**Time of the Ages**

***`ôwlâm***:

**Gen.3:22**And Yahweh Elohim said, "Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live foranage" --{We can speculate how long Adam might have lived, if he had kept access to the tree of life, but would he have been immortal? He lived 930 years without the tree of life, and that seems like an age to me.}eis tonaiōna

**Gen.6:3** And said Yahweh, "My spirit will not judge man for anage, in which going astray, he is flesh. And will come to pass his days one hundred and twenty years."{LXX: “My spirit will no way abide among these men…”}eis tonaiōna

**Gen.6:4** The Nephilim came to be in the earth in those days, and also afterwards. So then, the sons of Elohim came toward the daughters of man, and they begot to them those, the mighty men from old, which were of the name.ap' aiōnos

**Gen.9:12** And Elohim said, "This is the sign of the covenant which I am appointing between Me and you, every soul alive which is with you,forgenerations of an age."{So, an age is composed of multiple - but unspecified numbers of - generations. In this case, the covenant is still in effect, so the generations continue to tally.}eis geneasaiōnious

**Gen.9:16** And the bow will come in the cloud, and I will see it to remember acovenant of an age between Elohim and every living soul in all flesh which is upon the earth.aiōnios

**Gen.13:15** For all the land which you see I give it to you and to your seedduringanage. {Will this land arrangement with Abraham’s seed continue into New Earth?}heōs touaiōnos

**Gen.17:7** And I will establish My covenant between Me and your seed after you in their generations, for a covenant of an age, to become Elohim for you and for your seed after you.aiōnios

**Gen.17:8**And I will give to you and to your seed after you the land *as* your dwelling-place, all the land of Canaan for a possession of an age, and I will become to them Elohim. {But the land of Canaan has no connection to New Earth – therefore, this must be the age of “the earth that is now”, per 2 Pet.3:7}aiōnios

**Gen.17:13** One born of your house will be circumcised certainly, and *one who is* a purchase of money. And My covenant will come to pass in your flesh for a covenant of an age.aiōnios

**Gen.17:19** And Elohim said, "Nay, but Sarah your wife will be begetting for you a son, and you will call his name Isaac. And I will establish My covenant with him for a covenant of an age for his seed after him.aiōnios

**Gen.21:33** And he planted a tamarisk in Beer-Sheba, and he called there by the name of Yahweh, God of *the*age.LXX *Theos aiōnios* {How to understand this? Did He mean He would be God forever, or God as appropriate for that age? But Satan is called “the god of this age” (*ho theos tou aiōnos toutou*) in 2 Cor.4:4!}

**Gen.48:4** and He told me, "I *am* making you fruitful and I multiply you. And I appoint you for an assembly of peoples, and I appoint this land to your seed after you, a possession of an age." {Will Israel’s inheritance in New Earth be the same as their inheritance in Earth that is now?}aiōnios

**Gen.49:26**Blessings of your father have been mighty above blessings of my ancestors up to the bound of the hills of anage. They will come to the head of Joseph... {Will those hills still be there in New Earth? Or was this a look backward in time?}aenaos (ever-flowing)

**Exo.3:15**And Elohim said yet to Moses, "Thus will you say to the sons of Israel, 'Yahweh Elohim of your fathers, Elohim of Abraham, Elohim of Isaac, and Elohim of Jacob, has sent me to you. This *is*My name for anage, and this *is* My remembrance to a generation of a generation.'" {After His first advent, the name of Jesus becomes prominent – also Father, Son and Holy Spirit. From the book of Matthew going forward we do not find this OT name pronounced. So that age would seem to be the OT age.}aiōnios

**Exo.12:14** And this day will become a remembrance to you, and you will observe it a feast to Yahweh for your generations. You will observe it an ordinance of an age. {But once Christ the Passover was sacrificed for the people (1 Cor.5:7), was the old ordinance valid any longer? If Israel had converted during Acts, it would have passed away with the old covenant. The age referred to here ran from the night before the Exodus until the end of Acts.}aiōnios

**Exo.12:17**And you will keep the Unleavened Bread, for in this selfsame day I brought out your armies from the land of Egypt. And you will keep this day for your generations an ordinance of an age. {The same argument above for Christ as Passover applies also to Him as the Unleavened Bread of Firstfruits (1 Cor.15:20-23)}aiōnios

**Exo.12:24** And you will observe this word for an ordinance for you and for your sonsduringanage. {the Passover ordinance}heōs aiōnos

**Exo.14:13** But Moses said to the people, “Fear not. Stand and see Yahweh’s salvation which He will accomplish for you today. For the Egyptians whom you saw today, you will not continue to see them again during anage.” {If the people Moses addressed are understood primarily as the adult generation, then the “age” had to be limited to the next 40 years – the duration of their lives}eis tonaiōnachronon

**Exo.15:18**Yahweh will reign for an age and futurity(*wâ`ed*). {NB: related to *`ad*, yet, still, unfinished - itself derived from *`âdad*, tear off pieces; also *`ôwd* - yet, again, repeatedly}ep' aiōna kai eti

**Exo.19:9** Then Yahweh said to Moses, “Behold, I will come to you in a thick cloud, so that the people will hear in My speaking with you and will also believe in you for an age.” {i.e., for the rest of his lifetime or theirs}eis tonaiōna

**Exo.21:6** Then his master will bring him to Elohim, and bring him to the door of the doorpost. And his master will pierce his ear with an awl, and he will serve him for an age. {i.e., for the rest of his lifetime}eis tonaiōna

**Exo.27:21** an ordinance of an age for their generations from with *the* sons of Israel.aiōnios

**Exo.28:43** an ordinance of an age to him and to his seed after him.aiōnios

**Exo.29:9** And you will clothe them *with* sashes, Aaron and his sons, and bind caps to them. And they will have priesthood for an ordinance of an age. {But Jesus was declared High Priest of a different order (Heb.3:1; 5:10; 7:11-12; 10:8-12), and the new order must supersede the old – you cannot have High Priests from two different orders serving concurrently. So this ordinance was for the “age” of the old covenant. Also see Exo.40:15.}eis tonaiōna

**Exo.29:28** And it will become for Aaron and for his sons for a portion of an age from with sons of Israel.aiōnios

**Exo.30:21** And they will wash their hands and their feet, and they die not. And it will become to them an ordinance of an age, for him and for his seed for their generations.aiōnios

**Exo.31:16** And sons of Israel will keep the sabbath to celebrate the sabbath for their generations a covenant of an age.aiōnios

**Exo.31:17** It is a sign between Me and sons of Israel for an age, for six days Yahweh made the heavens and the earth and on day seven He ceased and was refreshed.aiōnios

**Exo.32:13** Remember Abraham, Isaac and Israel Your servants whom You swore to them by Yourself, and You said to them, “I will multiply your seed as the stars of the heavens, and all this land of which I have spoken I will give to your seed and they will possess*it*for an age.”eis tonaiōna

**Exo.40:15** And you will anoint them in which you anointed their father and they will minister to Me. And their anointing will come to be to them for a priesthood of an age for their generations. {see comment on Exo.29:9}eis tonaiōna

**Lev.3:17**An ordinance of an age for your generations in all your dwellings – any fat and any blood you will not eat.eis tonaiōna

**Lev.6:18**Every male among the sons of Aaron may eat (holy loaves) – an ordinance of an age for your generations – from the fire offerings of Yahweh. Any who touches them will be holy.aiōnios

**Lev.6:22** And the priest of anointing who will be in his place with his sons will do it. An ordinance of an age entirely offered to Yahweh.aiōnios

**Lev.7:34**For I have taken the breast of the wave offering and the thigh of the heave offering from the sons of Israel from the sacrifices of their peace offerings and I have given them to Aaron the priest and to his sonsfor an ordinance of an age from the sons of Israel.aiōnios

**Lev.7:36**which Yahweh commanded to give to them on the day of anointing them from *the* sons of Israel, an ordinance of an age for their generations.aiōnios

**Lev.10:9**Drink no wine or strong drink , you and your sons with you, in your coming into *the* tent of appointment, and you die not. An ordinance of an age for your generations.aiōnios

**Lev.10:15**The leg of the offering and the breast of the wave offering, upward the sacrifices of the fat they bring in to wave a wave-offering before Yahweh. And it will become yours and your sons' with you, for a statute of an age, as what Yahweh commanded.aiōnios

**Lev.16:29** And it will become for you an ordinance of an age, in the seventh month, on the tenth of the month, you will humble your souls and do not any work, the native and the sojourner sojourning in the midst of you.aiōnios

**Lev.16:31** A sabbath of sabbatic observance it *is* for you. And you will humble your souls, an ordinance of an age.aiōnios

**Lev.16:34** And this will become for you for an ordinance of an age, to cover upwards the sons of Israel from all their sins once a year.aiōnios

**Lev.17:7** And they will not slaughter again their sacrifices to demon-idols, whom they are acting the harlot after them. This will become an ordinance of an age for them for their generations.aiōnios

**Lev.23:14** And bread and parched grain and garden-food you will not eat until this same day, until your bringing in an offering to your Elohim, an ordinance of an age for your generations in all your dwellings. {Concerning Firstfruits see comments above on Exo.12:17}aiōnios

**Lev.23:21** And you will proclaim on this same day *that* it becomes a convocation of holiness to you. You will not perform every occupation of labor. An ordinance of an age in all your dwellings for your generations.aiōnios

**Lev.23:31** You will not perform any labor. An ordinance of an age for your generations in all your dwellings.aiōnios

**Lev.23:41**And you will keep it a feast to Yahweh seven days in a year. An ordinance of an age for your generations. In the seventh month you will keep it.aiōnios

**Lev.24:3** From outside the curtain of the testimony in the tent of appointment Aaron will arrange it (lamp oil) from evening until morning before Yahweh continually (*tâmîyd*).An ordinance of an age for your generations.aiōnios

**Lev.24:8** On every sabbath day he will arrange it (showbread) before Yahweh continually(*tâmîyd*) from the sons of Israel. A covenant of an age. aiōnios

**Lev.24:9** And it will become for Aaron and for his sons, and they will eat it in a holy place. For holiness of holiness it is to him from *the* offerings of Yahweh. A statute of an age.aiōnios

**Lev.25:32** But the cities of the Levite, houses of cities of their possession, a redemption of an age it will become for a Levite. {KJV interprets this as “redeem at any time”}dia pantos

**Lev.25:34** But the open field of the common land of their cities will not be sold, for it is a possession of an age for them.aiōnios

**Lev.25:46** And you will take possession of them for your sons after you to inherit *as* a possession. You will makethemservefor an age. {this could be interpreted as “make them serve for a lifetime”}eis tonaiōna

**Num.10:8** And the sons of Aaron the priests will blow on trumpets, and they will become for you for an ordinance of an age for your generations.aiōnios

**Num.15:15**The assembly - one ordinance for you and for the sojourner who *is* sojourning. An ordinance of an age for your generations. As you become, so the sojourner before Yahweh.aiōnios

**Num.18:8**And Yahweh said to Aaron, "And I, behold, I gave to you charge of My offerings for all *the* holy things of *the* sons of Israel. I gave them to you for a portion and to your sons for a statute of an age.aiōnios

**Num.18:11** And this is for you, the offerings of their gift for all wave-offerings of *the* sons ofIsrael. I gave them to you and to your sons and to your daughters with you for a statute of an age. Every clean one in your house will eat it.aiōnios

**Num.18:19** All offerings of holy things which sons of Israel offer to Yahweh I have given to you and to your sons and to your daughters with you for a statute of an age – a covenant of salt of an age before Yahweh to you and to your seed with you.aiōnios, aiōnios

**Num.18:23** But the Levite will serve *the* service of *the* tent of appointment. And they will bear their iniquity – an ordinance of an age for your generations. And in midst of sons of Israel they will not have an inheritance.aiōnios

**Num.19:10** And the one gathering heifer ash and he will wash and be unclean until evening. And it will become to sons of Israel and an alien *who* sojourns among them an ordinance of an age.aiōnios

**Num.19:21** And it will become for them for a statute of an age. And one sprinkling the waters of impurity will wash his clothes, and the one touching upon the waters of impurity will become unlcean until the sunset. aiōnios

**Num.25:13** And it will become for him and his seed after hima covenant of priesthood of an age, under which he was jealous for his God and covered over sons of Israel. {Phinehas. What applied to the Aaronic covenant generally, also applied to the lineage of Phinehas – see comments on Exo.29:9}aiōnios

**Deu.5:29** Would that this heart came to them, to fear Me and keep all My commandments, to be well toward them and for their sonsfor an age.di' aiōnos

**Deu.12:28** Take care and listen to all these words which I command you, for it to be well for you and your sons after youduring an age. For you will do good and right in sight of Yahweh your Elohim.di' aiōnos

**Deu.13:16**Then you will gather all its plunder into the middle of its commons, and burn with fire the city and all its plunder, fully to Yahweh your Elohim. And it will become a ruin of an age. It will not be built continually (*`ôwd*). – *spoken of any city in Israel that seeks after idols*{usage shows equivalence of an “age” and “continually”}eis tonaiōna

**Deu.15:17**Then you will take an awl and pierce from his ear into *the* door, and he will become for you a servant of an age. And you will do alike for your maid-servant. {i.e., for the rest of his lifetime}eis tonaiōna

**Deu.23:4**No Ammonite or Moabite will enter Yahweh’s assembly, even *to*atenth generation; none of them will enter among Yahweh’s assembly during an age. {I wonder if this applied to Ruth!}eis tonaiōna

**Deu.23:6**You will not seek their peace or their prosperity all your days for an age. -- spoken of Moab and Ammoneis tonaiōna

**Deu.28:46** They {curses of the Law} will come upon you for a sign and for a wonder, and upon your seedduring an age. {Did the Lord mean “one slip and you’re cursed forever”? That’s not the message that His prophets brought: punishment was temporary and to be followed by blessing.}heōs tou aiōnos

**Deu.29:28***The* hidden things *are* to Yahweh your Elohim, but the revealed things to us and to our sonsduring an age, so that we observe all *the* words of this Law.eis tonaiōna

**Deu.32:7** Remember days of an age, consider years of generations(*dôr wadôr*). Ask your father and he will tell you, your elders and they will speak to you.aiōn

**Deu.32:40**For I {Elohim} lift My hand to heaven and I say, “I live for an age.”eis tonaiōna

**Deu.33:15** And with tops of ancient mountains and with chosen things of hills of an age…aenaos (ever-flowing)

**Deu.33:27**Ancient El a resting place, and beneath arms of an age. And He drove out the enemy from before you and He said, “Destroy!” not trans., aenaos (ever-flowing)

**Jos.4:7**Then you will say to them, “Because the waters of the Jordan were cut off from before the ark of the covenant of Yahweh; in its going over Jordan the waters of the Jordan were cut off. And these stones will become for a memorial to sons of Israel during an age. heōs tou aiōnos

**Jos.8:28**Then Joshua burned Ai and made it a heap of an age, a desolation until this day.eis tonaiōna

**Jos.14:9**Then Moses swore on that day, saying, “If not, the land which your foot has trodden will become for an inheritance to you and to your sonsuntil an age, for you wholly followed Yahweh my Elohim.”eis tonaiōna

**Jos.24:2** Then Joshua said to all the people, “Thus says Yahweh-Elohim of Israel, ‘Your fathers dwelt on the other side of the river from an age, Terah father of Abraham and father of Nahor, and they served other gods.’”ap' archēs

**Jud.2:1**Then an angel of Yahweh came up from Gilgal to Bochim. And he said, “I brought you up from Egypt and led you into the land which I swore to your fathers, and I said, ‘I will not break My covenant with you for anage.’”eis tonaiōna

**1 Sam.1:22**But Hannah went not up, for she said to her husband, “Until the child is weaned, then I will bring him, and he will appear before Yahweh and stay there until an age.” {i.e., for his lifetime}heōs aiōnos

**1 Sam.2:30**Therefore Yahweh-Elohim of Israel declares, “I certainly said your house and your father’s house will walk before Me until an age.” But now Yahweh declares, “Far be it from me – for those honoring Me I will honor, and those who despise Me will be lightly esteemed.”heōs aiōnos

**1 Sam.3:13-14**And I told him that I will judge his house until anage against *the* iniquity which he knew, for his sons made themselves vile and he did not rebuke them. Therefore, I swore to the house of Eli whether the iniquity of the house of Eli will be covered by sacrifice or by offering until anage.heōs aiōnos, heōs aiōnos

**1 Sam.13:13** Then Samuel said to Saul, “You acted foolishly; you kept not *the* commandment of Yahweh your Elohim which He commanded you, for now Yahweh would have established your kingdom toward Israel until anage. {If Christ, Son of David, was intended to reign on earth, then certainly Saul’s dynasty would be limited, whether he pleased Yahweh or not.}heōs aiōnos

**1 Sam.20:15**Then You will not cut off Your kindness from my house until anage, and not when Yahweh cuts off David’s enemies, each from the face of the land.heōs tou aiōnos

**1 Sam.20:23**And the word which I and you spoke, behold Yahweh *is* between me and you during anage. {Jonathan to David}heōs aiōnos

**1 Sam.20:42** Jonathan said to David, “Go to the peace which both of us swore by Yahweh’s name, saying, ‘Yahweh will come between me and you, and between my seed and your seedduringanage.’”heōs aiōnos

**1 Sam.27:8**Then David and his men went up and attacked the Geshurite and the Girzite and the Amalekite, for they *were* the inhabitants of the land, which *were*fromanage, as you go to Shur and toward the land of the Egyptians.not trans.

