**The Ruler of This World**

1. **John 12:23-41**  And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. 24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. 25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. 26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will *my* Father honour. 27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. 28 Father, glorify thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again. 29 The people therefore, that stood by, and heard *it*, said that it thundered: others said, An angel spake to him. 30 Jesus answered and said, This voice came not because of me, but for your sakes. 31 Now is a judgment of this world (*tou kosmou toutou*): now shall the ruler of this world (*ho archōn tou kosmou toutou*) be cast out. 32 And I, if I be lifted up from the earth, will draw all *men* unto me. 33 This he said, signifying what death he should die. 34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man? 35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. 36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them. 37 But though he had done so many miracles before them, yet they believed not on him: 38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? 39 Therefore they could not believe, because that Esaias said again, 40 He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them. 41 These things said Esaias, when he saw his glory, and spake of him.
2. **John 14:21-31**  He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. 22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? 23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. 24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. 25 These things have I spoken unto you, being *yet* present with you. 26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. 27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. 28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. 29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe. 30 Hereafter I will not talk much with you: for the ruler of the world (*ho tou kosmou archōn*) cometh, and hath nothing in me. 31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.
3. **John 16:7-16**  Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 Of sin, because they believe not on me; 10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the ruler of this world (*ho archōn tou kosmou toutou*) is judged. 12 I have yet many things to say unto you, but ye cannot bear them now. 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come. 14 He shall glorify me: for he shall receive of mine, and shall shew *it* unto you. 15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you. 16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. **NB:** per 12:47 Jesus came not to judge the world.

**All occurrences of *kosmos* with *houtos*:**

**John 8:23** And He was saying to them, “You are from the undersides; I am from the aboves. You are from this world (*ek toutou tou kosmou*) ; I am not from this world (*ek tou kosmou toutou* – note reverse order).” [Spoken to the Jews in the Temple treasury.]

**John 9:39** And Jesus said, “For judgment I came into this world (*eis ton kosmon touton*) , so that those not seeing might see, and those seeing might become blind.” [Spoken to the man born blind]

**John 11:9** Jesus answered, “Are there not twelve hours of the day? If anyone should walk in the day, he stumbles not, because he sees the light of this world (*tou kosmou toutou*). [Spoken to His disciples after announcing He would go back to Judea]

**John 12:25** The one loving his soul destroys it, and the one hating his soul in this world (*en tō kosmō toutō*) will guard it unto life age-abiding. [Spoken to Andrew and Philip – and possibly the Greeks who sought an audience]

**John 12:30-31** Jesus answered and said, “This voice came not because of me, but for your sakes. Now is a judgment of this world (*tou kosmou toutou*); now the ruler of this world (*ho archōn tou kosmou toutou*) will be cast out outside.” [Spoken to the people who heard the Father’s voice, confirming the glory of the Son] – The most natural reading would equate the judgment of this world with the casting outside of its ruler!

**John 13:1** Now before the feast of the passover, Jesus having known that his hour came, so that he might remove from this world (*ek tou kosmou toutou*) toward the Father, having loved his own who *were* in the world, he loved them unto the end.

**John 16:7-11** But I tell you the truth, it is better for you that I go away, for if I should not go away the Encourager will not come to you. And if I proceed, I will send Him to you, and having come, That One will convict the world concerning sin and concerning righteousness and concerning judgment. Concerning sin indeed, because they do not believe into Me. And concerning righteousness, because I go away to the Father and you no longer see Me. And concerning judgment, because the ruler of this world (*ho* *archōn tou kosmou toutou*) has been judged. [Spoken to the Eleven] – This would appear to be the same judgment spoken of in 12:31.

**John 18:36** Jesus answered, “My kingdom is not from this world (*ek tou kosmou toutou*): if my kingdom were from this world (*ek tou kosmou toutou*), my servants would struggle, so that I should not be delivered up to the Jews. But now my kingdom is not from here.” [Spoken to Pilate]

**Illustrations of *ho kosmos* being the “world” of the Jews:**

**John 12:19** Therefore the Pharisees said to themselves, “You see that you profit nothing. Behold, the world has gone away after Him.”

