**Outline of Transitions in 1 Timothy**

* Paul, apostle of Christ Jesus
	+ through *the* desire of God
	+ to the Holy Ones who are [at Ephesus], {lacking in p46 (ca.200) and a\*}
		- even (also, and) faithful in Christ Jesus
* Grace to you and peace from God our Father and Lord Christ Jesus
* According as (*kathōs*) **I encouraged** you to remain at Ephesus – I going into Macedonia
	+ so that (*hina*) you might **charge** some
	+ not (*mē*) to teach otherwise
	+ nor (*mēde*) to hold onto fables
		- even (*kai*) endless genealogies
		- rather than (*mallon* *ē*) the dispensation of God
	+ But (*de*) the goal of **the charge** is love out of… {3 things}
		- from which some have turned aside into empty-speech,
		- desiring to be law-teachers, not understanding
			* neither what they say
			* nor concerning what they confidently affirm
	+ But (*de*) we have known that the law is good
		- if (*ean*) anyone uses it lawfully
			* having known this (*touto*): that (*hoti*) law is not laid down for righteous ones
			* but (*de*) for lawless... {14 things the law is against}
		- and if (*kai ei*) any other thing is laid down against the sound teaching
			* according to the gospel of the glory of the happy God
* I thank Christ Jesus our Lord, Who has enabled me
	+ - because (*hoti*) He considered me faithful, appointing me into deaconship,
			* who formerly having been… {3 things}
	+ but (*alla*) I obtained mercy
		- because (*hoti*) being ignorant I did *it* in unbelief
	+ but (de) the grace of our Lord superabounded with faithfulness and love which are in Christ Jesus
* Faithful the word and worthy of all acceptance,
	+ that (*hoti*) Christ Jesus came into the world to save sinners, of whom I am first
	+ but (*de*) on account of this (*dia touto*) I obtained mercy
		- so that (*hina*) in me first Christ Jesus might show the whole patience for a pattern of those about to believe on Him unto life age-abiding
	+ but (*de*) to the King eternal, immortal, invisible, to only God…honor and glory. Amen
* **This charge** **I commit** to you, child Timothy, according to the prophecies going before upon you
	+ so that (*hina*) by them you may war the good warfare, having faith and a good conscience,
		- which some having pushed aside, concerning faith suffered shipwreck,
		- of whom are Hymenaeus and Alexander whom I delivered to Satan
	+ so that (*hina*) they may be disciplined not to blaspheme
* Therefore (*oun*) **I encourage** first of all to be made…supplications {4 things}…on behalf of all men, on behalf of kings and all those in authority {3 groups}
	+ so that (*hina*) we may lead a quiet and peaceful life in all piety and dignity
	+ This (*touto*) is good and pleasing before our Saviour God, Who wishes all men to be saved, even to come unto recognition of truth
		- for (gar) there is one God and one Mediator of God and men, the Man Christ Jesus,
			* Who gave Himself a ransom for all, the testimony for its own seasons
			* for which I was appointed herald and apostle –I speak truth; I lie not - teacher of nations in faithfulness and truth
* Therefore (*oun*) **I intend** the husbands to pray in every place, lifting up holy hands without wrath and argumentativeness
	+ Likewise (*hōsautōs*) also wives to adorn themselves in modest apparel with propriety and sound-mindedness {3 things}, not with… {4 things}
		- but (*alla*) which is proper for wives professing piety, with good works
	+ **Let** a wife **learn** in peace with all subordination
	+ but (*de*) **I do not permit** a wife to teach nor to have authority over a husband,
		- but (*alla*) to be in peace {2 inf.}
			* for (*gar*) Adam was formed first, then (*eita*) Eve
			* and (*kai*) Adam was not deceived
			* but (*de*) the woman being thoroughly deceived came into sin
		- but (*de*) she will be saved by childbearing, if (*ean*) they continue in… {4 things}
* Faithful the word:
	+ if (*ei*) anyone longs for overseership, he lusts for a good work.
* Therefore (*oun*) the overseer **must be**… {7 things}
	+ not… {3 things}
	+ but (*alla*)… {3 pos., 2 neg. things}
	+ but if (*de ei*) anyone does not know to preside over his own house,
		- how (*pōs*) will he care for God’s church?
		- not a novice
			* lest (*hina mē*) having been puffed up he should fall into the condemnation of the devil
		- but also (*de kai*) he **must have** a good testimony from those outside
			* lest (*hina mē*) he should fall into the reproach and snare of the devil
* Likewise (*hōsautōs*) deacons… {1 pos., 3 neg. things}
	+ - holding the mystery of the faith with a pure conscience
		- but also (*de kai*) **let** these **be tested** first,
			* then (*eita*) **let** them **deacon**, being beyond reproach
	+ Likewise (*hōsautōs*) wives… {3 pos., 1 neg. thing}
* **Let** deacons **be** husbands of one wife, presiding over children and their own houses well {2 things}
	+ for (*gar*) those who have deaconed well obtain for themselves good standing and great boldness in *the* faith which *is* in Christ Jesus
* These things (*tauta*) I write to you, hoping to come shortly
	+ but if (*ean de*) I should be delayed
	+ so that (*hina*) you should have known
		- how (*pōs*) one **ought to** conduct himself in God’s house, which is living God’s church:
			* a column and base of the truth and confessedly great is **the of the piety mystery**,
			* which was… {6 things}
	+ but (*de*) the Spirit expressly says
		- that (*hoti*) in latter seasons some will depart from the faith
			* heeding (*prosechō*) deceiving spirits and teachings of demons in hypocrisy
				+ of liars, of those cauterized as to their own conscience, of those forbidding {3 traits}

