**Structures in the PE**

**Sound Teaching:**

**1 Timothy 1:7-11**  Desiring to be law-teachers; understanding neither what they say, nor concerning what they insist on. 8 But we have known that the law *is* good, if anyone should use it lawfully; 9 having known this, that law is not laid down for a righteous one, but for lawless and insubordinate, for impious and sinners, for unholy and profane, for parricides and matricides, for murderers, 10 for prostitutes, for homosexuals, for slave-dealers, for liars, for perjurers, and if any other thing is laid down against the sound teaching; 11 according to the gospel of the glory of the happy God, which I was entrusted with.

**2 Timothy 4:2-4**  Proclaim the word; stay busy in season, out of season; convict, rebuke, encourage with all patience and doctrine. 3 For there will be a season when they will not endure the sound teaching; but according to their own passions they will heap up to themselves teachers, itching the ear; 4 and indeed they will turn away the ear from the truth, and will stray upon the myths.

**Titus 1:9-16**  Holding firmly to the according to the doctrine faith, so that he may be able even to encourage by the teaching the sound and to convict the contradicters. 10 For there are many both insubordinate empty-talkers and mind-deceivers, especially those from the circumcision, 11 who ought to be muzzled, who overturn whole households, teaching what they ought not, for sake of shameful gain. 12 A certain one of them, a prophet of their own, said, ‘Cretans *are* always liars, evil beasts, lazy gluttons.’ 13 This witness is true, for which cause convict them sharply, so that they may be sound in the faith, 14 not giving heed to Jewish myths, and commandments of men, turning away from the truth. 15 All things *are* clean to the clean, but to the defiled and unfaithfulnothing *is* clean, but even their mind and conscience has been defiled. 16 God they profess to have known, but in the works they deny *him*, being abominable and rebellious, and toward every good work disapproved.

**Titus 2:1-8**  But you speak what is proper for the sound teaching: 2 elders to be sober, respectable, sound-minded, being sound in the faith, in the love, in the perseverance; 3 elder women, likewise, in way of life - reverent, not slanderers, not having been enslaved to much wine, teachers of good, 4 so that they may make sensible the young women: to be husband-loving, children-loving, 5 sensible, chaste, homebodies, good, subordinated to their own husbands, lest the word of God might be blasphemed. 6 The young men, likewise, encourage to be sensible, 7 concerning all things offering yourself a pattern of good works: in the teachinghonesty, respectability, 8 a sound word above criticism, so that the contrarian may be made ashamed, having nothing bad to speak concerning us.

**Faithful the Word:**

**1 Timothy 1:15-16**  **Faithful the word** and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am first. 16 But on account of this I found mercy, so that in me first Christ Jesus might shew forth the whole patience, for a pattern of those being about to believe on him unto life age-abiding.

**1 Timothy 3:1** **Faithful the word**, if anyone desires overseership, he lusts after a good work.

**1 Timothy 4:8-10**  8 For the bodily exercise is profitable for a little while, but the piety is profitable for all things, having promise of the life which is now and which *is* coming. 9 **Faithful the word** and worthy of all acceptance, 10 for unto this we both labor and struggle, because we have trusted on *the* living God, Who is Saviour of all men, specially of faithful ones.

**2 Timothy 2:11-14**  11 **Faithful the word,** for if we died together, we will also live together; 12 if we endure we will also reign together; if we deny *Him*, He also will deny us; 13 if we are faithless, He remains faithful, for He cannot deny Himself. These things call to mind, fully testifying before the Lord not to word-battle for nothing valuable, for the ruin of those hearing.

**Titus 3:4-8**  4 But when the kindness and philanthropy of God our Saviour appeared, 5 (not from works which *are* in righteousness which we did), but according to His mercy He saved us, by a washing of rebirth and renewal of holy spirit, 6 which He poured upon us richly through Jesus Christ our Saviour; 7 so that having been justified by His grace, we might become heirs according to *the* hope of life age-abiding. 8 **Faithful the word**, and concerning these things I desire you to speak confidently, so that those believing God might be minded to stand forward in good works. These things are good and profitable to men.

**For, To, Toward (*pros*):**

1. **1 Ti.1:16** in me first Christ Jesus might indicate the whole patience for (*pros*) an example of those being about to believe upon Him for life eternal

**B.1 3:14** These things I write to you, hoping to come to (*pros*) you soon.

**C.1 4:7** exercise yourself to (*pros*) piety,

**C.2 4:8** for the bodily exercise is profitable for (*pros*) a little, but the piety is profitable for (*pros*) all things, having a promise of life…

1. **2 Ti.2:24** a slave of the Lord must not battle, but be gentle toward (*pros*) all

**C.2 3:16** every writing is God-breathed and profitable for (*pros*) teaching, for (*pros*) conviction, for (*pros*) correction, for (*pros*) discipline which is in righteousness,

**C.1 3:17** so that the man of God may be qualified, equipped for (*pros*) every work good

**B.2 4:9** Be diligent to come to (*pros*) me quickly.

**D. Ti.1:16** …they deny *Him* in the works, being abominable and rebellious and disapproved for (*pros*) every work good

**D. 3:1** …to be subordinate to principalities, authorities, to obey, to be ready for (*pros*) every work good,

1. **3:2** to be unbattlesome, gentle, indicating all meekness to (*pros*) all men

**B.1 3:12** When I shall send Artemas to (*pros*) you, or Tychicus,

**B.2** be diligent to come to (*pros*) me unto Nikopolis