**John 18:20** Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

cp. **Luk.12:30** For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. **NB:** Luke’s “world” is much broader than Jesus’ above.

**Structure of *ekballō exō* in John’s Gospel (4)**

1. 6:37 All that the Father gives Me will come to Me, and in no wise should I cast out outside he who comes to Me.
2. 9:34 They answered and said to him, “In sins you were born altogether, and you teach us?” And they cast him out outside.
3. 9:35 Jesus heard that they cast him out outside, and having found him …
4. 12:31 Now is a judgment of this world. Now the ruler of this world will be cast out outside.
5. concerns casting out of the kingdom of God B. concerns Jewish leaders excommunicating

cp.**15:6** if anyone should not continue in Me, he was cast outside (*ballō exō*) as the branch and was withered, and they gather them together and cast (*ballō*) into the fire and they are burned.

& **14:30** I will no longer speak many things with you, for the of the world ruler comes, and he has not nothing in Me.

& **16:33** These things I have spoken to you so that in Me you may have peace. In the world you have tribulation, but cheer up! I have conquered the world.

**Structure of “World” in John’s Gospel (78)**

**Blue** – prep. phrase; **Green** – subject or object; **Ochre** – genitive expression

**1:9** He was the light the true, Who enlightens every man coming into the world

**1:10** He was in the world, and the world came to be by Him, and the world did not get to

 know Him

**1:29** The next day he sees Jesus coming toward him and says, “Behold, the Lamb of

 God, Who is removing the sin of the world.”

**3:16** For God loved the world thus, that He gave the Son the Only-begotten, so that

 everyone who believes into Him might not perish but have life age-abiding

**3:17** For God sent not the Son into the world so that He might judge the world, but so

 that the world might be saved by Him.

**3:19** And this is the judgment, that the light has come into the world, but mankind loved

 the darkness more than the light, for their works were wicked.

**4:42** And they were saying to the woman, “No longer because of your speech do we

 believe, for we ourselves have heard and known that This is truly the Saviour of

 the world.”

**6:14** The men, therefore, having seen the sign which He did, were saying, “This is truly

 the Prophet Who is coming into the world.”

**6:33** For the Bread of God is the One descending from the heaven and giving life to the

 world (dat.).

**6:51** I am the Bread the Living, the One descending from the heaven. If anyone should

 eat of this Bread, he will live unto the age; but also the Bread which I will give is

 My flesh on behalf of the of the world life.

**7:4** For no one does anything in secret, but himself seeks to be in the open. If You do

 these things, manifest Yourself to the world (dat.).

**7:7** The world cannot hate you, but it hates Me because I testify concerning it that its

 works are wicked.

**8:12** Again, therefore, Jesus spoke to them saying, “I am the Light of the world. He who

 is following Me should in no wise walk in the darkness, but he will have the Light

 of the life.”

**8:23** And He was saying to them, “You are from the undersides. I am from the aboves.

 You are from (*ek*) this world. I am not from (*ek*) this world.”

**8:26** I have many things to speak and to judge concerning you, but He Who sent Me is

 true and I – what I heard from Him – these things I speak unto the world.

**9:5** As long as I may be in the world, I am a light of the world.

**9:39** And Jesus said, “For judgment I came into this world, so that those not seeing

 might see and those seeing might become blind.”

**10:36** Him Whom the Father sanctified and sent into the world you say, “You

 blaspheme because I said I am Son of God.”

**11:9** Jesus answered, “Are there not twelve hours of the day? If anyone should walk in

 the day he does not stumble, because he sees the light of this world.”

**11:27** She says to Him, “Yes, Lord, I have believed that You are the Christ, the Son of

 God Who is coming into the world.”

**12:19** Therefore the Pharisees said to themselves, “You see that you profit nothing.

 Behold, the world has gone away after Him.”