**1 Sam.27:12**Then Achish believed on David, saying, “Surely he has made himself hated among his people among Israel, and he will become to me for a servant of an age.” {i.e., for his lifetime}eis tonaiōna

**2 Sam.3:28**Then afterward David heard *it* and said, “I and my kingdom are innocent before Yahweh duringanage from the blood of Abner son of Ner.”heōs aiōnos

**2 Sam.7:13** He will build a house for My name, and I will establish the throne of his kingdom during anage. {age = 40 years of Solomon’s reign}eis tonaiōna

**2 Sam.7:16**Then your house and your kingdom will endure during anage before you; your throne will become established during anage.heōs aiōnos, eis tonaiōna

**2 Sam.7:24-26**And You established for Yourself Your people Israel*to be* for You for a people during anage. And You Yahweh became to them for Elohim. And now, Yahweh-Elohim, the word which You spoke concerning Your servant and concerning his house confirm*it*duringanage, and do as You spoke. And Your name will be magnified during anage, saying, “Yahweh of Armies *is* Elohim over Israel.” And the house of Your servant David become established before You.heōs aiōnos, heōs aiōnos, heōs aiōnos

**2 Sam.7:29** And now be pleased *to* bless the house of Your servant *to* continue during an age before You, for You, Adonai Yahweh, have spoken and with Your blessing the house of Your servant is blessed during an age.eis tonaiōna, eis tonaiōna

**2 Sam.12:10** And therefore, a sword will not depart from your house during an age, because you despised Me and took a wife of Uriah the Hittite to you to become for a wife. {this was the judgment on David for the rest of his lifetime}heōs aiōnos

**2 Sam.22:51**A Tower of salvation to His king, and He shows kindness to His anointed, to David and to his seed during an age.heōs aiōnos

**2 Sam.23:5**For *is* not my house so with El? For He made a covenant of an age with me, ordered in all and secure. For all my salvation and all *my* desire, will He not increase *them*?aiōnios

**1 Ki.1:31**Then Bathsheba bowed her face *to the* ground and prostrated herself to the king, and said, “May my master King David live for an age!” {equivalent to saying, “Long live the king!”}eis tonaiōna

**1 Ki.2:33**Then their blood will return upon Joab’s head and upon the head of his seedfor an age. But to David and to his seed and to his house and to his throne will come peace during an age from Yahweh.eis tonaiōna, heōs aiōnos

**1 Ki.2:45** But King Solomon will be blessed, and King David’s throne will become firm before Yahweh during an age. {i.e., until early in Rehoboam’s reign}eis tonaiōna

**1 Ki.8:13**I have surely built You a lofty house, a place for Your dwelling of ages.not trans.

**1 Ki.9:3** Then Yahweh said to him, “I have heard your prayer and your supplication which you have made before Me. I have made holy this house which you built for putting My name there during an age, and My eyes and My heart will come there **all the days**.” {and in Ezekiel’s time Yahweh departed the house – Eze.10:4, 18}eis tonaiōna

**1 Ki.9:5** Then I will establish the throne of your kingdom over Israelfor an age, even as I spoke to your father David, saying, “There will not fail to you a man **upon the throne of Israel.”**eis tonaiōna

**1 Ki.10:9** May Yahweh your Elohim become blessed, Who delighted in you to set you on the throne of Israel, when Yahweh loved Israel for an age and He made you king to do justice and righteousness.eis tonaiōna

**2 Ki.5:27**Then Naaman’s leprosy will cling to you and to your seed for an age. So he went out from before him a leper *white* as snow. eis tonaiōna

**2 Ki.21:7** And he put an image of the Asherah which he made in the house of which Yahweh said to David and to Solomon his son, “In this house and in Jerusalem which I have chosen from all *the* tribes of Israel I will put My name for an age.eis tonaiōna

**1 Chr.15:2** David said, “No one *is* to carry the ark ofthe Elohim but the Levites, for Yahweh chose them to carry the ark of Yahweh and to serve Him until the age.”heōs aiōnos

**1 Ch.16:15** Remember for an age His covenant, the word He commanded to a thousand generations. {Sounds like a long time – maybe 20,000 years}eis aiōna

**1 Ch.16:17** And He confirmed *it* to Jacob for a statute, to Israel *as* a covenant of an age.aiōnios

**1 Ch.16:34** Give thanks to Yahweh for *He is* good, for His kindness*is*for an age.eis ton aiōna

**1 Ch.16:36**Blessed be Yahweh-Elohim of Israel from the age and untiltheage. Then all the people said, “Amen” and praised Yahweh.apotou aiōnos, heōstou aiōnos

**1 Ch.16:41** And with them were Heman and Jeduthun and the rest of the chosen, who were spoken by name, to give thanks to Yahweh, for His kindness *is*for an age.eis ton aiōna

**1 Ch.17:12**He will build for Me a house, and I will establish his throne until the age.heōsaiōnos

**1 Ch.17:14**And I will settle him in My house and in My kingdom until the age, and his throne will become firm until an age.heōsaiōnos, heōsaiōnos

**1 Ch.17:22**And You have chosen Your people Israel for Yourself, *to be* for a people during an age. And You, Yahweh, have become for Elohim to them.heōsaiōnos

**1 Ch.17:23** And now, Yahweh, the word which You have spoken toward Your servant and toward his house – let it be confirmed during an age, and do as what You spoke.heōsaiōnos

**1 Chr.17:24** And let it be confirmed that Your name is magnified until an age, to say, "Yahweh of Armies, Elohim of Israel, Elohim for Israel, and the house of Your servant David being established before You." not trans.

**1 Ch.17:27**And now it has pleased You to bless the house of Your servant to come to pass for an age before You; for You, Yahweh have blessed and it is blessed for an age.eis tonaiōna, eis tonaiōna

**1 Ch.22:10**He will build a house for My name and he will become to Me as a son, and I to him as a father. And I will establish *the* throne of his kingdom over Israel during an age.heōsaiōnos

**1 Ch.23:13**The sons of Amram were Aaron and Moses. And Aaron was separated to make Him holy- a Holy of Holies, he and his sonsduring an age, to burn incense before Yahweh, to serve Him and bless His name during an age.heōsaiōnos, heōsaiōnos

**1 Ch.23:25**For David said, “Yahweh-Elohim of Israel gave rest to His people, and He dwells in Jerusalem during for an age (`*ad l’ôwlâm -* only here & 1 Chr.28:7).heōsaiōnos

**1 Ch.28:4**But Yahweh-Elohim of Israel chose me from all the house of my father to become king over Israel for an age. For He chose Judah to be chief, and in the house of Judah my father’s house, and among the sons of my father He desired to make me king over all Israel.eis tonaiōna

**1 Ch.28:7**And I will establish His kingdom during for an age (`*ad l’ôwlâm -* only here & 1 Chr.23:25), if he is constant to do My commandments and My ordinances, as *at* this day.heōsaiōnos

**1 Ch.28:8** And now in *the* sight of all Israel, Yahweh’s assembly, and in *the* hearing of our God, observe and seek out all the commandments of Yahweh your Elohim, so that you may possess the good land and may inherit it to your sons after you during an age.heōsaiōnos

**1 Ch.29:10**And David blessed Yahweh in *the* sight of *the* whole assembly. And David said, “Blessed *are* You, Yahweh-Elohim of Israel our father from an age and during an age.” {meaning “from ancient time until distant future time”}apo touaiōnos, heōstou aiōnos

**1 Ch.29:18** Yahweh-Elohim of Abraham, Isaac and Israel, our fathers, keep this for an age to *the* recognition of *the* thoughts of *the* heart of Your people, and turn their heart to You.eis tonaiōna

**2 Ch.2:3**Behold, I am building a house for the name of Yahweh my Elohim to dedicate to Him, to burn sweet incense before Him and *the*continual (*tâmîyd*) show-bread and burnt-offerings for morning and for evening, for sabbaths and for holy days and for appointed times of Yahweh our Elohim. For an age is this over Israel.eis tonaiōna

**2 Ch.5:13** Then it came to pass, *the* trumpeters and singers *were* as one, to make heard one sound, to praise and to glorify Yahweh. And as they lifted voice with trumpets and with cymbals and with instruments of music, that they praised Yahweh, saying, “For *He is* good, for His kindness *is* for an age”. And *the* house was filled with a cloud – Yahweh’s house.eis tonaiōna

**2 Ch.6:2** And I built a house of habitation for You, and a place for Your dwelling of **ages**.{perhaps it was Solomon's presumption that the Temple would always stand}eis tous aiōnas

**2 Ch.7:3** And all *the* sons of Israel, seeing fire come down and Yahweh’s glory upon the house, bowed to the paving stones, the ground into their faces, and they worshiped and praised Yahweh, *saying*, “For *He is* good, for His kindness *is* for an age”.eis tonaiōna

**2 Ch.7:6** Then the priests stood at their posts and the Levites on Yahweh’s instruments of music, which King David made for praising Yahweh, for His kindness*is*for an age, when David praised by their hand and the priests trumpeted before them and all Israel *was* standing.eis tonaiōna

**2 Ch.7:16** And now I have chosen and made holy this house, My name to come there until an age, and My eyes and My heart to come there all the days (*kâl ha yâmîym*). {see comment on 1 Ki.9:3}heōsaiōnos

**2 Ch.9:8** May come to be blessed Yahweh your Elohim, Who delighted in you to sit upon His throne as king for Yahweh your Elohim, when your Elohim loved Israel to establish *them*for an age. Then He made you king over them to do justice and righteousness. – spoken by queen of Shebaeis aiōna

**2 Ch.13:5** Do you not know that Yahweh Elohim of Israel gave kingship to David over Israel for an age – to him and to his sons a covenant **of salt**?eis tonaiōna

**2 Ch.20:7***Did* You not, our God, drive out the inhabitants of this land before Your people Israel, and You gave *it* to *the* seed of Abraham Your friend for an age.eis tonaiōna

**2 Ch.20:21** And having consulted with the people, he appointed singers to Yahweh and praisers to *the* glory of holiness, as they went out before the army and said, “Give thanks to Yahweh, for His kindness*is*for an age.”eis tonaiōna

**2 Ch.30:8** Now stiffen not your neck like your fathers. Give a hand to Yahweh and enter His holy place which He made holy for an age. Then serve Yahweh your Elohim, and His burning anger will turn from you.eis tonaiōna

**2 Ch.33:4** And he built altars in Yahweh’s house, *of* which Yahweh said, “My name will come upon Jerusalem for an age.” {the "Glory" left Jerusalem in Ezekiel's vision}eis tonaiōna

**2 Ch.33:7** And he put *the* carving of *the* image which he made in the house of Elohim, *of* which Elohim said to David and to Solomon his son, “In this house and in Jerusalem which I have chosen from all *the* tribes of Israel, I will put My name for an **age** (***l`êylâm***- only occ. of this spelling).” {the "Glory" left Jerusalem in Ezekiel's vision}eis tonaiōna

**Ezr.3:11**And they sang in praising and in giving thanks to Yahweh, For *He is* good, for His kindness *is* for an ageover Israel. And all the people shouted a great shout in praising Yahweh over the founding of Yahweh’s house. eis tonaiōna

**Ezr.9:12**But now give not your daughters to their sons, nor take their daughters for your sons, and seek not their peace nor their prosperity until an age, so that you may be strong and eat the good of the land and leave it an inheritance to your sons until an age.heōsaiōnos, heōsaiōnos

**Neh.2:3**And I said to the king, Let the king live for an age. Why should not my face *be* sad, when the city, the house of my fathers’ tombs, *is* desolate and its gates consumed by fire?” {“Long live the king!”}eis tonaiōna

**Neh.9:5** Then the Levites, … said, “Arise, bless Yahweh your Elohim from the age until the age (*min ha`ôwlâm `ad ha` ôwlâm*), and *the* name of Your glory be blessed and exalted above all blessing and praise.” {“from ancient times until distant future times}apo tou aiōnos kai heōs tou aiōnos

**Neh.13:1** On that day they read from *the* book of Moses in the ears of the people, and *there was* found written in it that comes not Ammonite or Moabite into the assembly of Elohim until an age.heōs aiōnos

**Job 7:16** I waste away. I will not live for an age. Depart from me for my days *are* empty. {didn’t Job mean for a normal lifetime?}eis tonaiōna

**Job 22:15** Will you keep the ancient path, which wicked men have trod?aiōnios

**Job 40:28** Will he cut a covenant with you? Will you take him for a servant of an age? {spoken of Leviathan – a servant for life}aiōnios

**Psa.5:11** But all who trust in You rejoice; they shout for an age. And you shelter them, and those loving Your name exult in You. {for their lifetimes, or generations?}eis aiōna

**Psa.9:6-7** You rebuked nations, You destroyed *the* wicked, You blotted out their name for an age and futurity (*wâ`ed*). The enemy came to ruins for enduring-time (*netsach*- from *nâtsach*, to endure, conquer) and You uprooted cities. Their memory has perished. {Seeing that Sodom will rise in the judgment and condemn that generation in Israel, then the blotting out seems temporary – Mat.11:23-24}eis tonaiōna tou aiōnos

**Psa.9:8**But Yahweh sits for an age. He established His throne for judgment. {But will He always sit thus as Judge? Will restoration and renewal never be accomplished?}eis tonaiōna

**Psa.10:16** Yahweh is King of an age and futurity(*wâ`ed*); nations perished from His land.eis tonaiōnakai eis tonaiōna tou aiōnos

**Psa.12:7** You, Yahweh, will keep them; You will preserve him from this generationfor an age. {i.e., for their lifetimes}eis tonaiōna

**Psa.15:5** He puts not his money at interest, nor does he take a bribe against *the* innocent. One doing these things will not be shaken for an age. {i.e., for his lifetime}eis tonaiōna

**Psa.18:51** Magnifying salvation of His king, He shows kindness to His anointed, to David and to his seed until an age.heōs aiōnos

**Psa.21:4** He asked life from You and You gave it to him – length (*‘ôrêk*) of days of an age and futurity (*wâ`ed*). {spoken of a king, generally – but a psalm of David}eis aiōna aiōnos

**Psa.24:7** Lift up your heads, gates, and be lifted up, ancient doors, and the King of glory will enter.aiōnios

**Psa.24:9** Lift up your heads, gates, and lift up, ancient doors, and the King of glory will enter.aiōnios

**Psa.25:6** Remember, Yahweh, Your compassion and Your kindness for they have been from ancient-time.apo tou aiōnos

**Psa.28:9** Save Your people and bless Your inheritance, and feed and carry them until theage.heōs tou aiōnos

**Psa.29:10** Yahweh sat upon *the* flood; Yahweh even sits *as* King for an age.eis tonaiōna

**Psa.30:7** And I said in my prosperity, “I will not be moved for an age.” {David thanking for deliverance from death}eis tonaiōna

