**Subordination**

**Eph.1:20-23** “… and seated Him at His right in the heavenlies, up above every ruler and authority and power and lordship and every name named, not only in this age but also in the one about to be. And He subordinated all things under His feet and appointed Him Head over all things to the church which is His body, the fulness of the One filling all things in all.”

**Eze.10:19; 11:22** - the glory of the Lord was seen up above the cherubim, His "chariot" - even as the cherubim were up above the ark (**Heb.9:5**) – subordination is evident in this arrangement

**Eph.4:7-13** But to each of us grace was given according to the measure of the gift of the Christ. Therefore it says, "His having ascended into *the* height, He captured captivity, He gave gifts to men." But this 'He ascended' - what is it except that He also descended into the lower parts of the earth. He Who descended is the Same also Who ascended up above all the heavens **in order that** He might fill all these: and He gave (appointed) indeed the apostles, and the prophets, and the evangelists, and the pastors - even teachers, toward the 'mending' of the holy ones for a work of service, for edification of the body of the Christ, until the whole of us may have arrived unto the unity of the faith, even the discovery of the Son of God unto a complete male, unto a measure of maturity of the fulness of the Christ.

“All the heavens” is a metonymy for those who inhabit them. This contains a paraphrase of **Psa.8:2** "Lord, our Lord, as marvelous *is*Your Name in all the earth, that Your magnificence was lifted up up above the heavens." (LXX) And compare **Psa.148:4** "Praise Him the heavens of the heavens and the water which is up above the heavens." This may be another metonymy for those inhabiting the heavens of the heavens. However, the previous verse says, “Praise Him, sun and moon; praise Him all the stars and the light.” Although “stars” sometimes represent the angels (angels and “powers” are commanded to praise Him in v.2), it is difficult to personify who the sun and moon might be – except that the creation in all its parts give a passive sort of praise to its Creator.

**Eph.5:21-24** “being subordinated to one another in fear of God. Let the wives be subordinated to their own husbands, as to the Lord (also **Col.3:18**). For the husband is head of the wife, as also Christ is Head of the church. And He is Saviour of the body. But as the church is subordinated to the Christ, so also the wives to their own husbands in all things.”

**Phi.3:20-21** “For our citizenship exists in heavens, on the basis of which (citizenship) we expectantly await a Saviour, the Lord Jesus Christ, Who will change the body of our humiliation for it to become conformable to the body of His glory, according to the energizing of His being capable even to subordinate the whole to Himself.”

**1 Ti.1:9** “law is not enacted for a righteous one, but for lawless and insubordinate ones”

**1 Ti.2:11** “Let a wife learn in quiet with all subordination.”

**1 Ti.3:4** “Presiding over his own house well, having children in subordination with all dignity.”

**Ti.1:6** “if anyone is blameless, husband of one wife, having faithful children, not under a charge of wantonness or insubordinate”

**Ti.2:5, 9; 3:1**“(young women) being subordinated to their own husbands … slaves to be subordinated to their own masters … remind them to be subordinated to sovereignties and authorities”

**Gospels & Acts:**

**Luk.2:51** Jesus was subordinated to Joseph and Mary after his interview with the teachers of the law

**Luk.10:17, 20** “And the seventy returned with joy, saying, ‘Lord, even the demons are subordinated to us by Your name. … Furthermore, rejoice not in this, that the spirits are subordinated to you. But rejoice that your names are written in the heavens.”

**Rom.8:7** “For the thought of the flesh is hatred toward God, for it is not subordinated to the law of God, for neither is it able to.”

**Rom.8:20** “For the creation was subordinated to vanity, not willingly, but on account of the One subordinating *it* upon hope”

**Rom.10:3** “For being ignorant of the matter of the righteousness of God, and seeking to establish their own righteousness, they were not subordinated to the righteousness of God.”

**Rom.13:1, 5** “Every soul be subordinated to superior authorities, for there is not authority except from God. And those being authorities are ordered by (*hupo* - under) God … Therefore *it is* a necessity to be subordinated not only on account of the wrath, but also on account of the conscience.”