to marry

to keep from (*apechō*) foods which God created for reception with thanksgiving by the faithful and those having recognized the truth

* + - * + because (*hoti*) every creature of God is good and nothing to be refused, being received with thanksgiving,

for (*gar*) it is consecrated by *the* word of God and petition

* These things (*tauta*) setting before the brothers
	+ you will be a good deacon of Christ Jesus
		- nourished on the words of the faith and the good teaching that you have closely followed
	+ But (*de*) **reject** the profane and silly fables;
	+ but (*de*) **exercise** yourself toward piety
		- for (*gar*) the bodily exercise is profitable for a little
		- but (*de*) the piety is profitable for all things,
			* having a promise of life, which *is* now and which *is* coming
				+ Faithful the word and worthy of all acceptance.
		- For (*gar*) unto this (*eis touto*) we labor and strive
			* because (*hoti*) we hope upon the living God, Who is Saviour of all men
* These things (*tauta*) **command** and **teach**.
* **Let** no one **despise** your youth,
	+ but (*alla*) **become** a model to the faithful {in 6 things}
* Until (*heōs*) I come, **give heed** (*prosechō*) {to 3 things}
* **Neglect not** the gift in you, which was given to you by prophecy, with laying on the hands of the eldership
* These things (*tauta*) **cultivate**; **be** in them (*en toutois*),
	+ so that (*hina*) your advancement may be manifest to all
* **Pay attention** (*epechō*) to yourself and to the teaching; **continue** in them,
	+ for (*gar*) doing this (*touto*) you will save both yourself and those hearing you
* **Rebuke not** an older man,
	+ but (*alla*) **encourage** him as (*hōs*) a father
	+ younger men as (*hōs*) brothers
	+ older women as (*hōs*) mothers
	+ younger women as (*hōs*) sisters with all purity
* **Honor** widows, **the real widows**
	+ but if (*ei de*) any widow has children or grandchildren,
* **let** them **learn** first to show piety as to their own house, and to repay payment to their parents, {2 inf.}
	+ for (*gar*) this (*touto*) is pleasing before God
* But (*de*) **the real widow**, and (*kai*) left alone,
	+ has trusted in God, and (*kai*) continues in the supplications and the prayers night and day
* But (*de*) she who lives for pleasure is dead while living
* And (*kai*) these things (*tauta*) **command**,
	+ so that (*hina*) they may be beyond reproach
	+ but if (*ei de*) anyone does not care for his own, especially for his household,
		- he has denied the faith and is worse than unfaithful
* A widow, **let** her **be enrolled** not younger than sixty years,
	+ having become wife of one husband
	+ having been witnessed with good works
		- if she raised children… {5 if’s}
* But (*de*) **refuse** younger widows
	+ for when (*hotan gar*) they have begun to grow sensuous against the Christ,
		- they wish to marry,
		- having condemnation
	+ because (*hoti*) they rejected the first faith
* And besides (*hama de kai*) they learn… {5 things}
* Therefore (*oun*) **I counsel** younger women… {4 infinitives}
	+ For (*gar*) already (*ēdē*) some have turned aside after Satan
* If (*ei*) any believing woman has widows,
	+ **let her help** them,
	+ and (*kai*) **let not** the church **be burdened**,
* so that (*hina*) it may help **the real widows**.
* The elders having managed well **let be esteemed** worthy of double honor,
	+ especially those laboring in word and teaching {2 tasks}
	+ for (*gar*) the Scripture says, “**Muzzle not** a threshing ox,” and “The worker is worthy of his wage {2 writings}
* **Receive not** an accusation against an elder, except before two or three witnesses