**12:25** The one loving his soul destroys it; and the one hating his soul in this world will

 guard it unto life age-abiding.

**12:31** Now is a judgment of this world; now the ruler of this world will be thrown out

 outside.

**12:46** I have come a light into the world, so that everyone who believes into Me may not

 continue in the darkness.

**12:47** And if anyone should hear My sayings and should not guard *them*, I judge him

 not, for I came not that I should judge the world, but so that I might save the

 world.

**13:1** And before the feast of the Passover, Jesus having known that His hour came, that

 He might remove out of this world toward the Father, having loved His own who

 *were* in the world, He loved them unto *the* end.

**14:17** The Spirit of the truth, Whom the world cannot receive because it neither sees nor

 gets to know Him. You know Him because He continues with you and will be

 among you.

**14:19** Yet a little and the world sees Me no longer, but you see Me because I live and

 you will live.

**14:22** Judas says to Him (not the Iscariot), “Lord, and what has come to pass that You

 are about to reveal Yourself to us and not to the world?”

**14:27** Peace I leave to you; My peace I give to you. Not according as the world gives do

 I give to you. Let your heart be not terrified nor afraid.

**14:30** I will no longer speak many things with you, for the of the world ruler comes, and

 he has not nothing in Me. cp.6:51

**14:31** But so that the world may get to know that I love the Father, and according as the

 Father commanded Me, thus do I. Arise, let us go from here.

**15:18** If the world hates you, know that it has hated Me before you.

**15:19** If you were from (*ek*) the world, the world would have been loving its own, but

 because you are not from (*ek*) the world – but I chose you from (*ek*) the world –

 because of this the world hates you.

**16:7-8** But I tell you the truth, it is better for you that I go away, for if I should not go

 away the Encourager will not come to you. And if I proceed, I will send Him to

 you, and having come, That One will convict the world concerning sin and

 concerning righteousness and concerning judgment.

**16:9-11** Concerning sin indeed, because they do not believe into Me. And concerning

 righteousness, because I go away to the Father and you no longer see Me.

 And concerning judgment, because the ruler of this world has been judged.

**16:20** Amen, amen I say to you that you will weep and mourn, but the world will rejoice.

 You will grieve, but your sorrow will become for joy.

**16:21** The woman when she may give birth has sorrow, because her hour came, but

 when she may deliver the child, she no longer remembers the trouble, because

 of the joy that a man was born into the world.

**16:28** I came forth from the Father and have come into the world. Again I leave the

 world and go to the Father.

**16:33** These things I have spoken to you so that in Me you may have peace. In the

 world you have tribulation, but cheer up! I have conquered the world.

**17:5** And now glorify Me, You Father, with Yourself in the glory that I was having with

 You before the of the world presence (being). cp.14:30, et al.

**17:6** I manifested Your name to the men whom You gave Me from (*ek*) the world. Yours

 they were and to Me You gave them, and they have kept Your word. cp.15:19

**17:9** I ask concerning them, I ask not concerning the world, but concerning those whom

 You have given to Me, because they are Yours.

**17:11** And I am no longer in the world, but these are in the world and I come to You.

 Holy Father, keep them in Your name, whom You have given to Me, so that

 they may be one even as We.

**17:13** And now I come to You, and these things I speak in the world so that they might

 have My joy filled up in them.

**17:14** I have given them Your word and the world hated them, because they are not

 from (*ek*) the world, even as I am not from (*ek*) the world.

**17:15** I ask not that You remove them from (*ek*) the world, but that You keep them from

 the wicked one.

**17:16** They are not from (*ek*) the world, even as I am not from (*ek*) the world.

**17:18** Even as You sent Me into the world, I also sent them into the world.

**17:21** so that they all may be one, even as You Father *are* in Me and I in You, so that

 they also may be in Us, so that the world may believe that You sent Me.

**17:23** I in them and You in Me, so that they may be perfected into one, so that the world

 may get to know that You sent Me and loved them even as You loved Me.