**Psa.30:13** So glory praises You and *is* not silent. Yahweh my Elohim, I thank You for an age.eis tonaiōna

**Psa.31:2**In You, Yahweh, I took refuge. I will not be ashamed for an age. Deliver me by Your righteousness. {David}eis tonaiōna

**Psa.33:11** Yahweh’s counsel stands for an age, His heart’s plans forgenerations (*dôr wâdôr*).eis tonaiōna

**Psa.37:18** Yahweh knows *the* days of *the* blameless, and their inheritance will come to pass for an age.eis tonaiōna

**Psa.37:27** Depart from evil and do good, and you will abide for an age.eis aiōna aiōnos

**Psa.37:28** For Yahweh loves justice and forsakes not His holy ones. They are preserved for an age, but *the* seed of *the* wicked will be cut off.eis tonaiōna

**Psa.37:29** The righteous will inherit the land and dwell in it to futurity (*lâ`ad*).eis aiōna aiōnos

**Psa.41:13** And You uphold me in my integrity, and You set me before You for an age.eis tonaiōna

**Psa.41:14** Blessed is Yahweh Elohim of Israel from the age and until the age. Amen and amen.apo tou aiōnos kai eis tonaiōna

**Psa.44:9** In Elohim we have boasted all the day, and we will thank Your name for an age. Selah.eis tonaiōna

**Psa.45:2** You are fairer than sons of Adam. Grace is poured upon Your lips. Therefore, Elohim has blessed You for an age. {Hezekiah & Messianic}eis tonaiōna

**Psa.45:6** Your throne, Elohim, is of an age and futurity (*wâ`ed*). A scepter of righteousness is Your kingdom’s scepter.eis tonaiōna tou aiōnos

**Psa.45:17** I will cause Your name to be remembered in all generations (*kâl-dôr wâdôr*). Therefore, peoples will thank You for an age and futurity(*wâ`ed*).eis tonaiōna tou aiōnos

**Psa.48:8** As what we heard, so have we seen in *the* city of Yahweh of Armies. In *the* city of our God, Elohim will establish it until an age.eis tonaiōna

**Psa.48:14** For such *is* Elohim, our God of an age and futurity(*wâ`ed*). He will guide us until death (*`al mûwth*).eis tonaiōna tou aiōnos, eis tous aiōnas

**Psa.49:8-9**And redemption of his soul is precious. And it ceases for an age. But he will live yetforcontinuity (*lânetsach*). He will not see decay.not trans., eis tonaiōna

**Psa.49:11**Within *they think* their houses *are*for an age, their dwellings for generations (*dôr wâdôr*). They called lands by their *own* names.eis tonaiōna

**Psa.52:8**But I am like a green olive tree in *the* house of Elohim. I trust in *the* kindness of Elohim an age and futurity(*wâ`ed*).eis tonaiōna kai eis tonaiōna tou aiōnos

**Psa.52:9** I will thank You for an age, because You have wrought. I will wait on Your name, for it is good, in presence of Your holy ones.eis tonaiōna

**Psa.55:22** Cast your burden upon Yahweh and He will sustain you. He will not allow for an age the righteous to be shaken.eis tonaiōna

**Psa.61:4**I will dwell in Your tent **ages**. I will take refuge in *the* shelter of Your wings. Selah.eis tous aiōnas

**Psa.61:6** You will add days to the days of the king. His years will be as generations (*dôr wâdôr*).

**Psa.61:7** He will abide an age before Elohim. Appoint kindness and truth to preserve *him*.eis tonaiōna

**Psa.66:7** He rules by His might an age. His eyes keep watch on nations. They exalt *themselves* not to rebellion. Selah. tou aiōnos

**Psa.71:1** In You, Yahweh, I have taken refuge. I will not be shamed for an age.eis tonaiōna

**Psa.72:17** His name endures for an age. His name is proclaimed before *the* sun. They bless themselves by him. All nations will call him happy. {Solomon’s psalm on behalf of the king}eis tous aiōnas

**Psa.72:19** And blessed is His glorious name for an age. And the whole earth is filled with His glory. Amen and amen.eis tonaiōna

**Psa.73:12** Behold, these wicked ones, and they *are*always (*`ôwlâm*) at ease. They have increased wealth.not trans.

**Psa.73:26** My flesh and my heart will fail, but strength of my heart and my portion is Elohim for an age. eis tonaiōna

**Psa.75:9** But I will declare *it*for an age. I will sing to the God of Jacob. eis tonaiōna

**Psa.77:5**I considered days from old (*yâmîym miqqedem*), years of ages (*shenôwth `ôwlâmîym*).aiōnia

**Psa.77:7-8** Does Adonai reject *for*the ages (*hal`ôlâmîym*), and not add to approve again (*`ôwd*)? Has His kindness ceased for enduring-time (*netsach*)? Has His word failed for generations (*dôr wâdôr*)?eis tous aiōnas

**Psa.78:66** Then He drove His enemies back; He gave to them a reproach of an age.aiōnion

**Psa.78:69**And He built His holy place like *the* heights, like *the* earth He founded for an age.{the present kosmos}eis tonaiōna

**Psa.79:13** Then we Your people and sheep of Your pasture will thank You for an age;forgenerations (*dôr wâdôr*) we will tell of Your praise.eis tonaiōna

**Psa.81:15** Those hating Yahweh dissemble to Him, and their time will come to passfor an age. eis tonaiōna

**Psa.85:5** Will You be angered on us for an age? Will You lengthen Your anger for generations (*dôr wâdôr*)?eis tonaiōna

**Psa.86:12** I thank Adonai my God with all my heart, and I will glorify Your name for an age.eis tonaiōna

**Psa.89:1** I will sing *the* kindness of Yahweh an age, for generations (*dôr wâdôr*) I will make known Your faithfulness with my mouth,eis tonaiōna

**Psa.89:2** for I said, “Kindness will be built an age; heavens – You establish Your faithfulness in them.”eis tonaiōna

**Psa.89:4** I will establish your seed until an age, and build your throne for generations (*dôr wâdôr*). Selah.heōs tou aiōnos

**Psa.89:28**I will keep My kindness for him for an age, and My covenant will be confirmed to him. eis tonaiōna

**Psa.89:36** His seed will live for an age, and his throne as *the* sun before Me.eis tonaiōna

**Psa.89:37** It will be established an age like the moon, and *the* witness in *the* sky *is* faithful. Selah.eis tonaiōna

**Psa.89:52** Blessed is Yahweh for an age. Amen and amen.eis tonaiōna

**Psa.90:2** Before mountains were born or You gave birth to *the* earth and world, even from ancient-timeuntilanage You *are* God.

**Psa.92:8**But You, Yahweh, are high up for an age.

**Psa.93:2** Your throne is established from ancient time (*‘âz -* lit.that time, then); You *are*from an age.

**Psa.100:5**For Yahweh *is* good – His kindness for an age, and His faithfulness until generations (*dôr wâdôr*).

**Psa.102:12** But You, Yahweh, abide for an age, and Your remembrance is for generations (*dôr wâdôr*).

**Psa.103:9** He will not always (*lâ-netsach*) strive, nor keep His anger for an age.

**Psa.103:17**But *the* kindness of Yahweh is from age and untilage over those fearing Him, and His righteousness to sons of sons.

**Psa.104:5** He established *the* earth upon its foundations; it will not totter an ageandfuturity(*wâ`ed*).

**Psa.104:31**And Yahweh’s glory lives for an age; Yahweh is glad in His works.

**Psa.105:8** He remembered for an age His covenant, the word He commanded to a thousand generations (Heb. sing.). { how long past had this covenant existed? V.6 address Israel as “seed of Abraham”}

**Psa.105:10** Then He confirmed it to Jacob for a statute, to Israel a covenant of an age.

**Psa.106:1** Hallelujah! Give thanks to Yahweh for *He is* good, for His kindness *is*for an age.

**Psa.106:31**And it was reckoned to him for righteousness for generations(*dôr wâdôr*)until an age. {concerning Phinehas}

**Psa.106:48** Blessed is Yahweh, God of Israel, from the age and until the age. And all the people say, “Amen. Hallelujah!”

**Psa.107:1** Give thanks to Yahweh for *He is* good, for His kindness *is*for an age.

**Psa.110:4** Yahweh has sworn and will not repent, “You are a priest for an age according to the order of Melchisedek.” {when Christ turns the kingdom over to the Father, will he continue being this Melchisedekan priest?}

**Psa.111:3** Splendid and majestic is His work, and His righteousness endures to futurity (*lâ`ad*)

**Psa.111:5**He has given food to those fearing Him, He will remember His covenant for an age.

**Psa.111:8** They are upheld to futurity (*lâ`ad*) for an age; they are done in truth and uprightness. {spoken of His precepts, His works}

**Psa.111:9** He sent redemption to His people; He ordained His covenant for an age. Holy and awesome *is* His name.

**Psa.111:10** Beginning of wisdom *is* fear of Yahweh. A good understanding *is* to all those working *them*. His praise endures to futurity (*lâ`ad*).

**Psa.112:6** for he will not be shaken for an age; *the* righteous will become for a remembrance of an age.

**Psa.113:2** Name of Yahweh becomes blessed from now(*`attâh*) and until an age.

**Psa.115:18**But we will bless Jah from now (*`attâh*) and until an age. {because the past is not included, they seem to limit this to themselves – exclusive of future generations}

**Psa.117:2**For His kindness *is* great toward us, and the truth of Yahweh *is*for an age. Hallelujah!

**Psa.118:1** Give thanks to Yahweh for *He is* good, for His kindness *is*for an age.

**Psa.118:2** Let Israel say now (*nâ’*) that His kindness *is*for an age.

**Psa.118:29** Give thanks to Yahweh for *He is* good, for His kindness *is*for an age.

**Psa.119:44** Then I will keep Your law continually (*thâmîyd*), for an age and futurity(*wâ`ed*). {shows that for an age = continually}

**Psa.119:52**I remember Your ordinances from ancient-time, Yahweh, and I comfort myself.

**Psa.119:89**For an age, Yahweh, Your word is established in *the* heavens.

**Psa.119:93**I will not forget Your precepts for an age, for by them You have revived me.

**Psa.119:98** Your commandments make me wiser than my enemies, for they are mine for an age.

**Psa.119:111**I have inherited Your testimonies for an age, for they *are* my heart’s joy.

**Psa.119:142** Your righteousness *is* righteousness for an age. Your law *is* truth.

**Psa.119:144** Your testimonies are righteous for an age. Make me understand and I will live.

**Psa.119:152**Of old (*qedem*) I have known from Your testimonies that You founded *them*for an age.

**Psa.119:160***The* beginning of Your word *is* truth, and all Your righteous judgment *is*for an age.

**Psa.121:8** Yahweh will guard your going out and your coming in from now (*mê`attâh*) and until an age. {“you” is Israel}

**Psa.125:1** Those trusting in Yahweh *are* as Mount Zion. It *is* not shaken; it abides for an age.

**Psa.125:2**As mountains surround Jerusalem, so Yahweh surrounds His people from now (*mê`attâh*) and until an age.

**Psa.131:3** Israel, hope in Yahweh from now (*mê`attâh*) and until an age.

**Psa.133:3***It is* like dew of Hermon coming down upon *the* mountains of Zion, for there Yahweh commanded a blessing of life until the age.

**Psa.135:13** Yahweh, Your name *is*for an age. Yahweh, Your remembrance *is*forgenerations (*dôr wâdôr*).

**Psa.136:1** Give thanks to Yahweh for *He is* good, for His kindness *is*for an age.

**Psa.136:2**Give thanks to the God of gods (elohim), for His kindness *is*for an age.

**Psa.138:8** Yahweh will accomplish *what* concerns me. Yahweh, Your kindness *is*for an age. Forsake not the works of Your hands.

**Psa.139:24** And see if a wicked way *is* in me, but lead me in a way of an age.

**Psa.143:3**For an enemy persecuted my soul. He crushed my life to the earth. He made me dwell in darkness, like *the*deadof old.

**Psa.145:1** I praise You, My God the King, and I will bless Your name for an age and futurity(*wâ`ed*).

**Psa.145:2**Every day I bless You, and I will praise Your namefor an age and futurity(*wâ`ed*).

**Psa.145:4**Generation to generation will praise Your works and declare Your mighty deeds.

**Psa.145:13** Your kingdom *is* a kingdom of all **ages** (*kâl-`ôlâmîym*), and Your dominion *is*in all generations (*dôr wâdôr*).

**Psa.145:21**My mouth speaks praise of Yahweh, and all flesh will bless His holy name for an age and futurity(*wâ`ed*).

**Psa.146:6**Who made heavens and earth, the seas and all that *is* in them, keeping truth for an age.

**Psa.146:10** Yahweh will reign for an age; Your God, Zion, for generations (*dôr wâdôr*). Hallelujah.

**Psa.148:6** And He established *them*forfuturity for an age (*lâ`ad leôwlâm*). He appointed a decree and it will not pass away.

**Pro.8:23**From of old I was established, from the beginning, from the old-times (*miqqadmêy*) of the earth.

**Pro.10:25**When a whirlwind passes, then a wicked one *is* no longer, but a righteous one is a foundation of an age.

**Pro.10:30**A righteous one *is* not shaken for an age, but wicked ones will not inhabit *the* land.

**Pro.22:28**Do not move an ancient boundary, which your fathers have set.

**Pro.23:10**Do not move an ancient boundary, nor go into *the* fields of *the* fatherless.

**Pro.27:24**For riches *are* not for an age, nor *is* a crown for a generation of a generation.

**Ecc.1:4** A generation goes and a generation comes, but the earth remains for an age. {limited age, because a new earth will replace it}

**Ecc.1:10**Does anything happen *of* which you may say, “See this, *it is* new”? It happened already for ages which happened before us.

**Ecc.2:16**For *there is* no remembrance for a wise one *as*with a fool for an age, in that already the coming days will all be forgotten. And how does the wise one die?Like a fool!

**Ecc.3:11**He made the whole beautiful in its time. Moreover, He appointed the age in their heart, without which mankind will not find out the work which the Elohim has done from *the* beginning, even to *the* end.

**Ecc.3:14**I know that whatever the Elohim does, it happens for an age. *There is* nothing to add to it, and nothing to take from it. But the Elohim acts so that they may fear before Him.

**Ecc.9:6** Also their love, even their hate, even their zeal have perished already, and *there is* not for them a portion any longer (*`ôwd*)for an age, in all that is done under the sun.

**Ecc.12:5**Also they fear a high place and terrors in the way, and the almond blossoms, and the locust burdens, and the desire fails, because mankind goes to his house of an age, and the mourners wander in *the* street.

**Isa.9:7** There will be no end (*‘êyn qêts -* 5 occs., here and Job 22:5; Ecc.4:8; 4:16; 12:12) to the increase of His government or to peace, over David’s throne and over His kingdom to establish it and to uphold it with justice and with righteousness from now (*`attâh*) and until an age. The zeal of Yahweh of Armies will accomplish this. {but we know that His kingdom will end, so “no end” is limited by “until an age”}

**Isa.14:20** You will not be joined with them in burial, because you spoiled your land, killed your people. A seed of evil-doing will not be proclaimed for an age.

**Isa.24:5** And the earth is polluted under its inhabitants, for they transgressed laws, passed through statutes, broke a covenant of an age.

**Isa.25:2** For You have set a city for a heap, a fortified town for a ruin, a palace of foreigners out from a city for an age. It will not be built.

**Isa.26:4**Trust in Yahweh until futurity (`*adêy*-`*ad*- almost "until-until"), for in Yah Yahweh *is* a cliff of ages.

**Isa.30:8** Now come, write it upon a tablet with them, and inscribe it upon a scroll, and it will come to pass for a latter day, for futurity (*lâ`ad*) until (`*ad*) an age. {NB that "futurity" has the sense of "untilness"}

**Isa.32:14** For palaces have been abandoned, *the* multitude of *the* city has been deserted, forts and watch-towers have become separated as caves until an age - a joy of wild donkeys, a pasture of herds.

**Isa.32:17** Then the work of righteousness will become peace, and the labor of righteousness quietness and peace until an age. {this part of the prophecy appears Millennial}

**Isa.33:14** Sinners in Zion were afraid, trembling grasped profane ones. Who sojourning toward us *is* a consuming fire? Who sojourning toward us *are*burnings of an age?