**1 Co.14:32** “For spirits of prophets are subordinated to prophets.”

**1 Co.14:34** “Let your wives be quiet in the assemblies, for it is not entrusted to them to speak, but to be subordinated, according as also the law says.”

**1 Co.15:24-28** “Then the end, whenever He may have delivered up the kingdom to the God and Father, whenever He may annul all rule and all authority and power (*dunamis*). For He must reign until whenever He may have put all the enemies under His feet. Death is annulled as last enemy. For He subordinated all things under His feet. But whenever it may say that all things have been subordinated, *it is* manifest that it is outside the One subordinating all these to Him. And whenever all these may be subordinated to Him, then also the Son Himself will be subordinated to the One subordinating all these to Him, so that God may be all these in all.”

**1 Co.16:15-16** “…house of Stephanas that is first-fruit of Achaia, and they ordered themselves for ministry to the holy ones, so that even you should be subordinated to such and to all those working together and toiling.”

**Heb.2:5,8** “For not to angels did He subordinate the world to come … You subordinated all things underneath His feet. For in the subordinating all these to Him, He left nothing unsubordinated to Him. But now we do not yet see all these having been subordinated to Him.”

The second sentence is a direct quote from **Psa.8:6** (LXX).

**Heb.12:9** “So then indeed by the flesh of our fathers we have those disciplining *us*, and we show respect. Shall we not much more be subordinated to the Father of spirits and live?”

**Jam.4:7** “Therefore be subordinated to God. Resist the devil and he will flee from you.”

**1 Pe.2:13, 18** “Be subordinated to every human creation on account of the Lord, whether to king as being superior, or to governors as being sent by him … the household slaves being subordinated with all fear to the masters…”

**1 Pe.3:1** “In like manner the wives to be subordinated to their own husbands…” v.**5** is similar

**1 Pe.3:22** “Who (Jesus) is at the right of God being gone into heaven, angels and authorities and powers being subordinated to Him.”

**1 Pe.5:5** “In like manner let the younger be subordinated to the elder. And all being subordinated to one another adorn humility.”

**OT Analogies:**

**Psa.18:47** “the God Who gives acts of vengeance to me, and subordinating peoples under me”

David as a type of Messiah.

**Psa.47:2-3** “Because the Lord the Highest is fearful, a great king of all the earth. He subordinated peoples to us and nations under our feet.”

**Mic.4:1**"And it will be visible in the last days: the mountain of the Lord will be prepared upon the tops of the mountains and it will be suspended up above the hills, and peoples will hasten toward it." - similar to **Isa.2:2**, which says "all the nations" vice "peoples".

hupotasso - 1 Ki. 10:15; 1 Chr. 22:18; 29:24; 2 Chr. 9:14; Est. 3:13; 8:12; 2 Ma. 4:12; 8:9, 22; 9:12; 13:23; 3 Ma. 1:7; 2:13; Ps. 8:7; 17:48; 36:7; 46:4; 59:10; 61:2, 6; 107:10; 143:2; Wis. 8:14; 18:22; Hag. 2:18; Dan. 7:27; 11:37; Dat. 6:14; 11:39; Lk. 2:51; 10:17, 20; Rom. 8:7, 20; 10:3; 13:1, 5; 1 Co. 14:32, 34; 15:27f; 16:16; Eph. 1:22; 5:21, 24; Phil. 3:21; Col. 3:18; Tit. 2:5, 9; 3:1; Heb. 2:5, 8; 12:9; Jas. 4:7; 1 Pet. 2:13, 18; 3:1, 5, 22; 5:5

hupotage - 2 Co. 9:13; Gal. 2:5; 1 Tim. 2:11; 3:4

anupotaktos - 1 Tim. 1:9; Tit. 1:6, 10; Heb. 2:8

hupokato -

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7:28.yet the dogs *""cler*the table eat of

Lu. 8:]6,<;>rputteth(it}'Ullderabcd;

Job. I :OO(M ).I saw thee *undt:r*the fig troo,

Heb 2: 8.all thin;;s in subjection *u11der* his feet,

Rev. t>: 3, nor in earth, neither *under* the earth,

IS. and on the earth, and *un<kr*the earth,

6: 9. I saw *u>Wer*the altar the souls

12: I. and the moon *...WW* hGr feet,