**17:24** Father, those you have given Me I desire that where I am they also may be with

 Me, so that they may see My glory which You have given Me, because You

 loved Me before *the* overthrow of *the* world.

**17:25** Righteous Father, the world also did not get to know You, but I knew You and

 these knew that You sent Me.

**18:20** Jesus answered him, “I spoke openly to the world (dat.). I always taught in

 synagogue and in the Temple, where all the Jews come together and I spoke

 nothing in secret.

**18:36** Jesus answered, “My kingdom is not from (ek) this world. If My kingdom was from

 (ek) this world, My helpers were struggling so that I might not be delivered up

 to the Jews. But now My kingdom is not from here. **NB:** not from here (i.e.,

 Jerusalem) NOW, but from a restored Jerusalem in the future.

**18:37** Therefore Pilate said to Him, “Then You are a king.” Jesus answered, “You say

 that I am a king. I have been born for this and for this I have come into the

 world so that I might testify of the truth. Everyone who is from the truth hears

 My voice.”

**21:25** And there are also many other things that Jesus did, which if it should be written

 one by one, I suppose not the world itself to have room for the books written.

**Judgment in John’s Gospel**

**3:17** For God sent not the Son into the world so that He might judge the world, but so that the world might be saved by Him.

**3:18** The one believing into Him is not judged, but the one not believing has been judged already, because he has not believed into the name of the Only-begotten Son of God.

**3:19** And this is the judgment that the light has come into the world and mankind loved the darkness more than the light, for their works were wicked.

**5:22** For neither does the Father judge no one, but He has given the whole judgment to the Son.

**5:24** Verily, verily I say to you that the one hearing My word and believing the One Who sent Me, has life age-abiding and comes not into judgment, but has removed from the death into the life.

**5:27** And He gave Him authority to execute judgment, because He is Son of man.

**5:29** And they will come out, those having done the good things into resurrection of life, but those having practiced the worthless things into resurrection of judgment.

**5:30** I cannot do anything from Myself. Even as I hear I judge, and My judgment is righteous, because I seek not My desire but the desire of the One having sent Me.

**7:24** Judge not according to appearance, but judge the righteous judgment.

**7:51** Our law judges not the man, unless it may hear from him first and learn what he does.

**8:10-11** And having straightened up, Jesus said to her, “Woman, where are they; has no one condemned (*katakrinō*) you?” And she said, “No one, Lord.” And Jesus said, “Neither do I condemn (*katakrinō*) you. Go, and from this time sin no longer.”

**8:15** You judge according to the flesh. I do not judge no one.

**8:16** But even if I do judge, My judgment is true, because I am not alone but I and the Father Who sent Me.

**8:26** I have many things to speak and to judge concerning you, but He Who sent Me is true, and I – what things I heard from Him – these I speak unto the world. [Spoken to those who will die in their sins]

**8:49-50** Jesus answered, “I have not a demon, but I honor My Father and you dishonor Me. But I do not seek My glory. There is One seeking and judging.

**9:39** And Jesus said, “For judgment I came into this world, so that those not seeing might see, and those seeing might become blind.”

**12:30-31** Jesus answered and said, “Not on account of Me has this voice come, but on your account. Now is a judgment of this world. Now the ruler of this world will be cast out outside.”

**12:47** And if anyone should hear My words and should not guard *them*, I do not judge him, for I came not so that I might judge the world, but so that I might save the world.

**12:48** The one rejecting Me and not receiving My words has one judging him: the word that I spoke – that will judge him at the last day.

**16:8** And having come, That One will convict the world concerning sin and concerning righteousness and concerning judgment.

**16:9-11** Concerning sin, indeed, because they believe not into Me, and concerning righteousness because I go toward the Father and you see Me no longer, and concerning judgment because the ruler of this world has been judged.

 **18:31** Therefore Pilate said to them, “Take Him, you, and according to your law judge Him. The Jews said to him, “It is not permitted for us to kill no one.”