**Isa.34:10** Night and by day it is not quenched. Its smoke will ascend for an age. From generation to generation it will be dried up. For continuity of continuities (*nêstachnestâchîym*) no one *is* passing by it. {doom of Edom - can smoke ascend forever?}

**Isa.34:17** And He cast a lot for them, and His hand divided it to them by line. They will possess it until an age. For generations (*dôr wâdôr*) they will dwell in it. {wild animals possess Edom}

**Isa.35:10** And *the* ransomed of Yahweh will return and enter Zion with a ringing-cry, and joy of an age upon their heads. They will attain rejoicing and gladness, and grief and groaning will flee. {part of Millennial vision}

**Isa.40:8** Grass withers, a blossom fades, but *the* word of our Elohim stands for an age.

**Isa.40:28** Have you not known? Have you not heard? Elohim of an age, Yahweh Creator of the ends of the earth neither wearies nor toils, not searched out in respect to His understanding.

**Isa.42:14** I have kept silent from an age. I am keeping still restraining myself. Like one birthing, I groan. I pant and gasp altogether.

**Isa.44:7**And who can proclaim as I? Then let him declare it and set it in order for Me, since My appointing a people of an age. And is coming even what will come - let them declare *it* to them.

**Isa.45:17**Israel has been saved by Yahweh a salvation ofages. You will be neither ashamed nor humiliated until ages of futurity(`*ad-`ôwlâm `ad*). {unusual construction - **hapax**}

**Isa.46:9**Remember former things from of old, for I *am* God and none besides - Elohim and nought like Me.

**Isa.47:7** And you said, "I shall become a queen for an age", until you did not set these things upon your heart, nor remember the after-end of them.

**Isa. 51:6** Lift your eyes to *the* heavens, and look to the earth from below, for heavens like smoke will be dispersed, and the earth like a garment will wear out. And those inhabiting it will die as thus. But My salvation will come to pass for an age, and My righteousness will not be broken.

**Isa.51:8** For as a moth eats a garment, and as a moth eats wool, but My righteousness will come to pass for an age, and My salvation for a generation of generations(*ledôwrdôwrîym*). {how many occs.?}

**Isa.51:9** Awake, awake, put on strength, arm of Yahweh. Awake like ancient (*qedem*) days, generations of ages. Are not You He Who hewed Rahab, Who pierced *the* dragon?

**Isa.51:11** Then Yahweh's ransomed will return, and come into Zion with a ringing-cry, and joy of an age upon their head. Exultation and joy they will attain. Grief and groaning have fled.

**Isa.54:8** "With a flood of wrath I hid My face a moment (*râga`*) from you. But with kindness of an age I have shown compassion," says your Redeemer Yahweh.

**Isa.55:3** Incline your ear and come to Me. Hear and your soul will live. And I will cut for you a covenant of an age - the confirmed kindnesses of David.

**Isa.55:13** Instead of the thorn-bush a fir will come up. Instead, even instead of the brier a myrtle will come up.And it will come to pass to Yahweh for a name, for a sign of an age. It will not be cut down.

**Isa.56:5** And I will give to them in My house and within My walls a hand and a name better than sons and daughters. I will give to them a name of an age, which will not be cut off.

**Isa.57:11**And whom were you anxious about or fear, that you lied and remembered Me not, nor took to heart? Did not I keep silent even from of old, but Me you do not fear?

**Isa.57:16**For I shall not contend for an age, nor for continuity (*lânetsach*) will I be angry, for spirit would faint from before Me - and souls I have made.

**Isa.58:12** And *those*from among you will build ruins of old; foundations of generations (*dôr wâdôr*) you will stand up. And it will be proclaimed to you, "Builder of a Breach, Restorer of Streets to Inhabit."

**Isa.59:21** "And I - this *is* My covenant with you," said Yahweh, "My spirit which *is* upon you, and My words which I have put in your mouth will not depart from your mouth, nor from the mouth of your seed, nor from the mouth of *the*seed of your seed," said Yahweh, "from now (`*attâh*) and until an age."

**Isa.60:15** Instead of it coming to pass for you being forsaken and hated, and none passed by. But I will set you for an excellence of an age, a joy of generations (*dôr wâdôr*).

**Isa.60:19***The* sun will not come any longer for light by day, nor the moon for brightness shine for you. But Yahweh will become for you for a light of an age, and your Elohim for your beauty.

**Isa.60:20**Your sun will not go again, and your moon will not be removed, for Yahweh will become for you for a light of an age. And days of your mourning will be at peace.

**Isa.60:21**And your people *will* all *be* righteous. They will inherit the land for an age. It is a sprout of their planting, a work of My hands to glorify Myself.

**Isa.61:4**And they will build ruins of old. They will raise up former desolations, and they will repair cities of ruin, desolations of generations (*dôr wâdôr*).

**Isa.61:7** Instead of your shame - double. And *instead of* reproach a ringing-cry *is* their portion. Therefore, in their land they will inherit double. Joy of an age will become theirs.

**Isa.61:8**For I Yahweh love justice. I hate robbery by burnt-offering. But I will appoint their work in truth, and I will cut for them a covenant of an age.

**Isa.63:9** In all their affliction *was there* not for Him distress? And an angel of His presence saved them. By His love and by His mercy He redeemed them, and He lifted and carried them all days of an age. {but this “age” was the period of the Exodus – i.e., 40 years}

**Isa.63:11**Then His people remembered days of *the*age of Moses. Where is He Who brought them out of the sea with *the* shepherds of His flock? Where is He Who put His holy spirit among them?

**Isa.63:12** Who led them by the right hand of Moses. His glorious arm divided *the* waters from them to make for Himself a name of an age.

**Isa.63:16** For You *are* our Father, though Abraham does not know us and Israel does not recognize us. You, Yahweh, *are* our Father, our Redeemer. From ancient-time is Your name.

**Isa.63:19**We come from ancient-time. You have not reigned among them (Israel’s enemies). They were not called *by*Your name.

**Isa.64:4** And from ancient-timethey heard not, nor listened, nor has an eye seen Elohim besides You, Who works for the one waiting for Him.

**Isa.64:5**You meet with him who rejoices and does righteousness, who remembers You in Your ways. Behold, You were angry.And we sin in themanage, and will we be saved?

**Jer.2:20** For from ancient-time I broke your yoke. I tore off your bonds, but you said, “I will not serve.” For on every high hill and under every green tree you have lain down *as* a harlot.

**Jer.3:5** Will He be angry for an age? Will He be indignant to the end (*lânetsach*)? Behold, you have spoken and done evil, and have had your own way.

**Jer.3:12**Go and proclaim these words northward and say, “’Return, backsliding Israel,’ declares Yahweh, ‘I will not cause My face to fall on you. For I am kind,’ declares Yahweh, ‘I will not be angry for an age.’”

**Jer.5:15**“Behold I bring a nation against you from afar, house of Israel,” declares Yahweh, “It is a lasting (*‘êthân*) nation, it is a nation from ancient-time, a nation whose language you know not, nor do you understand what they say.”

**Jer.5:22**“Do you not fear Me?” declares Yahweh, “Do you not tremble from My face, Who put sand *as* a boundary for *the* sea, a statute of an age, so it does not cross over it. And they toss themselves but do not prevail, and waves roar but they do not cross over it.”

**Jer.6:16** Thus says Yahweh, “Stand upon *the* ways, and see and ask for ancient paths, where a good way is, and walk in it. And you will find rest for your souls.” But they said, “We will not walk.”

**Jer.7:7**Then I will cause you to dwell in this place in *the* land that I gave to your fathers since an age and until an age (*lemin-`ôwlâm we`ad-`ôwlâm*). {*lemin* found 11 occs.}

**Jer.10:10** But Yahweh *is* Elohim of truth. He*is* living Elohim and King of an age. With His wrath the earth quakes, and nations endure not His indignation.

**Jer.17:4**And, even by yourself, you will let go from your inheritance which I gave to you. And I will cause you to serve your enemies in a land which you know not, for you have ignited a fire in My anger. It will burn until an age. {Is God’s anger with Israel truly “eternal”?}

**Jer.17:25**Then *there* will enter by the gates of this city kings and princes, sitting upon David’s throne, riding in chariots and on horses, they and their princes, men of Judah and dwellers of Jerusalem. And this city will be inhabited for an age. {What happens when New Heavens and New Earth replace the old? – Rev.21:1 “the former earth passed away”}

**Jer.18:15** For My people have forgotten Me; they burn incense to emptiness. And they have stumbled from their ways, ancient paths, to walk paths – a way not cast up...

**Jer.18:16**to make their land a desolation, a hissing of an age. Everyone passing by it will be astonished and shake his head. {If Israel’s restoration is a true prophecy, then the age referred to here must be finite}

**Jer.20:11** But Yahweh *to* me *is* like a mighty awesome one. Therefore, my pursuers will stumble and not prevail. They will be utterly ashamed, for they will not prosper a shame of an age. It will not be forgotten.

**Jer.20:17**Because he did not kill me from birth, and my mother had become to me my grave, and her womb large always *with me*.

**Jer.23:40** And I will put upon you a reproach of an age and a shame of an age, which will not be forgotten.

**Jer.25:5** saying, “Turn now, each from his evil way and from *the* evil of your deeds, and dwell on the land which Yahweh gave to you and to your fathers sinceanage and until an age (*lemin-`ôwlâm we`ad-`ôwlâm*).

**Jer.25:9**“Behold, I will send and take all families of the North,” declares Yahweh, “and to Nebuchadnezzar king of Babel, My servant, and I will bring them against this land and against its inhabitants and against all these nations round-about. And I will exterminate them and make them a horror and a hissing and a desolation of an age.”

**Jer.25:12**“Then it will come to pass that seventy years are accomplished. I will punish Babel’s king and that nation,” declares Yahweh, “*for* their iniquity and *the* land of *the* Chaldeans, and I will make it a ruin of an age.”

**Jer.28:8***The* prophets who came before me and before you from the age even prophesied against many lands and against great kingdoms, for war and for calamity and for pestilence.

**Jer.31:3** Yahweh appeared to him from afar, saying, “I have loved you *with* a love of an age. Therefore, I have drawn you with kindness.”

**Jer.31:40**And the whole valley of the corpses and the ashes, and all the fields up to *the* brook Kidron up to *the* corner of *the* Horse Gate out of *the* east *will be* holy to Yahweh. It will neither be plucked up nor overthrown continually(`*ôwd*) for an age.

**Jer.32:40** And I will cut for them a covenant of an age, which I will not turn away from after them. And I will put the fear of Me in their hearts, so that they turn not away from upon Me.

**Jer.33:11**A voice of joy and voice of gladness, voice of bridegroom and voice of bride, a voice of those saying, “Give thanks to Yahweh of Armies, for good *is*Yahweh, for His kindness *is*for an age”; of those bringing a thank-offering into Yahweh’s house. “For I shall restore the fortunes of the land as in *the* beginning,” says Yahweh.

**Jer.35:6**But they said, “We shall not drink wine, for Jonadab son of Rechab, our father, commanded us saying, ‘You will not drink wine, you or your sons, until an age.’”

**Jer.49:13** “For I have sworn by Myself,” declares Yahweh, “that Bozrah will become a horror, a reproach, a ruin and a curse, and all its cities will become ruins of an age.”

**Jer.49:33**And Hazor will become a dwelling of jackals, a desolation until an age. No man will live there, nor will a son of man reside in it.

**Jer.50:5** They will ask *the* way of Zion, there *with* their faces – “Come, let us join ourselves to Yahweh *by* a covenant of an age, not to be forgotten.”

**Jer.51:26**“And they will not take from you a stone for a corner nor a stone for foundations, but you will become a desolation of an age,” says Yahweh.

**Jer.51:39**“In their heat I will make their feasts and make them drunk, that they become jubilant and sleep a sleep of an age and not awaken,” declares Yahweh.

**Jer.51:57**“And I will make drunk her princes and her wise ones, her governors and her prefects and her mighty ones. And they will sleep a sleep of an age and not awaken,” declares the King. Yahweh of Armies *is* His name.

**Jer.51:62**and say, “You, Yahweh, promised concerning this place to cut it off, so that there not come in it a dweller from (*lemê-*) man and to beast, for it will become a desolation of an age.”

**Lam.3:6**He has caused me to dwell in dark places like *the* dead of old.

**Lam.3:31**For Adonai will not reject for an age.

**Lam.5:19** You, Yahweh, remain for an age. Your throne is for generations (*le- dôr wâdôr*).

**Eze.16:60** But I will remember My covenant *with* you in days of your youth, and I will establish for you a covenant of an age.

**Eze.25:15** Thus says Adonai Yahweh, “Because Philistines acted in revenge, and took vengeance in scorn of soul to destroy with an enmity of an age, …”

**Eze.26:20**“Then I will drag you down with those going down to *the* pit to a people of old, and I will cause you to dwell in lower parts of earth, like ruined places of oldwith those going down to *the* pit, so that you will not be inhabited. But I will set glory in *the* land of *the* living.

**Eze.26:21** Terrors I will bring you and you will become. When you are sought, you will not be found any longer (*`ôwd*) for an age,” declares Adonai Yahweh.

**Eze.27:36** Merchants among peoples hiss at you. You have become terrors, and you will not come to pass until an age. {spoken against Tyre}

**Eze.28:19** All knowing you among peoples are appalled at you. You have become terrors, and you will not come to pass until an age. {spoken of the anointed cherub, king of Tyre}

**Eze.35:5**Because there came to you an enmity of an age, and you poured out sons of Israel to *the* hands of a sword at *the* time of their calamity, at *the* time of *the* punishment of *the* end

**Eze.35:9**I will make you an age of desolation, and your cities will not be inhabited. Then you will know that I *am* Yahweh. {spoken against Edom – note inverted order of construct state}

**Eze.36:2** Thus says Adonai Yahweh, “Because the enemy speaks against you, ‘Aha, and heights of old have become a possession to us.

**Eze.37:25** And they will live on the land which I gave to My servant, to Jacob, which your fathers lived in it. And they will live on it, they and their sons and sons of their sonsuntil an age. And David My servant *will be* ruler to them for an age. {Millennial}

**Eze.37:26**And I will cut for them a covenant of peace. It will become *to* them a covenant of an age. And I will place them and multiply them and place My holy place in their midst for an age. {Millennial}

**Eze.37:28**And the nations will know that I am Yahweh, Who sanctifies Israel, when My holy place comes in their midst for an age. {Millennial}

**Eze.43:7**And He said to me, “Son of man, *it is* the place of My throne, and *the* place of *the* soles of My feet, where I dwell there among Israel’s sonsfor an age. And *the* house of Israel will not again (*`ôwd*) defile My holy name, they and their kings, by their fornication and by *the* corpses of their kings in their high places.” {Millennial}

**Eze.43:9**Now let them put away their fornication and the corpses of their kings from Me, and I will dwell among them for an age. {Millennial}

**Eze.46:14** And you will provide a grain-offering upon it morning by morning, the sixth of an ephah and the third of a hin of oil to moisten the flour, a grain-offering to Yahweh, an ordinance of an agecontinually (*tâmîyd*). {Millennial}

**Dan.9:24**Seventy sevens have been decreed upon your people and upon your holy city to finish the rebellion, and to conclude sins, and to cover iniquity, and to bring in a righteousness of **ages**, and to conclude vision and prophecy, and to anoint the holy of holies.

**Dan.12:2** Many of those sleeping in the ground of dust will awaken, some to life of an age, but others to disgrace, to contempt of an age. {Millennial}

**Dan.12:3** And those who understand will shine brightly like the brightness of the firmament and they turn the many to righteousness, like stars for an age and futurity (*wâ`ed*). {Millennial}

**Dan.12:7**And I heard the man dressed in the linen, who *was* up above *the* waters of *the* river, and he raised his right *hand* and his left to the heavens and swore by Him Who lives the age (*hâ-`ôwlâm*) that it will be for a time and times and a half. And when they made an end of scattering *the* power of *the* holy people, all these things will be finished.

**Hos.2:21**And I will betroth you to Me for an age. I will even betroth you to Me in righteousness and in justice and in kindness and in compassion.

