**Creating of *ta panta* in Ephesians 3:9**

**1:9-12** having made known to us the secret of His desire, according to His good pleasure, which He **planned** (*protithēmi*) by Himself, for ***the* dispensation of the fullness of the seasons**, to sum up **all these things** by Christ, the things upon the heavens and the things upon the earth, by Him, by Whom also were even chosen, predestined according to *the* **plan** (*prosthesis*) of the One **working** (*energeō*) **all these things**, according to the **purpose** (*boulē*) of His desire, for us to be for the praise of His glory, those having prior-hoped in Christ.

**1:20-23** which He **worked** (*energeō*) in Christ, having raised Him out from *the* dead and having sat Him at His right in the heavenlies, up above every principality and authority and power and lordship and every name named, not only in this age but also in the coming one. And He subordinated **all things** under His feet, and He gave Him *as* Head over **all things** to the church, which is His body, the fullness of the one filling **all these things** in all.

**2:10** For we are His **work** (*poiēma*), **having been created** (*ktizō*) by Christ Jesus for good works, which God **prepared-before** so that we might walk by them.

**2:14-15** For He is our peace, the One **having made** (*poieō*) the both one, and having torn down the middle wall of the fence, the enmity by His flesh, having annulled the law of the commandments in decrees, so that He **might create** (*ktizō*) the two (Jew and Greek) in Himself into one new man, **making** (*poieō*) peace.

**3:9-11** and to enlighten [all] what *is* **the dispensation of the secret**, which has been hidden from the ages in the God Who **created** (*ktizō*) **all these things**, so that now might be made known to the principalities and the authorities in the heavenlies by the church the manifold wisdom of God, according to *the* **plan** (*prosthesis*) **of the ages** which He **accomplished** (*poieō*) by Christ Jesus our Lord..

**3:20** But to the One being able above all to **do** (*poieō*) exceeding-abundantly what we ask or consider according to the power that *is* **working** (*energeō*) in (by) us.

**4:24** And to put on the new man, which **was created** (*ktizō*) according to God in *the* righteousness and holiness of the truth.