but to another activities of powers,

 to another prophecy,

 to another discerning of spirits,

 to a different one kinds of tongues,

 but to another interpretings of tongues.

1. **Spirituals divided, but one and the same Spirit.**

 Now (*de*) all these activates the one and the same Spirit, distributing uniquely **to each one** **according as He wills (plans/purposes)**. (*NOTE:* these activity-distributions ascribed to God in. v.6 above. )

(OVER)

**3. Unity of the body, though diverse/distributed.**

For (*gar*) just as the body is one

 and has many members,

 but all the members of the body, being many

are one body,

 thus even the anointing. (the *charismata* distributions above – and see Ac.10:38)

**4. Unity of spirit shared by the corporate body – spiritual waters.**

For (*gar*) even by one spirit we all were baptized into one body – (quasi-external waters)

 whether Jews or Greeks

 whether slaves or freemen –

and all were given to drink one spirit. (internal spiritual waters of Joh.4:14)