**Joe.2:2** A day of darkness and gloom, a day of cloud and thick darkness, as dawn spreads over the mountains, *so there is* a people great and mighty. *Anything* like it has not come from the past(*hâ-`ôwlâm*), nor after it again until years of generations (*dôr wâdôr*).

**Joe.2:26**And you will eat fully and be satisfied, and praise *the* name of Yahweh your Elohim, Who has done wondrously with you. Then My people will not be ashamed for an age.

**Joe.2:27**Then you will know that I *am* in *the* midst of Israel, and I *am* Yahweh your Elohim and none other. Then My people will not be ashamed for an age.

**Joe.3:20** But Judah will be inhabited for an age, and Jerusalem for generations (*dôr wâdôr*).

**Amo.9:11**In that day I will raise up David’s tent which has fallen, and mend up its breaches. I will raise up its ruins and rebuild it as in days past.

**Oba.1:10** Because of violence to your brother Jacob, you will be covered with shame and you will be cut off for an age. {against Edom}

**Jon.2:7** I descended to the roots of the mountains. The earth with its bars *was* around me for an age. But You brought up my life from *the* pit, Yahweh my Elohim. {clearly, Jonah was NOT in that fish forever}

**Mic.2:9** You have thrown *the* wives of My people out of *the* house of her delight. From over her children you take My splendor for an age.

**Mic.4:5** Though all the peoples walk each in the name of his god, we shall walk in the name of Yahweh our Elohim for an age and futurity (*wâ`ed*).

**Mic.4:7**I will make the lame for a remnant and her who was cast aside for a strong nation. And Yahweh will reign over them in mount Zion from now (*mê`attâh*) and until an age.

**Mic.5:1** And you, Bethlehem Ephrathah, little to become among *the* clans of Judah, from you One will go forth for Me to become Ruler in Israel. And His goings forth are from of old (qedem) from an ancient day.

**Mic.7:14**Shepherd Your people with Your staff, flock of Your possession inhabiting woods alone, in Carmel’s midst. Let them graze Bashan and Gilead as *in*anancient day.

**Hab.3:6** He stood and surveyed *the* earth. He looked and startled nations. And mountains were shattered to bowing down ancient hills. *The*comings of an age*are* His.

**Zep.2:9** “Therefore, *as* I live,” declares Yahweh of Armies, Elohim of Israel, “that Moab will become as Sodom, and sons of Ammon as Gomorrah, from a possession of nettles and salt pits, and a ruin until an age. A remnant of My people will plunder them, and a remainder of *the* nation will inherit them. {what would be the point of inheriting an eternal ruin?}

**Zec.1:5** Your fathers, where are they? And prophets, do they live the age (*hal`ôwlâm*)? {significance of this spelling?}

**Mal.1:4**Though Edom says, “We are beaten down, but we shall return and build up ruins,” thus says Yahweh of Armies, “They will build but I shall tear down. And they will call them ‘Region of Wickedness and the people with whom Yahweh is indignant until an age.’” {Is Edom’s doom to truly last forever? Isn’t that similar to the conventional view of hell?}

**Mal.3:4**Then a grain-offering of Judah and Jerusalem will be pleasing to Yahweh, as *in* an ancient day, and as *in*former (*qademônîyyôth*) years.

**Time WordsAffiliated with *`ôwlâm*:**

generation (*dôr*) 6

generations (*dôrôth*): 20

generations (*dôr wâdôr*): 22 out of 29

generation of a generation: 2

generation of generations: 1

(from) generation to generation: 3

son(s): 23

sons of sons: 1

daughters: 2

seed: 22

seed of seed: 1

till, futurity (*`ed, `ad*): 23

again, any longer (*`ôwd*): 6

to futurity (*lâ`ad*)

until till (`adêy `ad)

continually (*tâmîyd*): 5

always, enduring-time (*netsach*): 6

always of always: 1

lasting (*‘êthân*): 1

all the days: 2

length (*‘ôrêk*) of days: 1

no end (*‘êyn qêts*): 5

ancient-time (*‘âz*): 1

of old (qedem): 5

***Netsach:***

1 Sam.15:29 Y’ as “Glory of Israel”

**2 Sam.2:26**Then Abner called to Joab and said, “Will a sword devour for continuity (***halânetsach***)? Know you not that it will become bitter in the end (*acharôwnâh*)? And until how long *will it be* to your saying to *the* people to turn back from *following*after (*acharêy*) their brothers?” {if the devouring sword comes to a bitter end, then “for always” has an end}

1 Chr.15:21 “to glory” - search BW for *netstsêach*

1 Chr.23:4 “to oversee”? - search BW for *netstsêach*

1 Chr.29:11 “the victory”

2 Chr.2:2 “foremen” - search BW for this plural form

2 Chr.2:18“foremen” - search BW for this plural form

2 Chr.34:12 “to oversee”? - search BW for *netstsêach*

2 Chr.34:13 “foremen” - search BW for this plural form

Ezr.3:8 “to oversee”

Ezr.3:9 “to oversee”

**Job 4:20** From morning to evening they are destroyed. They perish for continuity with no one looking on.

**Job 14:20** You overpower him for continuity and he departs. You change his face and send him away.

**Job 20:7** He perishes for continuity like his refuse. Those having seen him will say, “Where *is* he?”

**Job 23:7** There the upright will reason with Him, and I will be delivered for continuity from my Judge. {the immediate meaning seems to be “for the rest of my life”}

**Job 34:36** My desire – Job to be tried until *the*end concerning his answers for wicked men. {but “forever” does not have an end}

**Job 36:7** He does not withdraw His eyes from *the* righteous, and He has even seated kings on a throne for continuity and they are exalted. {“always” may be the length of a long reign, but not longer}

Psa.4:1 For chief musician on stringed instruments. A psalm for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.5:1 For chief musician on flute. A psalm for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.6:1 For chief musician on stringed instruments, upon an eight-stringed lyre. A psalm for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.8:1 For chief musician upon the gittith. A psalm for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.9:1 For chief musician upon muth-labben. A psalm for David. - search BW for *netstsêach* – also meaning of *lame*

**Psa.9:7**The enemy has ended in ruins for continuity, and you uprooted cities. The memory of them has perished.

**Psa.9:18**For *the* needy will not be forgotten for continuity, the hope of the poor perish to futurity.

**Psa.10:11**He says in his heart, “El has forgotten. He has hidden His face. He will not see for continuity.” {this heart attitude of the wicked is only a concern while he lives – ergo, “always” means “all my days”}

Psa.11:1 For *the*chief musician, for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.12:1 For chief musician, upon an eight-stringed lyre. A psalm for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.13:1 For *the*chief musician, a psalm for David. - search BW for *netstsêach* – also meaning of *lame*

**Psa.13:2**Until when, Yahweh, will You forget me continuously? Until when will You hide your face from me? {“always” during his life is his concern}

Psa.14:1 For *the*chief musician, for David. - search BW for *netstsêach* – also meaning of *lame*

**Psa.16:11** You will make known to me a path of life. Fullness of joy *is* with Your presence. Pleasures *are* in Your right *hand*continuously.

Psa.18:1 For *the*chief musician, for a servant of Yahweh for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.19:1 For *the*chief musician, a psalm for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.20:1 For *the*chief musician, a psalm for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.21:1For *the*chief musician, a psalm for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.22:1 For *the*chief musician, upon a hind of the dawn. A psalm for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.31:1 For *the*chief musician, a psalm for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.36:1 For *the*chief musician, for a servant of Yahweh for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.39:1 For *the*chief musician, for Jeduthun. A psalm for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.40:1 For *the*chief musician, for David a psalm. - search BW for *netstsêach* – also meaning of *lame*

Psa.41:1 For *the*chief musician, a psalm for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.42:1 For *the*chief musician, a contemplation for sons of Korah. - search BW for *netstsêach* – also meaning of *lame*

Psa.44:1 For *the*chief musician, for sons of Korah a contemplation. - search BW for *netstsêach* – also meaning of *lame*

**Psa.44:23**Arouse Yourself. Why do You sleep, Adonai? Awake, do not reject us for continuity.

Psa.45:1 For *the*chief musician, according to elations, for sons of Korah a contemplation. - search BW for *netstsêach* – also meaning of *lame*

Psa.46:1 For *the*chief musician, for sons of Korah upon Alamoth. A song. - search BW for *netstsêach* – also meaning of *lame*

Psa.47:1 For *the*chief musician, for sons of Korah a psalm. - search BW for *netstsêach* – also meaning of *lame*

Psa.49:1 For *the*chief musician, for sons of Korah a psalm. - search BW for *netstsêach* – also meaning of *lame*

**Psa.49:9** And He will yet live for continuity. He will not see the decay.

**Psa.49:19** He will go to the generation of His fathers until continuity. They will not see light.

Psa.51:1 For *the*chief musician, a psalm for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.52:1 For *the*chief musician, a contemplation for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.52:5 But El will break you down for always. He will snatch you up and tear you away from your tent, and uproot you from a land of living. Selah. {spoken against Doeg the Edomite – seems to have the sense “for the rest of his days”}

Psa.53:1 For *the*chief musician, according to Mahaloth, a contemplation for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.54:1 For *the*chief musician on stringed instruments, a contemplation for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.55:1 For *the*chief musician on stringed instruments, a contemplation for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.56:1 For *the*chief musician, according to silent dove, those far off. For David a contemplation when *the* Philistines seized him at Gath. - search BW for *netstsêach* – also meaning of *lame*

Psa.57:1 For *the*chiefmusicianAltashheth. For David a contemplation when he fled from Saul in a cave. - search BW for *netstsêach* – also meaning of *lame*

Psa.58:1 For *the*chiefmusicianAltashheth. For David a contemplation. - search BW for *netstsêach* – also meaning of *lame*

Psa.59:1 For *the*chiefmusicianAltashheth. For David a contemplation when Saul sent men and they watched the house to kill him. - search BW for *netstsêach* – also meaning of *lame*

Psa.60:1 For *the*chiefmusicianaccording to Shushan Eduth, a contemplation for David to teach. - search BW for *netstsêach* – also meaning of *lame*

Psa.61:1 For *the*chief musician on stringed instruments, for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.62:1 For *the*chief musician, according to Jeduthun. A psalm for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.64:1 For *the*chief musician, a psalm for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.65:1 For *the*chief musician, a psalm for David, a song. - search BW for *netstsêach* – also meaning of *lame*

Psa.66:1 For *the*chief musician, a song, a psalm. - search BW for *netstsêach* – also meaning of *lame*

Psa.67:1 For *the*chief musician, with stringed instruments, a psalm, a song. - search BW for *netstsêach* – also meaning of *lame*

Psa.68:1 For *the*chief musician, for David, a psalm, a song. - search BW for *netstsêach* – also meaning of *lame*

Psa.69:1 For *the*chief musician, according to Shoshannim, for David. - search BW for *netstsêach* – also meaning of *lame*

Psa.70:1 For *the*chief musician, for David, for a memorial. - search BW for *netstsêach* – also meaning of *lame*

**Psa.74:1**A contemplation for Asaph. Why, Elohim, did You reject us for continuity? Your anger smokes upon sheep of Your pasture.

**Psa.74:3** Lift up Your footsteps to ruins of continuity. An enemy has damaged everything in *the* sanctuary. {v.10 is a prayer to bring desolation to an end – an expectation that the ruin is not “forever”}

**Psa.74:10**Until when, Elohim, will an adversary revile; will an enemy spurn Your name for continuity?

**Psa.74:19**Do not deliver to a wild beast *the* soul of Your turtledove. Forget not the life of Your afflicted for continuity.

Psa.75:1 For *the*chief musician, do not destroy. a psalm for Asaph, a song. - search BW for *netstsêach* – also meaning of *lame*

Psa.76:1 For *the*chief musician, on stringed instruments.A psalm for Asaph, a song. - search BW for *netstsêach* – also meaning of *lame*

Psa.77:1 For *the*chief musician, according to Jeduthun, for Asaph a psalm. - search BW for *netstsêach* – also meaning of *lame*

**Psa.77:9**Did His kindness cease for continuity? Did His word fail for generations (*dôr wâdôr*)?

**Psa.79:5** Until when, Yahweh, will You be angry for continuity? Will Your jealousy burn like fire?

Psa.80:1 For *the*chief musician, toward Shoshannim. A testimony for Asaph, a psalm. - search BW for *netstsêach* – also meaning of *lame*

Psa.81:1 For *the*chief musician, upon the gittith, for Asaph. - search BW for *netstsêach* – also meaning of *lame*

Psa.84:1 For *the*chief musician, upon the gittith, for sons of Korah, a psalm. - search BW for *netstsêach* – also meaning of *lame*

Psa.85:1 For *the*chief musician, for sons of Korah, a psalm. - search BW for *netstsêach* – also meaning of *lame*

Psa.88:1 A song, a psalm for sons of Korah. For *the*chief musician, upon Mahalath Leannoth, a contemplation for Heman the Ezrahite. - search BW for *netstsêach* – also meaning of *lame*

**Psa.89:46** Until when, Yahweh, will You hide Yourself for continuity? Will Your wrath burn like fire? {in next verse “remember what my span of life is” shows the length of “always”}

**Psa.103:9** He will not continuously strive, nor be angry for an age.

Psa.109:1 For *the*chief musician, for David, a psalm. - search BW for *netstsêach* – also meaning of *lame*

Psa.139:1 For *the*chief musician, for David, a psalm. - search BW for *netstsêach* – also meaning of *lame*

Psa.140:1 For *the*chief musician, a psalm for David. - search BW for *netstsêach* – also meaning of *lame*

**Pro.21:28** A false witness will perish, but a man who hears will speak for continuity. {“continuity” confined to his lifetime}

**Isa.13:20** It will not be inhabited for continuity, nor lived in until generations(*dôr wâdôr*), nor will an Arab pitch *his tent* there, nor will shepherds cause *their flocks* to lie down there. {spoken of Babylon – uninhabited for numberless generations – but will this memorial survive into New Earth?}

**Isa.25:8** He will swallow the death for continuity, and Adonai Yahweh will wipe away tears from upon all faces, and He will remove reproach of His people from upon the whole earth, for Yahweh has spoken.

**Isa.28:28** Bread is crushed, for not continuously threshing one threshes it, and he drives *the* wheel of his cart, and his horses do not beat it small.

**Isa.33:20** Look at Zion, city of our appointed *feasts*. Your eyes will see Jerusalem, a quiet habitation, a tent not folded, its stakes not pulled up for continuity, nor any of its cords torn apart. {but Zion’s stakes were pulled up at various times – the Babylonians did it and the Romans did it}

**Isa.34:10** It will not be quenched night or day. Its smoke will ascend for an age. From generation to generation it will be desolate. None will pass by it for continuity of continuities. {doom of Edom – will it even be there to pass by in the New Earth?}

**Isa.57:16** For I shall not contend for an age, nor for continuity shall I be angry, for spirit would faint from before Me - and souls I have made.

**Isa.63:3** I have trodden a winepress, I alone, and no man from *the* peoples with Me. I even trod them in My anger and trampled them in My wrath. And their blood??? is sprinkled on My garments, and I stained all My raiment.

**Isa.63:6**And I trod peoples in My anger and made them drunk by My wrath. And I poured out their blood??? to *the* earth.

**Jer.3:5** Will He be angry for an age? Will He be indignant to *the*end (*lânetsach*)? Behold, you have spoken and done evil, and have had your own way.

**Jer.8:5**Why has this people, Jerusalem, turned away *with*continual apostasy (*nîtstsachath*)?

**Jer.15:18** Why has my pain become continual, and my wound incurable, refusing to be healed? You will surely become to me like an intermittent stream of unreliable water. {Jeremiah’s complaint – his “perpetual pain”, as some would translate it cannot truly be forever}

**Jer.50:39** Therefore, desert creatures will dwell with jackals, and daughters of ostriches will dwell in her. And it will not be inhabited again for continuity. It will not be lived in again until generations (*dôr wâdôr*).

**Lam.3:18** Then I say **my strength**???? has perished, even my hope from Yahweh.

**Lam.5:20** Why do You forget us for continuity, forsake us for length of days?

**Amo.1:11** Thus says Yahweh, “For three transgressions of Edom and for four, I shall not turn it back, on account of he pursued his brother with a sword and he stifled his compassion. And his anger tore continually (*lâ`ad*), and he kept his fury a continuity.