* **Convict** those who are sinning before all,
	+ so that (*hina*) the rest may also have fear
* **I declare solemnly** before God and Christ Jesus and the elect angels,
	+ so that (*hina*) you may guard these things (*tauta*) without prejudice,
	+ **doing** nothing according to partiality
* **Lay** hands **on** no one hastily,
	+ **nor share** in another’s sins
* **Keep** yourself pure.
* No longer **drink water**,
	+ but (*alla*) **use** a little wine {on 2 accounts}
* The sins of some men are very obvious, preceding *them* unto judgment,
	+ but (*de*) they even follow after some *men*
* Likewise also (*hōsautōs kai*) the good works *of some are* very obvious,
	+ and (*kai*) those holding otherwise cannot be hidden
* As many slaves as are under yoke **let** them **consider** their own masters worthy of every honor,
	+ lest (*hina mē*) the name of God and the teaching should be blasphemed
* And (de) those having believing masters **let** them **not despise** *them*
	+ because (*hoti*) they are brothers,
* but rather (*alla mallon*) **let** them **serve** them,
	+ because (*hoti*) those benefiting from the service are faithful and beloved
* These things (*tauta*) **teach** and **encourage**.
	+ If (*ei*) anyone teaches otherwise and does not come toward
		- healthy words, which are of our Lord Jesus Christ
		- even (*kai*) **the according to piety teaching**
	+ he is puffed up, understanding nothing
		- but (*alla*) is diseased concerning controversies and word-battles, out of which come… {5 activities}
		- of men who have been corrupted in the mind and been defrauded of the truth,
			* supposing the piety to be gain
* [**Separate** yourself from such ones.]
	+ - * but (*de*) the piety with self-sufficiency is great gain
				+ for (*gar*) we brought nothing into the world, *so* that (*hoti*) neither can we carry out anything
			* but (de) having food and shelter, with these we will be sufficed
			* but (de) those planning to grow rich fall into… {3 things},
				+ which sink men into… {2 things}
				+ for (*gar*) a root of all the evils is the love of money,
				+ which some desiring strayed from the faith and pierced themselves with many sorrows
* But (*de*) you, O man of God, **flee** these things (*tauta*), and (*de*) **pursue**… {6 things}
* **Fight** the good fight of the faith; **seize** the age-abiding life unto which you were called and confessed the good confession before many witnesses
* **I charge** you
	+ before God Who gives life to the all things (*ta panta*)
	+ and (*kai*) Christ Jesus Who witnessed before Pontius Pilate the good confession
* that (inf.) you **keep the commandment** spotless, blameless
	+ until the epiphany of our Lord Jesus Christ,
		- which He will reveal in its own seasons,
	+ the happy and only Ruler, the King of those reigning and Lord of those lording
		- Who alone has immortality, dwelling in unapproachable light
		- Whom no one among men has seen nor can see
		- to Whom be honor and everlasting power. Amen
* **Command** the rich in the present age
	+ not to be arrogant, nor to hope in the uncertainty of wealth {2 inf.}
		- but (*alla*) in God, Who offers us all things richly for enjoyment
	+ to do good, to be rich in good works, to be generous, sharing, treasuring up for themselves a good foundation for the future {3 inf.; 3 adj.}
		- so that (*hina*) they may take hold of the real life.
* O Timothy, **guard** the deposit,
	+ turning aside from the vile empty chatterings and contradictions of the falsely-named knowledge,
		- which some professing have missed the mark concerning the faith
* The grace *be* with you.