**Amo.8:7** Yahweh has sworn by *the* pride of Jacob, I shall not forget for continuity all their deeds.

**Hab.1:4** Therefore, law is ignored and justice does not go forth for continuity. For wicked surround the righteous. Therefore, justice goes forth perverted.

Hab.3:19 Yahweh Adonai *is* my strength, and He has made my feet like hind’s feet, and makes me walk my high place. For the choir director with my stringed instruments.

***tâmîyd, 104***

**Exo.25:30**And you will set on the table bread of presence to Me continually.

**Exo.27:20** And you will charge sons of Israel, and they will bring to you pure oil of beaten olives for a light to make a lamp burn continually.

**Exo.28:29** And Aaron will carry names of sons of Israel in the breastplate of judgment over his heart *when* he enters into the holy place for a remembrance before Yahweh continually.

**Exo.28:30** And you will put in the breastplate of judgment the Urim and the Thummim, and they will come to be over Aaron’s heart when he enters before Yahweh. And Aaron will carryjudgment of sons of Israel over his heart before Yahweh continually.

**Exo.28:38** And it will come to be over Aaron’s forehead, and Aaron will bear the iniquity of the holy things, which sons of Israel separate for all their holy gifts. And it will come upon his forehead continually for their being accepted before Yahweh.

**Exo.29:38**This *is* what you will offer upon the altar: two one year old he-lambs each day continually.

**Exo.29:42** A continual burnt offering for your generations*at the* door of *the* tent of appointment before yahweh, where I will meet for you to speak to you there.

**Exo.30:8** And when Aaron sets up the lamps between the evenings, he will burn incense. There will be continual incense before Yahweh for your generations.

**Lev.6:13** Fire will be kept burning continually on the altar. It will not be put out.

**Lev.6:20** This *is the* offering of Aaron and his sons which they will bring to Yahweh on *the* day when he is anointed – the tenth ephah of flour, a continual grain offering, half in *the* morning and half in *the* evening.

**Lev.24:2** Command sons of Israel and they bring to you pure oil of beaten olives for a light to make a lamp burn continually.

**Lev.24:3** Outside the veil of testimony in *the* tent of appointment Aaron will keep it from evening to morning before Yahweh continually, a statute of an age for your generations.

**Lev.24:4** On the pure lampstand he will keep the lamps before Yahweh continually.

**Lev.24:8**Every sabbath day he will arrange it before Yahweh continually, from sons of Israel a covenant of an age.

**Num.4:7** And over the table of showbread they will spread a blue cloth and put on it the dishes and the pans and the bowls and the jars of the drink offering, and the continual bread will come to be upon it.

**Num.4:16** And a responsibility of Eliezer, son of Aaron the priest, is the oil of the light and the fragrant incense and the continual grain offering and the anointing oil – responsibility of all the tent and all that is in it, and in the holy place and in all its furnishings.

**Num.9:16** So it came to be continually. The cloud covered it and appearance of fire *at* night.

**Num.28:3** And you will say to them, “This *is* the fire offering which you will offer to Yahweh – he-lambs a year old without defect twice daily, a burnt offering continually.”

**Num.28:6**A continual burnt offering was ordained on Mount Sinai, a soothing aroma, a fire offering to Yahweh.

**Num.28:10**A sabbath burnt offering on its sabbath according to the continual burnt offering and its drink offering.

**Num.28:15** And one kid of he-goats for a sin offering. Besides the continual burnt offering it will be offering and its drink offering.

**Num.28:23**Besides the burnt offering of the morning, which is the continual burnt offering, you will present these.

**Num.28:24** After this manner you will prepare daily, seven days a loaf of fire offering, a soothing aroma to Yahweh. Besides the continual burnt offering, it will be prepared and its drink offering.

**Num.28:31**Besides the continual burnt offering and its grain offering you offer, they will come without defect for them and their drink offerings.

**Num.29:6** Besides the burnt offering of the holy place and its grain offering, and the continual burnt offering and its grain offering, and their drink offerings, for their judgment, for a soothing aroma, a fire-offering to Yahweh.

**Num.29:11** One kid of goats, a sin offering, besides the sin offering of coverings and the continual burnt offering and its grain offering, and their drink offerings.

**Num.29:16** And one kid of goats, a sin offering, besides the continual burnt offering, its grain offering, and its drink offering.

**Num.29:19** And one kid of goats, a sin offering, besides the continual burnt offering and its grain offering, and their drink offerings.

**Num.29: 22**And one kid of goats, a sin offering, besides the continual burnt offering and its grain offering, and their drink offerings.

**Num.29:25** And one kid of goats, a sin offering, besides the continual burnt offering, its grain offering, and its drink offering.

**Num.29:28** And one kid of goats, a sin offering, besides the continual burnt offering, and its grain offering, and its drink offering.

**Num.29:31** And one kid of goats, a sin offering, besides the continual burnt offering, its grain offering, and its drink offerings.

**Num.29:34** And one kid of goats, a sin offering, besides the continual burnt offering, its grain offering, and its drink offering.

**Num.29:38** And one kid of goats, a sin offering, besides the continual burnt offering, and its grain offering, and its drink offering.

**Deu.11:12** A land which Yahweh your Elohim cares for. *The* eyes of Yahweh your Elohim *are*continually on it, from the beginning of the year to end of year.

**2 Sam.9:7** And David said, “Fear not, for I shall surely show kindness with you for *the* sake of Jonathan your father, and I shall restore to you all *the* fields of Saul your father. And you will eat bread at my table continually.”

**2 Sam.9:10**And you and your sons and your servants will cultivate the land for him, and you will harvest and it becomes for your master’s son bread and he will eat, but Mephibosheth your master’s son will eat bread continually at my table. And Ziba had fifteen sons and twenty servants.

**2 Sam.9:13**Then Mephibosheth lived in Jerusalem, for he ate at the king’s table continually. Now he *was* lame *in* both his feet.

**1 Ki.10:8** Happy your men, happy *are* these your servants that stand before you continually that hear your wisdom.

**2 Ki.4:9** And she said to *her* husband, “Behold now, I perceive that this *is* a holy man of Elohim passing by us continually.”

**2 Ki.25:29** And he changed his prison clothes, and he ate bread continually before him all *the* days of his life.

**2Ki.25:30** And his allowance, a continual allowance was given to him by the king, a portion day by day all *the* days of his life.

**1 Chr.16:6** And Benaiah and Jahaziel were the priests with trumpets continually before the ark of the covenant of Elohim.

**1 Chr.16:11**Seek Yahweh and His strength. Seek His face continually.

**1 Chr.16:37** So he left there before *the* ark of *the* covenant of Yahweh for Asaph and for his brothers to minister before the ark continually for a portion day by day.

**1 Chr.16:40**to offer burnt offerings to Yahweh on the altar of burnt offering continually for morning and for evening, even according to all written in *the* law of Yahweh which he commanded upon Israel.

**1 Chr.23:31** And to offer all burnt offerings to Yahweh for sabbaths, for newmonths, and for appointed times according to the judgment upon them continually before Yahweh.

**2 Chr.2:3** Behold, I build a house for *the* name of Yahweh my God to consecrate for Him, to burn before Him sweet incense and continual showbread and burnt offerings for morning and for evening, for sabbaths and for holy days and for appointed times of Yahweh our God. This is for an age over Israel.

**2 Chr.9:7** Happy your men, and happy *are* these your servants, that stand before you continually and hear your wisdom.

**2 Chr.24:14** And when they had finished they brought before the king and Jehoiada the rest of the silver, and it was made utensils for Yahweh’s house, utensils of service and the burnt offering, and pans and utensils of gold and silver. And they came offering burnt offerings in Yahweh’s house continually all *the* days of Jehoiada.

**Ezr.3:5** And afterward *was* a continual burnt offering, even for the new months, and for all appointed times of Yahweh that were consecrated, and from everyone who offered a freewill offering to Yahweh.

**Neh.10:33** For the showbread and the continual grain offering, and for the continual burnt offerings of the sabbaths, the new months, for appointed times and for holy things and for sin offerings, to cover over Israel, and all *the* work of *the* house of our God.

**Psa.16:8** I have set Yahweh to me continually, for from my right hand I will not be shaken.

**Psa.25:15** My eyes *are*continually toward Yahweh, for He will pluck my feet from *the* net.

**Psa.34:2** I will bless Yahweh at all times. His praise *will be*continually in my mouth.

**Psa.35:27** They shout and rejoice, who favor my righteous cause, and they say continually, ‘Yahweh be magnified’, who favor His servant’s peace.

**Psa.38:17** For I am ready to fall, and my sorrow *is*continually before me.

**Psa.40:11** You, Yahweh, withhold not Your compassion from me. Your kindness and Your truth continually preserve me.

**Psa.40:16** All who seek You rejoice and are glad in You; those who love You say continually, ‘Yahweh be magnified.’

**Psa.50:8** I do not reprove you over your sacrifices, and your burnt offerings *are* before Me continually.

**Psa.51:3** For I know my transgressions, and my sin *is* before me continually.

**Psa.69:23** Let their eyes be darkened from seeing, and make their loins shake continually.

**Psa.70:4** All who seek You rejoice and are glad in You; those who love Your salvation say continually, ‘Elohim be magnified.’

**Psa.71:3**Become for me a rock of habitation to *which* I come continually. You commanded to save me, for You *are* my rock and my fortress.

**Psa.71:6**I have been sustained on You from birth; You *are* He *Who* took me from my mother’s womb. My praise *is*continually in You.

**Psa.71:14**And I hope continually, and I add more on top of all Your praise.

**Psa.72:15** And he will live, and the gold of Sheba will be given him. And they will pray for him continually; they will bless him all the day. {a psalm for Solomon}

**Psa.73:23** And I *am*continually with You. You have taken hold of my right hand.

**Psa.74:23** Forget not *the* voice of Your adversaries. *The* uproar of Your foes ascends continually.

**Psa.105:4** Seek Yahweh and His strength; seek His face continually.

**Psa.109:15** Let them come before Yahweh continually, and He will cut off their memory from *the* earth.

**Psa.109:19** It will become to him as a garment *with which* he covers himself, and for a belt *with which* he continually girds himself.

**Psa.119:44** So I will keep Your law continually, for an age and futurity.

**Psa.119:109** My soul *is*continually in my hand, but I do not forget Your law.

**Psa.119:117** Uphold me and I will be safe, and I will respect Your statutes continually.

**Pro.5:19** A loving hind and graceful doe – let her breasts satisfy you at all times. Be exhilarated with her love continually.

**Pro.6:21** Bind them continually upon your heart; tie them upon your neck. {father’s commandment}

**Pro.15:15** All *the* days of *the* afflicted *are* bad, but a good heart *is* a feast continually.

**Pro.28:14** Happy *is* a man who fears continually, but one who hardens his heart will fall into evil.

**Isa.21:8** And a lookout upon a watchtower called, ‘Master, I stand continually*by* day, and upon my guard-post I am stationed every night.’

**Isa.49:16** Behold, I have written you upon My palms. Your walls *are* before Me continually.

**Isa.51:13** And you have forgotten Yahweh, your Maker, Who stretched out *the* heavens and founded *the* earth. And you fear continuallyevery day from *the* fury of an oppressor, because he is ready to destroy. But where *is the* fury of *the* oppressor?

**Isa.52:5** ‘And now, what have I here,’ declares Yahweh, ‘for My people have been taken away without cause?’ ‘Those ruling them howl,’ declares Yahweh, ‘and continuallyevery day My name is blasphemed.’

**Isa.58:11** And Yahweh will guide you continually, and satisfy your soul in drought, and strengthen your bones, and you will become like a watered garden, and like a spring of waters whose waters fail not.

**Isa.60:11** So your gates will be open continually. Day and night they will not be closed for bringing to you wealth of nations and their kings will be led.

**Isa.62:6** Upon your walls, Jerusalem, I appointed watchmen. All day and all nightcontinually they keep not silent. You who remember Yahweh, take not rest to yourselves.

**Isa.65:3** A people provoking Me to My face continually, sacrificing in gardens and burning incense on bricks.

***dôr wâdôr***(generation and generation), 29

**Deu.32:7** see *`ôwlâm*

**Est.9:28**And these days *will* be remembered and kept in all generations (*dôr wâdôr*), all families, all provinces, and all cities. And these days of the Purim *will* not fail from among the Jews, nor their memory fade from their seed.

**Psa.10:6**He says in his heart, “I will not be moved, for generations (*dôr wâdôr*) which *will* not *be* in adversity.

**Psa.33:11** see *`ôwlâm*

**Psa.45:17**see *`ôwlâm*

**Psa.49:11** see *`ôwlâm*

**Psa.61:6** You will add days to *the* days of *the* king. His years will be as generations (*dôr wâdôr*).

**Psa.77:8** see *`ôwlâm*

**Psa.79:13** see *`ôwlâm*

**Psa.85:5** see *`ôwlâm*

**Psa.89:1** see *`ôwlâm*

**Psa.89:4** see *`ôwlâm*

**Psa.90:1** A prayer for Moses, the man of Elohim. Adonai, You became a dwelling place for us among generations (*dôr wâdôr*).

**Psa.100:5** see *`ôwlâm*

**Psa.102:12** see *`ôwlâm*

**Psa.106:31** see *`ôwlâm*

**Psa.119:90** Your faithfulness *is*forgenerations (*dôr wâdôr*). You established earth and it stands.

**Psa.135:13**see *`ôwlâm*

**Psa.145:13** see *`ôwlâm*

**Psa.146:10** see *`ôwlâm*

**Isa.13:20** see *netsach*

**Isa.34:17**see *`ôwlâm*

**Isa.58:12** see *`ôwlâm*

**Isa.60:15** see *`ôwlâm*

**Isa.61:4** see *`ôwlâm*

**Jer.50:39** see *netsach*

**Lam.5:19**see *`ôwlâm*

**Joe.2:2** see *`ôwlâm*

**Joe.3:20** see *`ôwlâm*

***'ôrêk yâmîym*** (length of days):

**Exo.20:12** Honor your father and your mother so that your days may be lengthened in the land which Yahweh your God gives you.

**Deu.4:26** I call the heavens and the earth to witness against you today that you will surely perish quickly from the land where you are passing over Jordan there to possess it. You will not lengthendays on it, but will be utterly destroyed.

**Deu.4:40**And you will keep His statutes and His commandments which I am giving you today, that it may go well for you and for your sons after you, and so that you may lengthendays upon the land which Yahweh your God is giving you all the days.

**Deu.5:16** Honor your father and your mother, as what Yahweh your God has commanded you, so that your days may be lengthened and so that it may go well for you on the land which Yahweh your God is giving you.

**Deu.5:33** And you will walk in all the way which Yahweh your God has commanded you, so that you may live and *it may be* well for you and you may lengthen days in the land which you will possess.

**Deu.6:2** so that you and your son and your son’s son might fear Yahweh your God to keep all His statutes and His commandments, which I command you all *the* days of your life, and so that your days may be lengthened.

**Deu.11:9** And so that you may lengthen days on the land which Yahweh swore to your fathers to give to them and to their seed, a land flowing milk and honey.

**Deu.17:20** to not lift up his heart above his brother, and to not turn aside from the commandment, right or left, so that he and his sons may lengthen days as regards his kingdom in Israel’s midst.

**Deu.22:7** You will surely let the mother go, but the young you may take for yourself, so that it may be well for you and you may lengthen days.

**Deu.25:15** You will have a full and just weight for yourself; you will have a full and just ephah for yourself, so that your days may be lengthened on the land which Yahweh your God is giving you.

**Deu.30:18** I declare to you today that you will surely perish. You will not lengthen days on the land which you are crossing the Jordan to enter there to possess *it*.

**Deu.30:20** to love Yahweh your God, to listen in His voice, to hold fast in Him, for this will become your life and length of your days, to live on the land whichYahweh swore to your fathers, to Abraham, to Isaac and to Jacob to give to them.

**Deu.32:47** for it becomes not an idle word from you, for it becomes your life. And by this word, you will lengthen days on the land which you are crossing the Jordan there to possess *it*.

**Jos.24:31** And Israel served Yahweh all *the* days of Joshua and all *the* days of the elders, who lengthened days after Joshua and who knew all *the* deeds of Yahweh which He did for Israel.

**Jud.2:7** And the people served Yahweh all *the* days of Joshua and all *the* days of the elders, who lengthened days after Joshua and who saw all *the* great work of Yahweh which He did for Israel.

**Job 12:12** With the aged *is* wisdom, and length of days*is* understanding.

**Psa.21:4** He (the king – i.e., David) asked life from You. You gave it to him – length of days an age and continuity.

**Psa.23:6** Surely good and kindness will follow me all *the* days of my life, and I will dwell in Yahweh’s house for length of days.

**Psa.91:16***With*length of days I shall satisfy him, and I will cause him to see My salvation.

**Psa.93:5** Your testimonies are fully confirmed. Holiness is suited to Your house, Yahweh, to length of days.

**Pro.3:2** For length of days and years of life and peace they (my commandments) will add to you.

**Pro.3:16**Length of days*is* in her (wisdom’s) right *hand*; in her left are riches and honor.

**Pro.28:16** A leader and great oppressor lacks understanding. One who hates unjust gain will lengthen days.

**Ecc.8:13** But good will not come for an evil one, and he will not lengthen days like a shadow, which he does not fear before Elohim.

**Isa.53:10** But Yahweh was pleased to crush Him, causing Him to grieve. If He would give Himself *as* a guilt offering, He will see seed, He will lengthen days, and Yahweh’s pleasure will prosper in His hand.

**Lam.5:20** Why do You forget us for continuity, forsake us for length of days?

***‘êythân:***

**Gen.49:24** But his bow abides in strength, and his arms were agile from *the* hands of *the* Mighty One of Jacob (from there *is the* shepherd, *the* stone of Israel).

**Exo.14:27** Then Moses stretched out his hand over the sea, and the sea returned to its level *at* morning to turn. And *the* Egyptians were hasting to meet *them*. Then Yahweh overthrew *the* Egyptians in *the* midst of the sea.

**Num.24:21** And he looked at the Kenite and took up his parable and said, “Your dwelling is enduring; your nest is set in a cliff.”

**Deu.21:4** And *the* elders of that city will bring down the heifer to a valley of running water, which has been neither plowed nor sown, and they will break there the heifer’s neck in *the* valley.

**1 Ki.4:31**And he was wiser than all mankind, than Ethan the Ezrahite, Dedan, Calcol and Darda, sons of Machol. And his name came to be in all the nations round about.

**1 Ki.8:2** And all men of Israel assembled themselves to the king, Solomon, at *the* feast in the month of Ethanim, which *is* the seventh month.

**1 Chr.2:6** And *the* sons of Zerah were Zimri, Ethan, Heman, Calcol and Dara. All of them *were* five.

**1 Chr.2:8**Ethan’s son *was* Azariah.

**1 Chr.6:27** son of Ethan, son of Zimmah, son of Shimei

**1 Chr.6:29**and sons of Merari *were* their brothers on the left – Ethan son of Kishi, son of Abdi, son of Malluch

**1 Chr.15:17** So the Levites appointed Heman son of Joel, and from his brothers Asaph son of Berechiah, and from *the* sons of Merari their brothers Ethan son of Kushaiah.

**1 Chr.15:19** And the singers Heman, Asaph and Ethan to sound with cymbals of bronze.

**Job 12:19** He makes priests walk barefoot, and He overthrows enduring ones.

**Job 33:19** He is also chastened with pain on his bed, and contention of his bones *with*enduring*pain*. {Certainly not pain forever, although it might feel that way to the sufferer}

**Psa.74:15** You broke open spring and torrent; You dried up enduring (mighty?) streams. {These streams only endured until Yahweh dried them up. NB, and enduring stream contrasts an intermittent one}

**Psa.89:1** A meditation of Ethan the Ezrahite.

**Pro.13:15** Good understanding produces favor, but *the* way of treacherous ones *is*hard (i.e., enduring).

**Jer.5:15** “Behold, I will bring a nation against you from afar, house of Israel,” declares Yahweh. “It *is* a lasting nation, it *is* an ancient nation, a nation whose language you know not, nor do you understand what they say.” {No matter how ancient or enduring the nation Babylon, we know that their time was limited – Jer.?:?}

**Jer.49:19** Behold, one will arise like a lion from the thicket of the Jordan, against an enduring pasture. For I will suddenly make him run away from her, and whoever is chosen I will appoint over it. For who *is* like Me, and who will summon Me? And who *is* that shepherd who stands against Me?

**Jer.50:44** Behold, one will arise like a lion from the thicket of the Jordan, against an enduring pasture. For I will suddenly make him run away from her, and whoever is chosen I will appoint over it. For who *is* like Me, and who will summon Me? And who *is* that shepherd who stands against Me?

**Amo.5:24** But let justice roll down like waters, and righteousness like an enduring stream. {a 2nd reference to a non-intermittent stream}

**Mic.6:2** Mountains, hear Yahweh’s case, and the enduring foundations of earth. For *it is* a case for Yahweh with His people, even with Israel He will dispute.

***Aiōn*:**

**Mat.12:32**And whoever may say a word against the Son of man, it will be forgiven him. But whoever may speak against the Holy Spirit, it will not be forgiven him, neither in the present age nor in the one about to be. {clearly an age cannot be “forever”, else the contradiction of one “forever” following another “forever”}

**Mat.13:22** And the one being sown in the thorn-bushes – this is the one hearing the word and the anxiety of this age and the deception of the riches chokes out the word and he becomes unfruitful. {“this age” is “the present age” of 12:32}

**Mat.13:39** and the enemy who*is*sowing them is the devil, and the harvest is *the*end-time of the age, and the harvesters are angels. {an age has an end and does not last forever}

**Mat.13:40**Therefore, as the weeds are gathered together and burned by fire, so it will be in the end-time of this age.

**Mat.13:49**Thus it will be in the end-time of the age. The angels will go forth and separate the evil from the midst of the righteous.

**Mat.18:8**And if your hand or your foot stumbles you, cut them off and throw *them* from you. It is good for you to enter into the life lame or crippled, than having two hands or two feet to be thrown into the age-abiding fire.

**Mat.19:16** And behold, one having come forward said to Him, “Good Teacher, what good thing shall I do so that I may have age-abiding life?”

**Mat.19:29** And all who left house or brothers or sisters or father or mother or wife or children or fields because of My name will receive a hundred-fold, and will inherit age-abiding life.

**Mat.21:19** And beholding one fig-tree on the way, He came to it and found nothing on it except leaves only. And He says to it, “No longer from out of you may come fruit for the age.” And the fig-tree immediately withered. {parabolically addressed to Israel, as unfruitful for the present age}

**Mat.24:3** And on His sitting down upon the Mount of Olives, the disciples came forward to Him in private, saying, “Tell us when these things will be, and what is the sign of Your presence and the end-time of the age.”

**Mat.25:41**Then He will even say to the ones on *the* left, “Go away from Me, those being cursed, into the age-abiding fire which has been prepared for the devil and his angels.”

**Mat.25:46**And these will go forth into age-abiding pruning, but the just ones into age-abiding life.

**Mat.28:20** Teaching them to keep all things as much as I gave charge to you. And, behold, I am with you all the days until the end-time of the age. Amen. {the presumption is that the age would end within their lifetimes}

**Mar.3:29** But whoever may blaspheme against the Holy Spirit has not forgiveness for the age, but is liable to age-abiding judgment.

**Mar.4:19** and the anxieties of this age and the deception of the riches, and on account of the remaining passions entering in, choke the word and it becomes unfruitful.

**Mar.10:17** And His going forth into *the* way, one running up and kneeling to Him asked Him, “Good Teacher, what shall I do so that I may inherit age-abiding life?”

**Mar.10:30** that should not receive a hundred fold now in this season – houses and brothers and sisters and mothers and fields, with persecutions – and in the coming ageage-abiding life. {“the coming age” distinguishes it from “the present age” – if one age follows another it cannot mean “forever” –then does “age-abiding” apply only to the coming age, or does it mean “abiding all ages”?}

**Mar.11:14** And answering, Jesus said to it, “No longer from you may one eat a single fruit for the age.”

Mar.16:8 *aiônios* appears in the shorter ending of the book

**Luk.1:33** And He will reign over the house of Jacob for the **ages**, and of His kingdom there will not be an end (*telos*). {but 1 Cor.15:24 does speak of “the end” when Christ delivers up His kingdom to the Father}

**Luk.1:54-55**He took hold of Israel to be remembered for mercy, even as He said to our fathers, to Abraham and to his seedforthe age.

**Luk.1:70**even as He spoke by the mouth of the holy ones His prophets, those from *the*age – {the context seems to limit the age with Abraham at its beginning, although the prophets go back as far as Abel (Luk.11:50-51)}

**Luk.10:25** And behold, a certain lawyer rose up, testing Him and saying, “Teacher, doing what will I inherit age-abiding life?” {Was this a theoretical question about resurrection, or merely life in the promised kingdom? I think the latter.

**Luk.16:8** And the master praised the unrighteous steward, because he acted prudently. For the sons of this age are more prudent than the sons of the light are in their own generation.

**Luk.16:9** And I say to you: make for yourselves friends from the mammon of the unrighteousness, so that whenever you may fail, they may receive you into the age-abiding tents. {how could this possibly mean “eternal tents”?}

**Luk.18:18** And a certain ruler asked Him, saying, “Good Teacher, having done what shall I inherit age-abiding life?”

**Luk.18:30**who in no way may recover much more in this season, and in the coming ageage-abiding life. {“this season” and “the coming age” are contrasted and have something in common – their indefinite length of time}

**Luk.20:34** And answering, Jesus said to them, “The sons of this age marry and give in marriage.” {obviously the time from Adam onward}

**Luk.20:35** “But those being found worthy to attain of that age, and of the resurrection of those out from dead ones, neither marry nor give in marriage.” {this identifies “the coming age” as one characterized by wholesale resurrections}

**Joh.3:15-16** so that everyone who believes in Him should not perish, but have age-abiding life. For thus God loved the world, so that He gave His only-begotten Son, in order that everyone who believes in Him should not perish, but have age-abiding life.

**Joh.3:36**He who believes in the Son has age-abiding life, and he who resists the Son will not see the life, but the anger of God abides upon him. {This is not a choice between heaven and hell for eternity, but life or death at the advent of the earthly kingdom}

**Joh.4:14** But whoever may drink from the water that I give him in no way may he thirst for the age. But the water which I give him will become in him a spring of water leaping up into age-abiding life. {initially “the age” would seem to cover until the end of one’s lifetime}

**Joh.4:36**But he who harvests receives a wage, and gathers fruit for age-abiding life, so that also he who sows may rejoice even with him who harvests.

**Joh.5:24** Amen, amen, I say to you that he who hears My word and believes in the One Who sends Me has age-abiding life and comes not into judgment, but has crossed over from the death into the life. {Again the choice is life or death going into the kingdom. Same choice that Moses offered Israel in Deu.30:15}

**Joh.5:39**You search the scriptures, because you think in them to have age-abiding life and these are they which testify concerning Me. {Although the Pharisees believed in resurrection, this address was to “the Jews” generally, and there is no indication of a great expectation of resurrection at that time – only a great expectation of a restored kingdom. Life in that kingdom will be the “age-abiding life.”}

**Joh.6:27** Work not for the food which *is* perishing, but the food which is abiding into age-abiding life, which the Son of man will give you, for This One the Father God has sealed. {this was an alternative, spiritual food, like eating His flesh}

**Joh.6:40**And this is the desire of Him Who sent Me, that everyone who sees the Son and believes in Him should have age-abiding life, and I will raise him up on the last day. {this text equates age-abiding with resurrection life, but I would argue that its view of resurrection does not look beyond the restored kingdom}

**Joh.6:47** Amen, amen, I say to you, he who believes in Me has age-abiding life.

**Joh.6:51** I am the living bread having descended out of the heaven. If anyone will eat from this bread, he will live for the age. But even the bread which I will give is My flesh, which I will give for the life of the world. {this indicates life for the coming age – it does not touch on what might transpire beyond that age}

**Joh.6:54**He who chews My flesh and drinks My blood has age-abiding life, and I will raise him up on the last day.

**Joh.6:58**This is the bread having descended out of the heaven – not as your fathers ate the manna and died. The one chewing this bread will live for the age. {again, life for the coming age}

**Joh.6:68**Then Simon Peter answered Him, “Lord, to whom shall we go forth? You have words of age-abiding life.”

**Joh.8:35**And the slave remains not in the house for the age; the Son remains for the age.

**Joh.8:51**Amen, amen, I say to you, “If anyone should keep My word he will in no way see death for the age.” {the coming age – faithful Stephen and James both saw death during Acts}

**Joh.8:52**Then the Jews said to him, “Now we know that You have a demon. Abraham died and the prophets, but You say, ‘If anyone should keep My word he will in no way taste death for the age.’”

**Joh.9:32**From the ancient-time it was not heard that anyone opened the eyes of one having been born blind.

**Joh.10:28**And I give age-abiding life to them, and no way will they perish for the age, and none will seize them out of My hand. {this pertained to the coming age – some perished during Acts}

**Joh.11:26** And all those living and believing in Me should in no way die for the age. Do you believe this? {while living, Lazarus believed in Him, but he died – so “the age” must mean the coming age}

**Joh.12:25** He who loves his life (or “soul”) will lose it. And he who hates his life (or “soul”) in this world will keep it for age-abiding life.

**Joh.12:34** The crowd answered Him, “We hear from the law that the Christ remains for the age, but how say You that the Son of man must be elevated? Who is this Son of man? {their expectation was no break in the presence of Messiah among them}

**Joh.12:50** And I know that His commandment is age-abiding life. Therefore, what I speak according as the Father said to Me, thus I speak.

**Joh.13:8** Peter says to Him, “In no way may You wash my feet for the age!” Jesus answered him, “Unless I may wash you, you have no part with Me.” {Peter seems to have the present age and his lifetime in view}

**Joh.14:16** And I will ask the Father and He will give you another Encourager so that He may remain with you for the age. {the remainder of “the present age” while the Apostles fulfilled their mission}

**Joh.17:2**According as You gave Him authority *over* all flesh, so that everyone whom You have given to Him He gives them age-abiding life.

**Joh.17:3** And this is the age-abiding life, so that they may know You, the only true God, and Whom You sent – Jesus Christ.

**Acts 3:21** Whom heaven must indeed receive until times of restoration of all things which God spoke through the mouth of all His holy prophets from the age. {all the past prophets of “the present age” – at least until the time Jesus spoke this}

**Acts 13:46** But speaking boldly, Paul and Barnabas said, “To you first it was necessary *for* the word of God to be spoken. Since you resist it and do not judge yourselves worthy of age-abiding life, behold, we turn to the nations.”

**Acts 13:48** And hearing, the nations rejoiced and glorified the word of the Lord. And there believed as many as were arranged for age-abiding life.

**Acts 15:18** Known to God are all His works from the age. { again, His past works in “the present age” until the time of Cornelius’ conversion}

**Rom.1:25**Certain ones who changed the truth of God by the lie, and worshipped and served the created thing over the One Who created it, Who is blessed for the **ages**. Amen. {the plural “the ages” would seem to cover all time}

Rom.2:7 to those according to endurance of good work, who seek zealously glory and honor and incorruption - age-abiding life.

**Rom.5:21** so that as sin reigned by the death, so also the grace might reign through righteousness for age-abiding life through Jesus Christ our Lord.

**Rom.6:22** But now having been freed from the sin and having been enslaved to God, you have your fruit for sanctification, and the goal - age-abiding life.

**Rom.6:23** For the wages of the sin *is* death, but the grace of God *is*age-abiding life by Christ Jesus our Lord.

**Rom.9:5** whose are the fathers, and from whom *is* the Christ Who *is* according to the flesh, the One Who is over all – God *be* blessed for the **ages**. Amen.

**Rom.11:36** Because from Him and through Him and for Him *are* all these things. To Him be the glory for the **ages**. Amen.

**Rom.12:2**And be not conformed to this age, but be transformed by the renewal of your mind, for the testing of yourselves in what *is* the good and well-pleasing and complete desire of God.

**Rom.16:25** And to Him Who is able to support you according to my gospel and the proclamation of Jesus Christ, according to unveiling of a mystery silenced for age-times, {kept secret about 4,000 years – a finite period, not “forever”}

**Rom.16:26** but manifested now, and through prophetic scriptures according to *the* command of the age-abiding God having been made known for obedience of faith to all the nations.

**Rom.16:27** to only wise God through Jesus Christ, to Whom *be* the glory for the **ages**. Amen.

**1 Cor.1:20** Where *is* a wise one, where a scribe, where a debater of this age? Did not God make moronic the wisdom of this world? {these 2 questions seem to equate “this age” with “this world” – at least they both refer to the same corrupt system}

**1 Cor.2:6-8** But we speak wisdom among the completed ones, but wisdom not of this age, nor of the rulers of this age – those being nullified. But we speak a wisdom of God in a mystery – that having been hidden, which God marked off beforehand before the ages for our glory, which not one of the rulers of this age knew, for if they knew, they had not crucified the Lord of the glory.

**1 Cor.3:18** Let no one cheat himself. If anyone thinks himself to be wise among you in this age, let him become moronic so that he may become wise.

**1 Cor.8:13**Therefore, if a food causes my brother to stumble, in no way will I eat meats for the age, so that I should not trip my brother. {this must mean for the remainder of Paul’s lifetime}

**1 Cor.10:11** And all these things came to pass to them *as* types, and were written for our admonition, to whom the ends of the ages have arrived. {Either this is a plural of majesty, or it implies that certain ages had overlapped into the time that they were living – that is, these ages shared a common end-point. This opens up a possibility that the end thus expected did not arrive at that time. When it does arrive, it may also coincide with the end of our age of grace.}

**2 Cor.4:4** among whom the god of this age blinded the thoughts of the unbelieving, for not to shine forth to them the light of the gospel of the glory of the Christ, Who is the image of the unseen God. {“this age” must be distinguished from the Millennial age about to come, for Satan will then be bound. But Yahweh is “God of *the* age” in Gen.21:33!}

**2 Cor.4:17** For the immediate lightness of our affliction works out for us according to a far surpassing age-abiding weight of glory

**2 Cor.4:18** of our not watching the things being seen, but the things not being seen. For the things being seen *are* temporary, but the things not being seen *are*age-abiding.

**2 Cor.5:1** For we know that our earthly house of the tent is destroyed, we have a building from God, an unhand-made house, age-abiding in the heavens.

**2 Cor.9:9**according as it has been written, “He dispersed, He gave to the needy, His righteousness abides for the age.” {this was a new age, equal to a new covenant}

**2 Cor.11:31** The God and Father of the Lord Jesus Christ knows – the One being blessed for the ages – that I do not lie. {this statement has the feel of “eternity” about it}

**Gal.1:4** the One giving Himself for our sins, so as to rescue us from the present wicked age, according to the desire of our God and father. {implies that a future age will be different – not wicked}

**Gal.6:8** because he who sows to his own flesh, from the flesh will harvest corruption. But he who sows for the spirit, from the spirit will reap age-abiding life.

**Eph.1:21**up above every sovereignty and authority and power and lordship and every name named, not only in this age but also in the one about to be. {a succession of ages is only possible if they are close-ended at least on one end}

**Eph.2:2** in which once you walked according to the age of this world, according to the ruler of the authority of the air, of the spirit which *is* now operating in the sons of the disobedience. {the age-world connection again – like 1 Cor.1:20}

**Eph.2:7** so that He might point out in the ages which *are* coming the hyperbolic riches of His grace in kindness upon us in Christ Jesus. {future ages which have not begun yet – note plural “ages” applies to the time of this grace for a heavenly people – no hint of a merger with earthly Israel}

**Eph.3:9** and to enlighten all what *is* the dispensation of the mystery, which *is* having been hiddenfrom the ages by the God Who created all these. {following OT usage of *`ôwlâm*, it means “from ancient-times”}

**Eph.3:11**according to the purpose of the ages which He wrought by Christ Jesus our Lord {“the purpose of the ages” is the grand plan of God in dealing with His creation}

**Eph.3:21**to Him be the glory in the church by Christ Jesus to all the generations of the age of the ages. Amen. {this hapax expression may contain all future time – not only is it “the age of the ages” but all the generations of them too! The only similar usage of “generations of age” was in Gen.9:12 concerning Noah’s covenant}

**Phi.4:20** But to our God and Father *be* the glory for the ages of the ages. Amen. {like Eph.3:21, this expression would seem to cover all futurity}

**Col.1:26** the mystery which *is* having been hidden from the ages and from the generations, but now was manifested to His holy ones. {repeats the thought of Eph.3:9 but more emphatically}

**2 Th.1:9** those who will pay punishment – age-abiding ruin from the face of the Lord and from the glory of His strength.

**2 Th.2:16** But our Lord Jesus Christ Himself and the God and our Father Who loved us and gave age-abiding encouragement and a good hope by grace {but encouragement is for this life, so here “age-abiding” has the sense of “for the rest of our lives”}

**1 Tim.1:16**But because of this I was shown mercy, so that in me first Jesus Christ might point out all patience toward a type of those about to believe on Him for aionian life.

**1 Tim.1:17**And to the King of the ages, uncorrupted, unseen, only wise God, *be* honor and glory for the ages of the ages. Amen. {both expressions seem to cover all futurity}

**1 Tim.6:12** Fight the good fight of the faith. Take hold on the aionian life by which you were called, and confessed the good confession before many witnesses.

**1 Tim.6:16**He only having immortality, dwelling in incomparable light, Whom no one of men saw nor can see, to Him *be* honor and aionian power. Amen. {how can that power abide in His hand after he turns over the kingdom to the Father?}

**1 Tim.6:17**To the rich in the present age I encourage not to be high-minded, nor to hope upon riches of uncertainty, but in the living God, Who is furnishing us richly all things for enjoyment.

**2 Tim.1:9** of Him Who saves us and calls a holy calling, not according to our works but according to His own purpose and grace which were given us in Christ Jesus before age-times.

**2 Tim.2:10**On account of this I endure all things on account of the chosen ones, so that they also may obtain salvation which *is* by Christ Jesus with age-abiding glory.

**2 Tim.4:10**For Demas abandoned me, having loved the present age, and went to Thessalonika; Crescens to Galatia; Titus to Dalmatia.

**2 Tim.4:18**And the Lord will rescue me from every evil work and will save me for His heavenly kingdom. To Him *be* the glory for the ages of the ages. Amen.

**Ti.1:2** upon hope of age-abiding life, which the unlying God promised before age-times.

**Ti.2:12** disciplining us that denying the impiety and the worldly passions, we should live sanely and righteously and piously in the present age.

**Ti.3:7**so that having been justified by that grace, we should become heirs according to a hope of age-abiding life.

**Phm.1:15** For perhaps on account of this he was separated for an hour, so that you might receive him age-abiding. {“receive him for life” could be the sense}

**Heb.1:2** in these last days spoke to us by a son, Whom He established *as* heir of all, through Whom also He made the ages. {In what sense can an age be “made”? Perhaps “effected” captures the nuance better.}

**Heb.1:8**But to the Son *saying*, “Your throne, God, *is*for the age of the age. A rod of uprightness is the rod of Your kingdom.” {but we know that the Son’s kingdom is not forever – 1 Cor.15:24}

**Heb.5:6** According as also in another *place* it says, “You *are* a priest for the age according to the order of Melchisedek.” {this not for ages of ages, nor even for plural “ages” – but for a single age}

**Heb.5:9** And having been perfected He became for all those obeying Him *the*cause of age-biding salvation {this salvation is inclusion in the Millennial kingdom}

**Heb.6:2** of doctrine of baptisms and of laying on hands and of resurrection of dead and of age-abiding judgment {i.e., judgment that lasts for the Millennial age}

**Heb.6:5**and having tasted *the* good word of God and of powers of a coming age

**Heb.6:20**where *as* forerunner for us Jesus entered according to the order of Melchisedek, becoming chief priest for the age. {see comment on Heb.5:6 above}

**Heb.7:17** For it testifies, “You *are* a priest for the age according to the order of Melchisedek.” {see comment on Heb.5:6 above}

**Heb.7:21** for, indeed, those separate from oath-taking are become priests, but the One with oath-taking through the speaking to Him – The Lord swore and will not change His mind, “You *are* a priest for the age according to the order of Melchisedek.” {see comment on Heb.5:6 above}

**Heb.7:24**but He, because of His abiding for the age, has the inviolable priesthood

**Heb.7:28**For the law ordains men chief priests, having weakness, but the word of the oath the One after the law has perfected a son for the age.

**Heb.9:12** Nor through blood of goats and calves, but by His own blood He entered once for all into the Holies, having found an age-abiding ransoming

**Heb.9:14**how much more the blood of the Christ, Who through an age-abiding spirit offered Himself spotless to God, will cleanse your conscience from dead works for the serving *the* living God

**Heb.9:15** And on account of this He is mediator of a new covenant, so that death having come for ransom of the transgressions upon the first covenant those having been called might receive the promise of the age-abiding inheritance. {then another inheritance comes to earth after the Millennium: heavenly Jerusalem}

**Heb.9:26** then it would have been necessary for Him to suffer often since the overthrow of the world. But now once at the end-time of the ages for setting aside sin He has been manifested through His sacrifice. {In 5 previous texts “the end-time of the age” was referred to. But here the end-time consummates “ages” (pl.). This implies an overlapping of ages, if they are to variously arrive at the same end-point. See comment on 1 Cor.10:11}

**Heb.11:3** By faith we understand the ages to be prepared by God’s word, so that not from things appearing do things seen come. {see comment on Heb.1:2}

**Heb.13:8** Jesus Christ, the same yesterday and today and for the ages.

**Heb.13:20-21**And the God of the peace, the One leading out from dead ones, the great Shepherd of the sheep, by *the* blood of *the*age-abiding covenant of Our Lord Jesus Christ, prepare you by every good work for the doing of His desire – doing by you what is well-pleasing before Him through Jesus Christ, to Whom is the glory for the ages of the ages. Amen. {same expression in Phi.4:20; 1 Tim.1:17; 2 Tim.4:18; 1 Pet.4:11; 5:11; Rev.1:6}

**1 Pet.1:25** But the word of *the* Lord abides for the age, and this is the word that is being gospelized to you.

**1 Pet.4:11** If any speaks, *let it be* as oracles of God. If any serves, *let it be* as from strength which God supplies, so that in all things God may be glorified through Jesus Christ, to Whom is the glory and the might for the ages of the ages. Amen. {same expression in Phi.4:20; 1 Tim.1:17; 2 Tim.4:18; Heb.13:21; 1 Pet.5:11}

**1 Pet.5:10** But the God of all grace, Who called us for His age-abiding glory by Christ Jesus, having suffered a little while, may He ready you, support *you*, strengthen *you*, found you.

**1 Pet.5:11**To Him be the glory and the might for the ages of the ages. Amen. {same expression in Phi.4:20; 1 Tim.1:17; 2 Tim.4:18; Heb.13:21; 1 Pet.4:11; Rev.1:6}

**2 Pet.1:11** For thus will be richly supplied to you the entrance into the age-abiding kingdom of our Lord and Saviour Jesus Christ. {the Millennial kingdom}

**2 Pet.3:18** But grow in the grace and knowledge of our Lord and Saviour Jesus Christ. To Him be the glory both now and for a day of an age. Amen. {significance of this unique expression????}

**1 Jn.1:2** and the life was manifested, and we have seen and bear witness and announce to you the age-abiding life, which was with the Father and was manifested to us. {this expression “the life the age-abiding” is an eponym for Christ}

**1 Jn 2:17** And the world passes away and its passion, but the one doing the desire of God abides for the age. {this seems to describe a present life experience, so “for the age” means “for the rest of our lives”}

**1 Jn.2:25**And this is the promise that He promised to us – the age-abiding life.

**1 Jn.3:15**Everyone who hates his brother *is* a murderer, and you know that every murderer has not age-abiding life abiding in him.

**1 Jn.5:11** And this is the witness – that God gave us age-abiding life, and this life is in His Son.

**1 Jn.5:13** These things I wrote to you, to those believing in the name of the Son of God, so that you may know that you have age-abiding life, and so that you may believe in the name of the Son of God.

**1 Jn.5:20** And we know that the Son has come and has given us thought, so that we may know the True One. And we are in the True One, in His Son Jesus Christ – This One is the true God and the age-abiding life. {that eponym of Christ again}

**2 Jn 1:2** on account of the truth which *is* abiding in us and will be with us for the age. {either means “for the rest of our lives” or “for the Millennium”}

**Jude 1:7** As Sodom and Gomorrah and the cities around them the like manner to these, having given themselves to fornication and having gone after other flesh are set forth an example, undergoing punishment of age-abiding fire. {can a fire burn forever?}

**Jude 1:13** wild waves of *the* sea, foaming up their own shame; wandering stars to whom the blackness of the darkness is being kept for the age.

**Jude 1:21**Keep yourselves in God’s love, waiting for the mercy of our Lord Jesus Christ for age-abiding life.

**Jude 1:25**To God alone wise, our Saviour, *be* glory and greatness, might and authority, both now and for all the ages. Amen.

**Rev.1:6** and made us a kingdom – priests to God and to His Father – to Him be the glory and the might for the ages of the ages. Amen. {same expression in Phi.4:20; 1 Tim.1:17; 2 Tim.4:18; Heb.13:21; 1 Pet.4:11; 1 Pet.5:11}

**Rev.1:18** and the Living One, and I became a dead one, and behold I am living for the ages of the ages. Amen. And I have the keys of the death and the hades.

**Rev.4:9-10** And whenever the living ones will give glory and honor and thankfulness to the One sitting upon the throne, Who *is* living for the ages of the ages, the twenty-four elders will fall before the One sitting upon the throne and will worship the One Who lives for the ages of the ages, and they will throw their crowns before the throne, saying…

**Rev.5:13** And every creature which is in the heaven and upon the earth and underneath the earth and upon the sea and all those in them I heard saying to the One sitting upon the throne and to the Lamb, “The blessing and the honor and the glory and the might for the ages of the ages.”

**Rev.7:12** saying. “Amen. The blessing and the glory and the wisdom and the thankfulness and the honor and the power and the strength to our God for the ages of the ages. Amen.” {7 things offered to God}

**Rev.10:6**And he swore an oath by the One Living for the ages of the ages, Who created the heaven and the things in it, and the earth and the things in it, and the sea and the things in it, that there will not be delay any longer.

**Rev.11:15** And the seventh angel trumpeted, and there were great voices in the heaven, saying, “The kingdom of the world comes to our Lord and His Christ, and He will reign for the ages of the ages.” {how to understand this in the light of 1 Cor.15:24?}

**Rev.14:6** And I saw another angel flying in mid-heaven, having an age-abiding gospel to gospelize to those settled upon the earth and upon every nation and tribe and language and people. {this gospel concerns fearing God as Judge and Creator – will this gospel need announcing “forever”?}

**Rev.14:11** And the smoke of their torment ascends for ages of ages. And they have no rest day and night – those worshiping the beast and his image, and if anyone takes the imprint of his name. {seems very long, but not as definite as “the ages of the ages”}

**Rev.15:7** And one out of the four living ones gave to the seven angels seven golden bowls, being full of the rage of God, of the One living for the ages of the ages.

**Rev.19:3** And they said a second “Alleluia”. And her smoke ascends for the ages of the ages. {Can Babylon burn forever? What could be the fuel source? Even the sun will burn out some day – if God does not extinguish it first}

**Rev.20:10** And the devil who *is* misleading them was thrown into the lake of the fire and sulfur, where the beast and false prophet *were thrown*. And they will be tormented day and night for the ages of the ages. {but the times of torment will not coincide – at least a thousand years separate the beginnings of torment}

**Rev.22:5** And there will be no night there. And they have not need of a lamp and sunlight, because the Lord God enlightens them. And they will reign for the ages of the ages. {if Jesus turns over the kingdom to the Father, it seems only appropriate that the Overcomers will do likewise}